


## GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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## COMMUNION ANTIPHON



Say to the faint of heart: Be strong and do not fear. Be-hold, our God will come, and he will save us.

Text: Isaiah 35:4; *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Tune: Russell Weismann, © 2014, GIA Publications, Inc.

(Schola - 10:30 a.m.)

*Lo, How A Rose E'er Blooming*  
Michael Praetorius (1571-1621)

Lo, how a Rose e'er blooming  
From tender stem hath sprung!  
Of Jesse's lineage coming,  
As those of old have sung.  
It came, a flower bright,  
Amid the cold of winter,  
When half spent was the night.

Isaiah 'twas foretold it,  
The Rose I have in mind,  
With Mary we behold it,  
The Virgin Mother kind.  
To show God's love aright,  
She bore to men a Savior,  
When half spent was the night.

## PRAYER AFTER COMMUNION



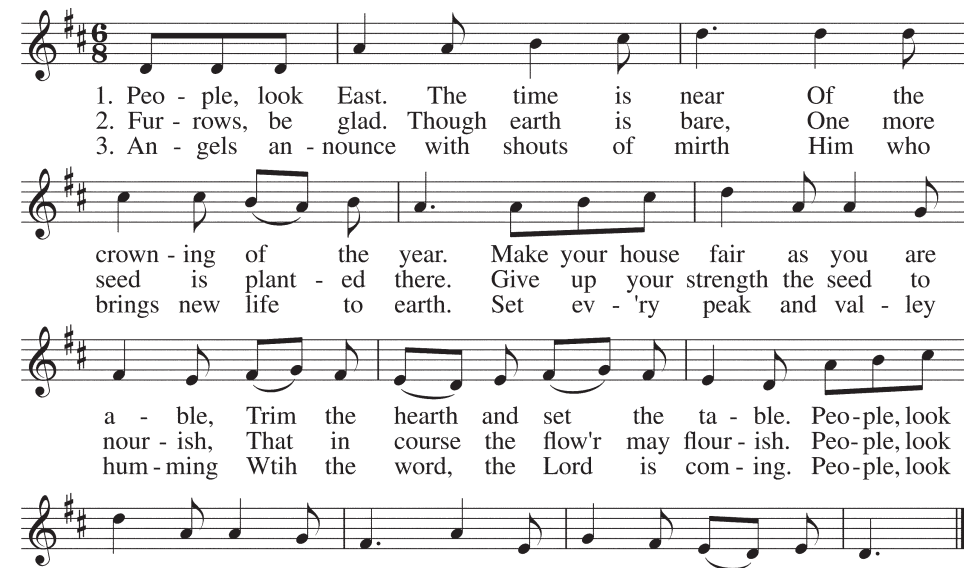
## CONCLUDING RITES

### BLESSING OF THE BAMBINELLI

### DISMISSAL

### RECESSIONAL HYMN

*People, Look East*



1. Peo - ple, look East. The time is near Of the  
2. Fur - rows, be glad. Though earth is bare, One more  
3. An - gels an - nounce with shouts of mirth Him who  
crown - ing of the year. Make your house fair as you are  
seed is plant - ed there. Give up your strength the seed to  
brings new life to earth. Set ev - 'ry peak and val - ley  
a - ble, Trim the hearth and set the ta - ble. Peo - ple, look  
nour - ish, That in course the flow'r may flour - ish. Peo - ple, look  
hum - ming With the word, the Lord is com - ing. Peo - ple, look  
East, and sing to - day: Love, the Guest is on the way.  
East, and sing to - day: Love, the Rose is on the way.  
East, and sing to - day: Love, the Lord, is on the way.

Text: Eleanor Farjeon, 1881-1965, © David Higham Assoc. Ltd.  
Tune: BESANÇON 87 98 87; French traditional

*Please join us for*

### SUNG VESPERS

This Sunday at 6:00 p.m.

