#### GREAT AMEN



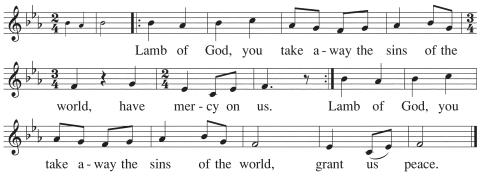
Music: A Community Mass, Richard Proulx, © 1971, 1977, 2006 GIA Publications, Inc.

#### COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

#### AGNUS DEI



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#### GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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#### COMMUNION ANTIPHON

They are and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

#### COMMUNION PROCESSION



Text: Psalm 145, © 1969, 1981, 1997, ICEL Tune: Christopher Willcock, SJ, © 1977, 1990, OCP Publications

#### PRAYER AFTER COMMUNION

#### CONCLUDING RITES

#### BLESSING & DISMISSAL

#### RECESSIONAL HYMN Alleluia, Song of Gladness - le - lu - ia, of song glad-ness, voice 2. Al - le - lu - ia, chant for we de - serve not here to 3. There-fore in our hymns we now pray, us, bless - ed grant can - not die; - lu - ia the an - them ev - er - more; - le - lu trans - gres - sions Trin - i - ty, the At you, East - er, last to keep high; In the house choirs on make us for while give o'er; For the ho - lv There our home be yond the sky; to you for God thus ter nal a - bid - ing they

bid - ding us

- le -

Al

our

lu - ia

sins

joy

de - plore.

ful - ly.

Text: Latin, 11th c., tr. John M. Neale, 1818-1866 Tune: REGENT SQUARE, 8 7 8 7; Henry Smart, 1813-1879

ev - er sing - ing

is com - ing

### **E**Cathedral of St.Joseph

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Most Reverend Mark E. Brennan, Pastor Rev. Sateesh Narisetti, H.G.N., J.C.L., Vice-Rector Deacon Douglas Breiding, Deacon

Mr. Matthew S. Berher, Director of Music Ministries Mr. Tyler J. Greenwood, Pastoral Associate / Associate Organist Schola of the Cathedral of Saint Joseph

We ask that you help us to preserve a reverent atmosphere by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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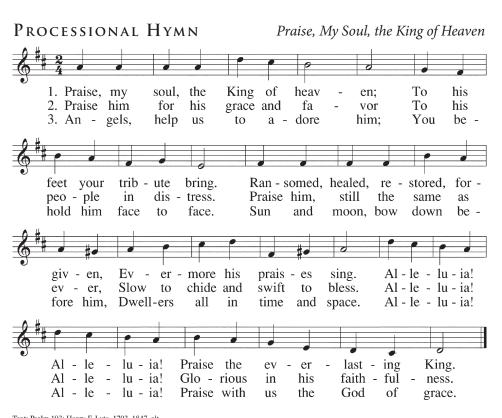
# SIXTH SUNDAY IN ORDINARY TIME 11 FEBRUARY 2024

Welcome to the Cathedral of Saint Joseph!

We welcome especially all of our guests or visitors who are joining us this weekend. Please know that you are always welcome at the Cathedral.

#### THE ORDER OF MASS

#### INTRODUCTORY RITES



Text: Psalm 103; Henry F. Lyte, 1793–1847, alt. Tune: LAUDA ANIMA, 8 7 8 7; John Goss, 1800–1880

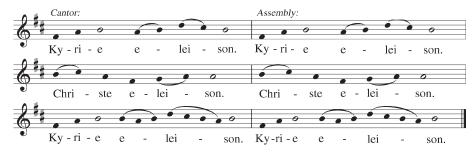


#### LITURGY OF THE WORD

*The readings may be found at #1125 in the Worship hymnal.* 

#### PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.



Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL Music: Mass in Honor of the Immaculate Conception, Peter Latona © 2011

#### GLORIA



Text: The Roman Missal, © 2010, ICEL Music: People's Mass, Jan M. Vermulst, © 1970, 2010, World Library Publications

## Collect

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# READING I PSALM RESPONSE Psalm 32:1-2, 5, 11 I turn to you, O Lord, in time of trou-ble, and you fill me with the joy of sal - va - tion. Text: Lectionary for Mass. © 1969, 1981, 1997, ICEL

#### READING II

1 Corinthians 10:31—11:1

#### GOSPEL ACCLAMATION

usic: Robert LeBlanc, © 1986, GIA Public



A great prophet has arisen in our midst, God has visited his people.

Music: Chant Mode VI

GOSPEL

Mark 1:40-45

#### HOMILY

#### PROFESSION OF FAITH

I believe in one God,

the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

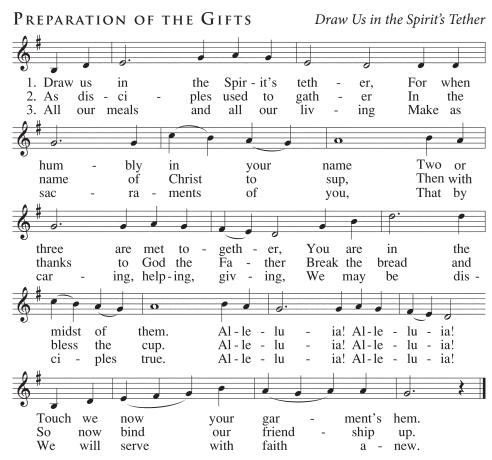
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

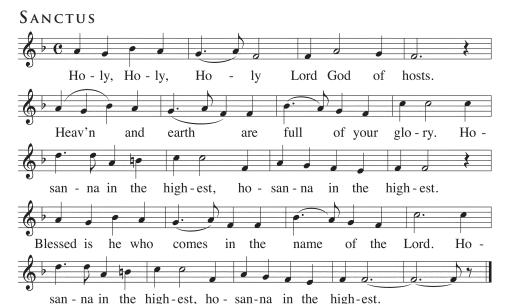
Response: Lord, hear our prayer.

#### LITURGY OF THE EUCHARIST



Text: Percy Dearmer, 1867-1936, alt., © 1931, Oxford University Press Tune: UNION SEMINARY, 8 7 8 7 44 7; Harold Friedell, 1905-1958, © 1957, The H. W. Gray Co., Inc





Text: ICEL, © 2010

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