

# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world: have mer-cy on us.  
 Lamb of God, you take a-way the sins of the world: have mer-cy on us.  
 Lamb of God, you take a-way the sins of the world: grant us peace.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
 Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

## GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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## COMMUNION ANTIPHON

Wor-thy is the Lamb that was slain to re - ceive  
 hon - or and glo - ry. Wor-thy are the ones who be - lieve  
 to re - ceive the good-ness of God.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP.  
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PRAYER AFTER COMMUNION

# CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

*The Kingdom of God*

1. The king - dom of God is jus - tice and joy;  
 2. The king - dom of God is mer - cy and grace;  
 For Je - sus re - stores what sin would de - stroy.  
 The cap - tives are freed, the sin - ners find place,  
 God's pow - er and glo - ry in Je - sus we know;  
 The out - cast are wel - comed God's ban - quet to share;  
 And here and here - af - ter the king - dom shall grow.  
 And hope is a - wak - ened in place of de - spair.

Text: Bryn A. Rees, 1911-1983. © Mrs. Olwen Scott  
 Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H. H. Parry, 1848-1918



# THE Cathedral of St. Joseph

TWENTY-FIRST SUNDAY  
IN ORDINARY TIME

25 AUGUST 2024

*Welcome to the Cathedral of Saint Joseph!*

*We welcome especially all of our guests or visitors who are joining us this weekend.*

*Please know that you are always welcome at the Cathedral.*

## THE ORDER OF MASS

### INTRODUCTORY RITES

PROCESSIONAL HYMN

*O Christ the Great Foundation*

1. O Christ the great foun - da - tion On which your peo - ple stand  
 2. Bap - tized in one con - fes - sion, One church in all the earth,  
 3. This is the mo - ment glo - rious When he who once was dead  
 To preach your true sal - va - tion In ev - 'ry age and land:  
 We bear our Lord's im - pres - sion, The sign of sec - ond birth:  
 Shall lead his church vic - to - rious, Their cham - pion and their head.  
 Pour out your Ho - ly Spir - it To make us strong and pure,  
 One ho - ly peo - ple gath - ered In love be - yond our own,  
 The Lord of all cre - a - tion His heav'n - ly king - dom brings  
 To keep the faith un - bro - ken As long as worlds en - dure.  
 By grace we were in - vit - ed, By grace we make you known.  
 The fi - nal con - sum - ma - tion, The glo - ry of all things.

Text: Timothy T'ingfang Lew, 1891-1947, alt., © Christian Conference of Asia  
 Tune: AURELIA, 7 6 7 6 D; Samuel Sebastian Wesley, 1810-1876



## THE Cathedral of St. Joseph

*The Mother Church of the Diocese of Wheeling-Charleston*

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**Most Reverend Mark E. Brennan, Bishop of Wheeling-Charleston**

**Rev. Penumaka Manikyalarao, Rector**

**Rev. John Soplinski, Vice-Rector**

**Deacon Douglas Breiding**

**Deacon Jacob Manning**

**Mr. Matthew S. Berher, Director of Music Ministries**

**Mr. Tyler J. Greenwood, Pastoral Associate / Associate Organist**

**Schola of the Cathedral of Saint Joseph**

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

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# GREETING

## PENITENTIAL ACT

*Cantor:* Ky - ri - e e - lei - son. *Assembly:* Ky - ri - e e - lei - son.  
 Chri - ste e - lei - son. Chri - ste e - lei - son.  
 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
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## GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.  
 We praise you, we bless you, we a-dore you, we glo-ri - fy you,  
 we give you thanks for your great glo-ry, Lord God, heav-en - ly King,  
 O God, al-might-y Fa - ther, Lord Je-sus Christ, On-ly Be-got-ten Son,  
 Lord God, Lamb of God, Son of the Fa - ther,  
 you take a - way the sins of the world, have mer - cy on us;  
 you take a - way the sins of the world, re - ceive our prayer;  
 you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,  
 in the glo-ry of God the Fa - ther. A - men.

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## COLLECT

# LITURGY OF THE WORD

*The readings may be found at #1170 in the Worship hymnal.*

## READING I

Joshua 24:1-2a, 15-17, 18b

## PSALM RESPONSE

Psalm 34:2-3, 16-17, 18-19, 20-21

Taste and see the good - ness of the Lord.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
 Tune: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

## READING II

Ephesians 5:21-32

## GOSPEL ACCLAMATION

Jn 6:63c, 68c

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Your words, Lord, are Spirit and life;  
 you have the words of everlasting life.

Music: Chant Mode VI

## GOSPEL

John 6:60-69

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
 the Father almighty, maker of heaven and earth,  
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
 and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*To Whom, Lord, Shall We Go?*

1. To whom, Lord, shall we go? Can  
 2. To whom, Lord, shall we go? Though  
 3. To whom, Lord, shall we go? Can  
 4. To whom, Lord, shall we go? When  
 5. O Christ, we come to you, God's

hun - g'ring hearts be fed And sat - is - fied, ex -  
 far from you we stray, Will search - ing find a  
 an - y voice be heard That speaks a prom - ise  
 dark - est is the night, Where can we turn to  
 own be - lov - ed Son. Though we should search till

cept by you, The true and liv - ing Bread?  
 path more sure Than you, the Truth, the Way?  
 more se - cure Than yours, your - self the Word?  
 see the dawn Ex - cept to you, the Light?  
 time shall end, There is no oth - er one.

Text: John 6:56-69; Herman G. Stuemfle, Jr. 1923-2007, © 1997, GIA Publications, Inc.  
 Tune: SWABIA, SM; Johann M. Speiss, 1715-1772

## SANCTUS

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.  
 Heav'n and earth are full of your glo - ry. Ho - san - na in the high-est.  
 Bless'd is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high - est.

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## MYSTERY OF FAITH

We pro-claim your Death, O Lord, and pro - fess your  
 Res - ur - rec - tion, un - til you come a - gain.

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## GREAT AMEN

A - men, A - men, A - - men.

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