*Music by the Cathedral Schola*



## THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

1218 Eoff Street, Wheeling, WV 26003

304.233.4121

[www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)



**Most Reverend Mark E. Brennan, Pastor**

**Rev. Sateesh Narisetti, H.G.N., J.C.L., Vice-Rector**  
**Deacon Douglas Breiding, Deacon**

**Mr. Matthew S. Berher, Director of Music Ministries**

**Mr. Tyler J. Greenwood, Pastoral Associate / Associate Organist**  
**Schola of the Cathedral of Saint Joseph**

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

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## THE Cathedral of St. Joseph

THIRD SUNDAY OF ADVENT

17 DECEMBER 2023

*Welcome to the Cathedral of Saint Joseph!*

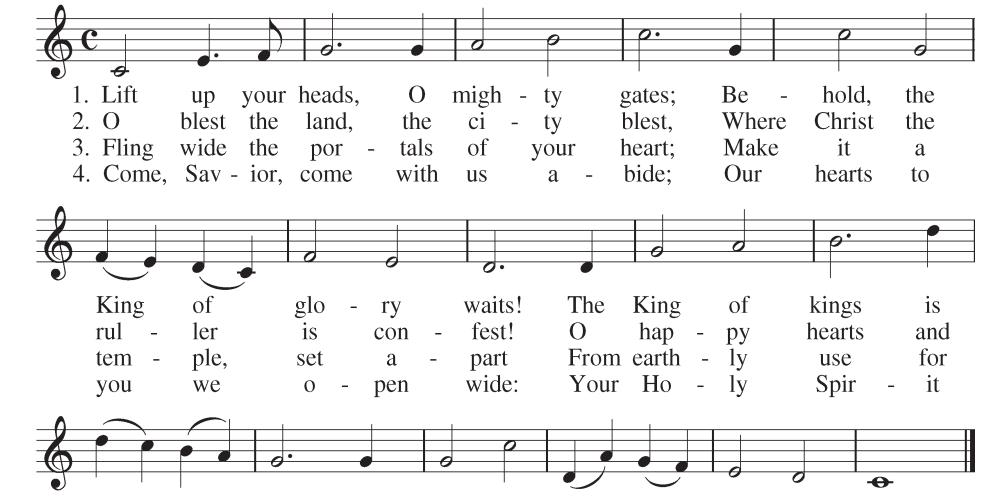
*We welcome especially all of our guests or visitors who are joining us this weekend.  
Please know that you are always welcome at the Cathedral.*

## THE ORDER OF MASS

### INTRODUCTORY RITES

### PROCESSIONAL HYMN

*Lift Up Your Heads, O Mighty Gates*



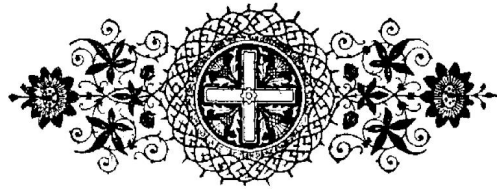
1. Lift up your heads, O migh - ty gates; Be - hold, the  
2. O blest the land, the ci - ty blest, Where Christ the  
3. Fling wide the por - tals of your heart; Make it a  
4. Come, Sav - ior, come with us a - bid; Our hearts to  
King of glo - ry waits! The King of kings is  
rul - ler is con - fest! O hap - py hearts and  
tem - ple, set a - part From earth - ly use for  
you we o - pen wide: Your Ho - ly Spir - it  
dra - wing near; The Sav - ior of the world is here.  
hap - py homes To whom this King of tri - umph comes!  
heav'n's em - ploy, A - dorned with prayer and love and joy.  
guide us on, Un - til our glo - rious goal is won.

Text: Based on Psalm 24; *Macht hoch die Tür*; Gerge Weissel, 1590-1635; tr. by Catherine Winkworth, 1827-1878, alt.  
Tune: TRURO, LM, Williams' *Psalmodia Evangelical*, 1789

## GREETING

## PENITENTIAL ACT

## COLLECT



## LITURGY OF THE WORD

*The readings may be found at #1008 in the Worship hymnal.*

### READING I

Isaiah 61:1-2, 10-11

### PSALM RESPONSE

Luke 1:46-38, 49-50, 53-54



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Music: Robert J. Batastini, © 1972, GIA Publications, Inc.

### READING II

1 Thessalonians 5:16-24

### GOSPEL ACCLAMATION



The Spirit of the Lord is upon me,  
because he has anointed me to bring glad tidings to the poor.

Music: Based on VENI EMMANUEL; Stephen Pishner, © 2006, GIA Publications, Inc.

