

THE CATHEDRAL OF SAINT JOSEPH



EASTER SUNDAY

SOLEMNITY OF THE RESURRECTION
OF OUR LORD AND SAVIOR
JESUS CHRIST

5 APRIL 2026

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His Excellency
MOST REVEREND MARK E. BRENNAN
Bishop of Wheeling-Charleston
Principal Celebrant and Homilist at 10:30 a.m.

ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN

Jesus Christ Is Risen Today



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C., para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.,
st. 4, Charles Wesley, 1707-1788

Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

GREETING

PENITENTIAL ACT

GLORIA

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a- dore you, we
 glo-ri- fy you, we give you thanks for your great glo- ry. Lord God,
 (10:30 a.m. Choir Only):
 heav'n-ly King, O God, al- mighty Fa - ther. Lord Je- sus Christ,
 On - ly Be- got- ten Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a- way the sins of the world, have mer - cy on
 us; you take a- way the sins of the world, re- ceive our prayer;
 you are seat- ed at the right hand of the Fa - ther, have
 mer - cy on us. For you a- lone are the Ho- ly One,
 you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
 God the Fa - ther. A - - - - - men.

Text: ICEL, © 2010

Tune: *A New Mass for Congregations*, Carroll Thomas Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

READING I

Acts 10:34a, 37-43

PSALM RESPONSE

Psalm 118:1-2, 16-17, 22-23

This is the day the Lord has made; let us re - joice and be glad.

This is the day the Lord has made let us re - joice and be glad.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Tune: Matthew S. Berher, 2022

READING II

Colossians 3:1-4

EASTER SEQUENCE

Christians, Praise the Paschal Victim

Please remain seated.

Assembly: **1. Chris-tians, praise the pas-chal vic-tim! Of-fer thank-ful sac-ri-fice!**

Cantor: 2. Christ the Lamb has saved the sheep, Christ the just one paid the price,
Assembly: **3. Death and life fought bit-ter-ly For this won-drous vic-to-ry;**

Re - con - cil - ing sin - ners to the Fa - ther.
The Lord of life who died reigns glo - ri - fied!



Cantor: 4. O Mar - y, come and say what you saw at break of day.
Assembly: 5. Bright an - gels tes - ti - fied, Shroud and grave clothes side by side!



"The emp - ty tomb of my liv - ing Lord!
 "Yes, Christ my hope rose glo - ri - ous - ly.



I saw Christ Je - sus ri - sen and a - dored!
 He goes be - fore you in - to Ga - li - lee."



6. Share the good news, sing joy - ful - ly: His death is vic - to - ry!



Lord Je - sus, Vic - tor King, Show us mer - cy.

Text: *Victimae paschali laudes*, ascr. to Wipo of Burgundy, d.1048; tr. by Peter J. Scagnelli, b.1949 © 1983
 Tune: VICTIMAE PASCHALI LAUDES, Irregular; Mode I

GOSPEL ACCLAMATION

All stand.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ, our paschal lamb, has been sacrificed;
 let us then feast with joy in the Lord.

Music: *Festival Alleluia*, James J. Chepponis, © 1999, Morningstar Music Publishers

HOMILY

THE RENEWAL OF BAPTISMAL PROMISES

After words of introduction, the celebrant addresses the assembly and questions them on their faith in Christ Jesus and rejection of sin. To each question, the assembly responds: "I do."

SPRINKLING WITH BLESSED WATER

The celebrant sprinkles the assembly with the blessed water, while all sing the following acclamation:

The musical notation is written on two staves in 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "I saw wa - ter flow - ing from the right side of the Tem - ple, al - le - lu - ia, al - le - lu - ia." The melody is simple and melodic, with a final cadence at the end of the second line.

Text: *Vidi aquam*; Based on Ezekiel 47:1

Music: Peter Latona, © 2022, Birnamwood Publications, a division of MorningStar Music Publishers, Inc.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Might - y vic - tim from on high, Hell's fierce pow'rs be -
4. East - er tri - umph, East - er joy, This a - lone can



to - rious King, Who has washed us in the tide
sheathes his sword; Is - rael's hosts tri - umph - ant go
neath you lie; You have con - quered in the fight,
sin de - stroy; From sin's pow'r, Lord, set us free,



Flow - ing from his pierc - ed side. Praise we him, whose
Through the wave that drowns the foe. Praise we Christ, whose
You have brought us life and light. Now no more can
New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,
blood was shed, Pas - chal vic - tim, Pas - chal bread;
death ap - pall, Now no more the grave en - thrall;
crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast:
With sin - cer - i - ty and love
You have o - pened par - a - dise,
Spir - it, guide through all our days:



