

GREAT AMEN



A - men, a - men, a - men.

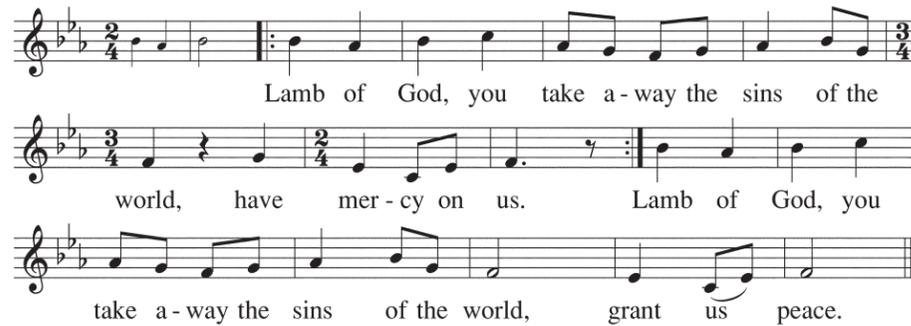
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006 GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI



Lamb of God, you take a-way the sins of the

world, have mer-cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977 GIA Publications, Inc.

COMMUNION PROCESSION

O Little Town of Bethlehem



1. O lit - tle town of Beth - le - hem, How still we see thee lie!
2. O morn - ing stars, to - geth - er Pro - claim the ho - ly birth,
3. How si - lent - ly, how si - lent - ly, The won - drous gift is giv'n!
4. O ho - ly Child of Beth - le - hem, Des - cend to us we pray;



A - bove thy deep and dream - less sleep The si - lent stars go by.
And prais - es sing to God the King, And peace to men on earth;
So God im - parts to hu - man hearts The bless - ings of his heav'n.
Cast out our sin, and en - ter in, Be born in us to - day.



Yet in thy dark streets shin - eth The ev - er - last - ing light;
For Christ is born of Ma - ry; And, gath - ered all a - bove,
No ear may hear his com - ing; But in this world of sin,
We hear the Christ - mas an - gels The great glad ti - dings tell:



The hopes and fears of all the years Are met in thee to - night.
While mor - tals sleep, the an - gels keep Their watch of wond - ring love.
Where meek souls will re - ceive him, still The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Em - man - u - el.

Text: Phillips Brooks, 1835-1893
Tune: FOREST GREEN, English melody

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

O How Joyfully



1. O how joy - ful - ly; O how mer - ri - ly, Christ - mas
2. O san - ctis - si - ma O pi - is - si - ma, Dul - cis
3. Tu so - la - ti - um Et re - fu - gi - um, Vir - go



comes with its grace Di-vine. Grace a-gain is beam - ing; Christ the world re -
vir - go Ma - ri - a! Ma - ter a - ma - ta, In te - me -
ma - ter Ma - ri - a! Quid quid op - ta - mus, Per te spe -



deem - ing. Hail ye Christ - ians hail this joy - ous Christ - mas tide!
ra - ta, O - ra, o - ra pro no - bis.
ra - mus, O - ra, o - ra pro no - bis.

Text: St. 1, *Stimmen der Völker in Liedern* (1807); st. 2 *Arundel Hymnal* (1902)
Tune: O DU FRÖLICHE

*May the love, peace, and joy of the Holy Family
be with you and your families
throughout this New Year!*



THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

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Mr. Tyler J. Greenwood, Pastoral Assistant & Associate Organist

Schola of the Cathedral of Saint Joseph

We ask that you help us to preserve a reverent atmosphere

by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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THE Cathedral of St. Joseph

THE SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD

THE OCTAVE DAY OF CHRISTMAS

1 JANUARY 2023

Welcome to the Cathedral of Saint Joseph!

