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GREAT AMEN



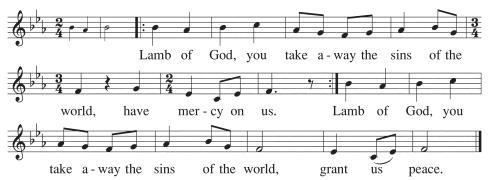
Music: A Community Mass, Richard Proulx, © 1971, 1977, 2006 GIA Publications, Inc

COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI



Music: A Community Mass, Richard Proulx, © 1971, 1977 GIA Publications, Inc.

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION ANTIPHON

You have prepared a table before me, and how precious is the chalice that quenches my thirst.

COMMUNION PROCESSION



Music: Peter Latona

(Schola - 10:30 a.m.)

Sicut cervus Giovanni Pierluigi da Palestrina (1525-1594)

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te Deus.

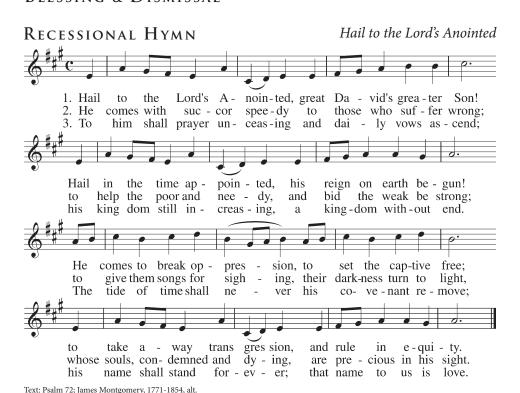
As the deer longs for running streams, so my soul longs for thee, O God.

(Psalm 42:1)

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL





Tune: ELLACOMBE, 7 6 7 6 D; Gesangbuch der Herzogl, Witemberg, 1784

#Cathedral of St.Joseph

The Mother Church of the Diocese of Wheeling-Charleston 1218 Eoff Street, Wheeling, WV 26003

304.233.4121 www.saintjosephcathedral.com

Most Reverend Mark E. Brennan, Pastor Rev. Sateesh Narisetti, H.G.N., J.C.L., Vice-Rector Deacon Douglas Breiding, Deacon

Mr. Matthew S. Berher, Director of Music Ministries Mr. Tyler J. Greenwood, Pastoral Associate / Associate Organist Schola of the Cathedral of Saint Joseph

We ask that you help us to preserve a reverent atmosphere by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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Thank you for your generosity and support of the Cathedral!





SECOND SUNDAY IN ORDINARY TIME 14 JANUARY 2024

Welcome to the Cathedral of Saint Joseph!

We welcome especially all of our guests or visitors who are joining us this weekend. Please know that you are always welcome at the Cathedral.

THE ORDER OF MASS

INTRODUCTORY RITES



 $\label{thm:condition} \textbf{Text: Lobe den Herren, den m\"{a}chtigen K\"{o}nig; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt. \\ \textbf{Tune: LOBE DEN HERREN, } 14\,14\,47\,8; \textit{Stalsund Gesangbuch}$



LITURGY OF THE WORD

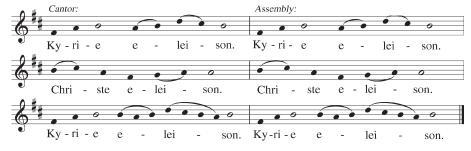
The readings may be found at #1112 in the Worship hymnal.

I come

to do

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.



Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL Music: Mass in Honor of the Immaculate Conception, Peter Latona © 201

GLORIA



Text: The Roman Missal, © 2010, ICEL

Collect

Music: People's Mass, Jan M. Vermulst, © 1970, 2010, World Library Publications

READING II

Here

READING I

PSALM RESPONSE

am I,

Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL Music: Stephen Pishner, © 2004

Lord;

1 Corinthians 1:1-3

Psalm 40:2, 4, 7-8, 8-9, 10

your will

Isaiah 49:3, 5-6



The Word of God became flesh and dwelt among us. To those who accepted him, he gave power to become children of God. Music: Gregory Evans, © 2014

GOSPEL

John 1:29-34

HOMILY

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate. he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

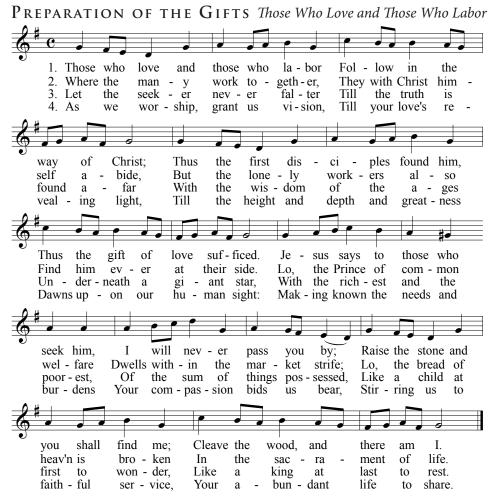
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. who with the Father and the Son is adored and glorified. who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

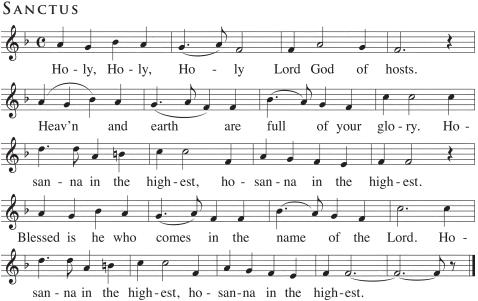
UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST



Text: Geoffrey Dearmer, 1893–1996, alt., © Oxford University Press Tune: IN BABILONE, 8 7 8 7 D; Oude en Nieuwe Hollantse Boerenlieties en Contredansen, c.1710



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