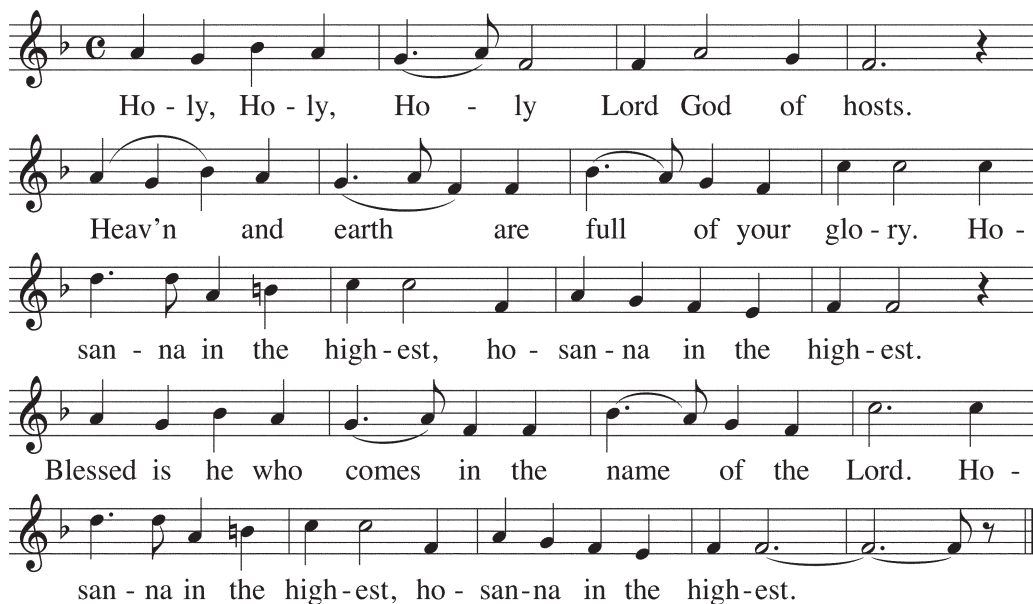
Christ the vic - tim, Christ the priest.
Eat we man - na from a - bove.
And in you your saints shall rise.
Three in One, your name we praise.

Text: *Ad regias agni dapes*; Latin, 4th C.; tr. by Robert Campbell, 1814-1868
Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702

PRAYER OVER THE GIFTS

PREFACE

SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Tune: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Tune: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

GREAT AMEN

A - men, a - men, a - men.

Tune: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

Tune: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.



GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION ANTIPHON

Christ our Passover has been sacrificed, alleluia.
Therefore let us keep the feast
with the unleavened bread of purity and truth, alleluia.

(1 Corinthians 5:7-8)

COMMUNION PROCESSION

Ye Sons and Daughters



Tune: O FILII ET FILIAE, 888 with alleluias; Mode II

(Choir)

Regina Caeli

Gregor Aichinger (1565-1628)

*Regina caeli laetare, alleluia.
Quia quem meruisti portare, alleluia.
Resurrexit sicut dixit, alleluia.
Ora pro nobis Deum, alleluia.*


Queen of Heaven, rejoice, alleluia.
For He whom you were worthy to bear, alleluia.
Has risen, as He said, alleluia.
Pray for us to God, alleluia.

PRAYER AFTER COMMUNION

CONCLUDING RITE

SOLEMN BLESSING

DISMISSAL

Deacon: 
Go in peace, al - le - lu - ia, al - le - lu - ia.

Assembly: 
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

RECESSIONAL HYMN

The Day of Resurrection



1. The day of re - sur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, that we may see a - right
3. Now let the heavens be joy - ful! Let earth her song be - gin!



the Pas - so - ver of glad - ness, the Pas - so - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
The round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
and lis - tening to his ac - cents, may hear, so calm and plain,
Let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver, with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ri - sen, our joy that hath no end.

Text: John of Damascus, 675-749, tr. John M. Neale, 1862
Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzog.*, Witemberg, 1784



THE CATHEDRAL OF SAINT JOSEPH

1218 Eoff Street • Wheeling, West Virginia 26003
(304) 233-4121 • www.saintjosephcathedral.com

Most Reverend Mark E. Brennan, *Bishop of Wheeling-Charleston*
Rev. Penumaka Manikyalarao, *Rector*
Rev. John Soplinski, *Vice-Rector*
Deacon Douglas Breiding
Deacon Jacob Manning

Mr. Tyler J. Greenwood, *Pastoral Associate*
Mr. Matthew S. Berher, *Director of Music Ministries*
Choir of the Cathedral of St. Joseph



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