*We welcome especially all of our guests or visitors who are joining us this weekend.
Please know that you are always welcome at the Cathedral.*

THE ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN

The Sovereign God Whose Hands Sustain



1. The sov - reign God Whose hands sus - tain The globe of
2. He Whom the sun and moon o - bey, To Whom all
3. O Moth - er blest by grace thou art! Be - neath thy
4. O blest by her - ald an - gel's tongue! O'er thee God's
5. O Ma - ry, moth - er of all grace, True mer - cy's
6. May age to age for ev - er sing The Vir - gin's

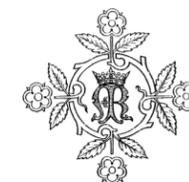


heaven, the earth and main, A - dored and praised by
crea - tures hom - age pay, The Judge of men and
blame - less lov - ing heart Lies thy Cre - a - tor -
Ho - ly Spir - it hung And filled thy womb, whence
moth - er to our race! Pro - tect us now from
Son and an - gels' King, And praise with them as



each de - gree, Lies hid, O sa - cred Maid, in thee.
an - gels' doom Re - sides with - in thy vir - gin womb.
God who planned The world he holds with - in His hand.
came at birth The Long - De - sired of all the earth.
Sa - tan's power And own us at life's clo - sing hour.
it is meet The Fa - ther, Son and Pa - ra - clete.

Text: *Quem terra, pontus, aethera*; Venantius Fortunatus, c.530-609; tr. by John M. Neale, 1818-1866, alt.
Tune: EISENACH, LM; Johann H. Schein, 1586-1630



GREETING

PENITENTIAL ACT

GLORIA



Glo-ry to God in the high-est, and on earth peace to peo - ple of good will. We
 praise you, we bless you, we a - dore you, we glo - ri - fy you, we
 give you thanks for your great glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
 Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,
 have mer - cy on us; you take a - way the sins of the world, re - ceive
 our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy
 on us. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.

Text: *The Roman Missal*, © 2010, ICEL
 Music: *People's Mass*, Jan M. Vermulst, © 1970, 2010, World Library Publications

COLLECT



LITURGY OF THE WORD

The readings may be found at #1020 in the Worship hymnal.

READING I

Numbers 6:22:-27

PSALM RESPONSE

Psalm 67:2-3, 5, 6, 8



May God bless us in his mer - cy.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Tune: Peter Latona, © 1999

READING II

Galatians 4:4-7

GOSPEL ACCLAMATION

Hebrews 1:1-2



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

In the past God spoke to our ancestors through the prophets;
 in these last days, he has spoken to us through the Son.

Music: Peter Latona, © 2014

GOSPEL

Luke 2:16-21

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

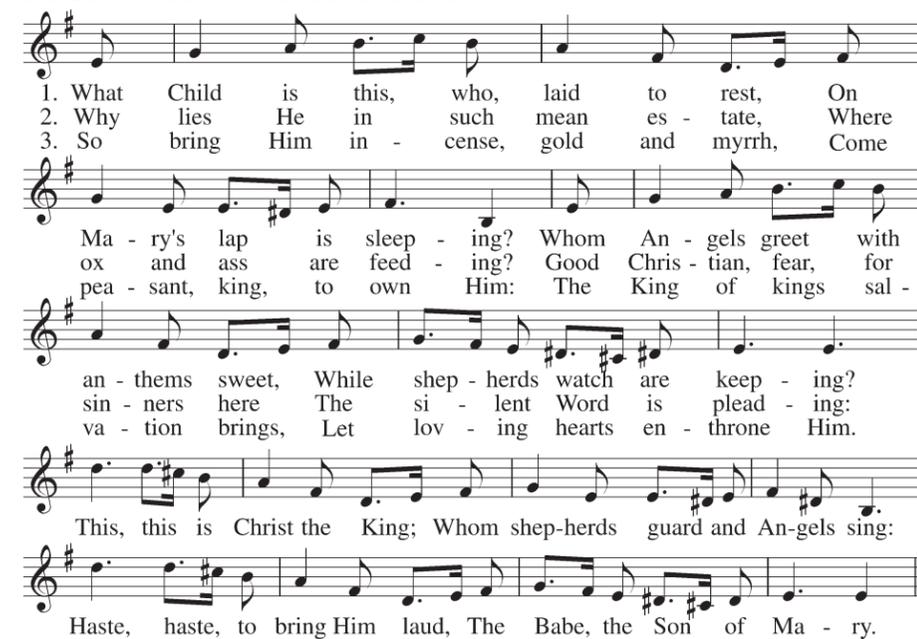
UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