### GOSPEL

John 1:6-8, 19-28

### HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS *Hark! A Thrilling Voice is Sounding*



1. Hark! a thrill - ing voice is sound - ing: "Christ is nigh," it  
 2. Wak - ened by the sol - emn warn - ing, from earth's bond - age  
 3. Lo! the Lamb, so long ex - spect - ed, comes with par - don  
 4. So when next he comes with glo - ry, and the world is  
 5. Hon - or, glo - ry, might, and bless - ing to the Fa - ther



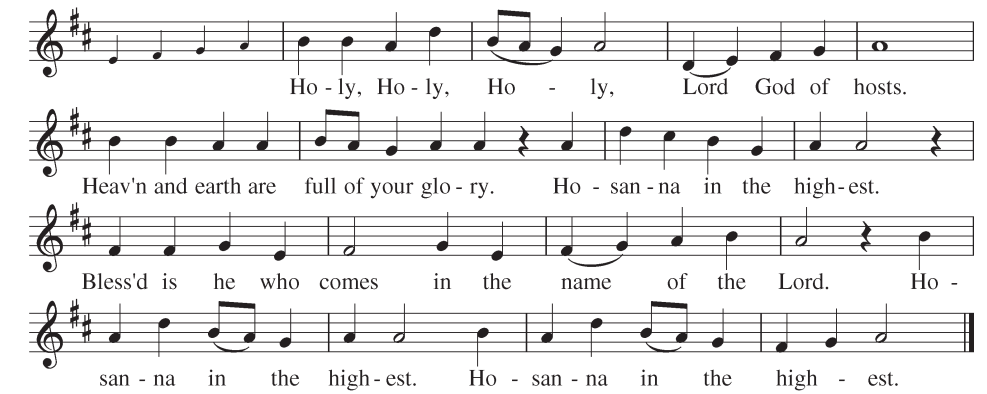
seems to say; "Cast a - way the  
 let us rise; Christ, our sun, all  
 down from heav'n; let us haste, with  
 wrapped in fear, may he with his  
 and the Son, with the ev - er -



works of dark - ness, O ye child - ren of the day."  
 sloth dis - pel - ling, shines up - on the morn - ing skies.  
 tears of sor - row, one and all to be for - giv'n.  
 mer - cy shield us, and with words of love draw near.  
 last - ing Spi - rit while un - end - ing a - ges run.

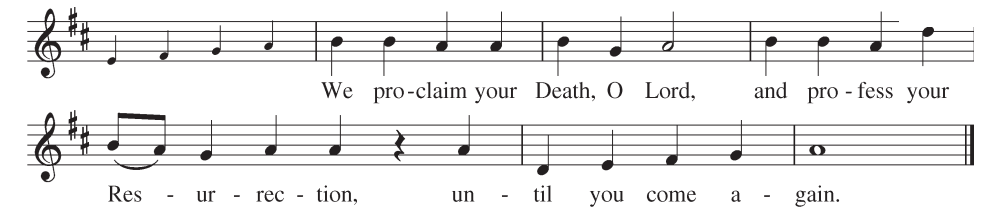
Text: Latin, 6th century; tr. *Hymns Ancient and Modern*, 1861, alt.  
Tune: MERTON, William Henry Monk, 1823-1889

## SANCTUS



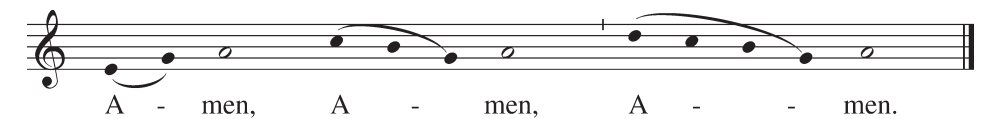
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## MYSTERY OF FAITH



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## GREAT AMEN



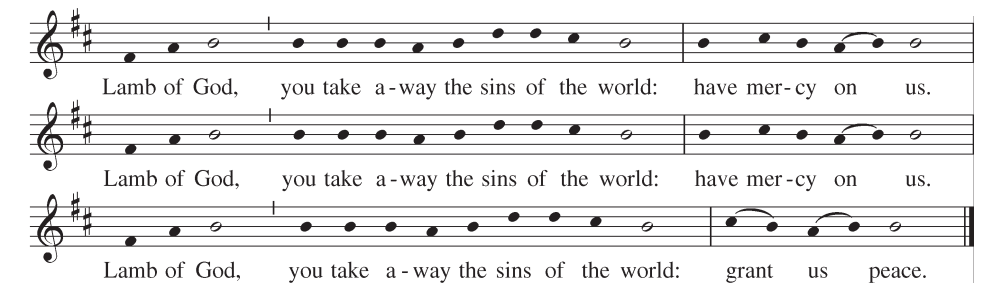
Music: Peter Latona, © 2010

## COMMUNION RITE

### LORD'S PRAYER

### SIGN OF PEACE

### AGNUS DEI



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