What Child Is This

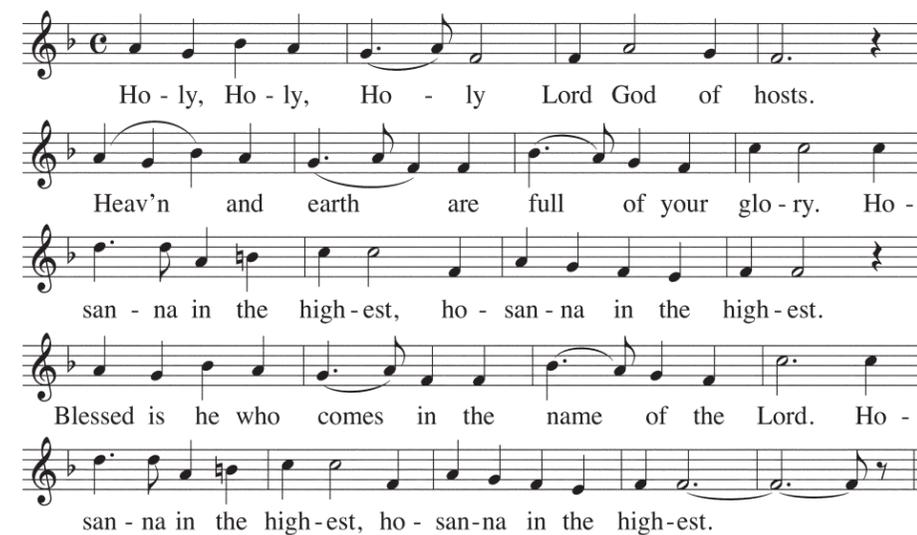


1. What Child is this, who, laid to rest, On
 2. Why lies He in such mean es - tate, Where
 3. So bring Him in - cense, gold and myrrh, Come
 Ma - ry's lap is sleep - ing? Whom An - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear, for
 pea - sant, king, to own Him: The King of kings sal -
 an - thems sweet, While shep - herds watch are keep - ing?
 sin - ners here The si - lent Word is plead - ing:
 va - tion brings, Let lov - ing hearts en - throne Him.
 This, this is Christ the King; Whom shep-herds guard and An-gels sing:
 Haste, haste, to bring Him laud, The Babe, the Son of Ma - ry.

Text: William C. Dix, 1827-1898
 Tune: GREENSLEEVES, 8 7 8 7 with refrain; English melody, 16th C.; harm. by John Stainer, 1840-1901



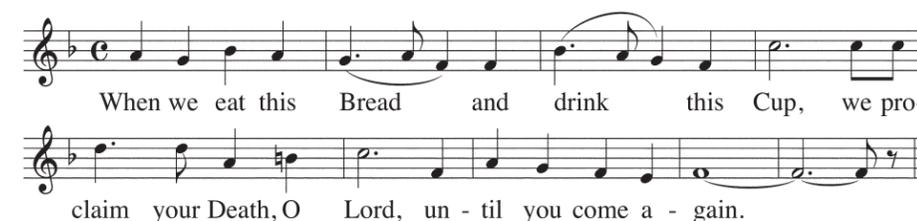
SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high-est, ho - san - na in the high-est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est, ho - san - na in the high-est.

Text: ICEL, © 2010
 Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

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