

GREAT AMEN



Music: A Community Mass, Richard Proulx, © 1971, 1977, 2006 GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



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GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION ANTIPHON

You have prepared a table before me,
and how precious is the chalice that quenches my thirst.

COMMUNION PROCESSION



Music: Peter Latona

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

Hail to the Lord's Anointed



1. Hail to the Lord's A - noin-ted, great Da - vid's grea-ter Son!
2. He comes with suc - cor spee-dy to those who suf - fer wrong;
3. To him shall prayer un - ceas-ing and dai - ly vows as - cend;



Hail in the time ap - poin - ted, his reign on earth be - gun!
to help the poor and nec - dy, and bid the weak be strong;
his king dom still in - creas - ing, a king-dom with-out end.



He comes to break op - pres - sion, to set the cap-tive free;
to give them songs for sigh - ing, their dark-ness turn to light,
The tide of time shall ne - ver his co - ve - nant re - move;



to take a - way trans gres sion, and rule in e - qui - ty.
whose souls, con - demned and dy - ing, are pre - cious in his sight.
his name shall stand for - ev - er; that name to us is love.

Text: Psalm 72; James Montgomery, 1771-1854, alt.

Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzog*, Witemberg, 1784



THE Cathedral of St. Joseph

SECOND SUNDAY IN ORDINARY TIME

15 JANUARY 2023

Welcome to the Cathedral of Saint Joseph!

*We welcome especially all of our guests or visitors who are joining us this weekend.
Please know that you are always welcome at the Cathedral.*

THE ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN

Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the king of cre -
2. Praise to the Lord, a - bove all things so might - i - ly
3. Praise to the Lord— O let all that is in us a -



a - tion! O my soul, praise him, for
reign - ing; Keep - ing us safe at his
dore him! All that has life and breath



he is your health and sal - va - tion!
side, and so gent - ly sus - tain - ing.
come now with prais - es be - fore him!



Come, all who hear: Broth - ers and sis - ters, draw near,
Have you not seen All you have need - ed has been
Let the "A - men!" Sound from his peo - ple a - gain—



Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665; descant by C. S. Lang, 1891-1971



THE Cathedral of St. Joseph

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Most Reverend Mark E. Brennan, Pastor
Rev. Sateesh Narisetti, H.G.N., J.C.L., Vice-Rector
Deacon Douglas Breiding, Deacon

Mr. Matthew S. Berher, Director of Music & Organist
Mr. Tyler J. Greenwood, Pastoral Assistant & Associate Organist
Schola of the Cathedral of Saint Joseph

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to peo - ple of good
will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry. Lord God,
heav'n - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
God the Fa - ther. A - - - - men.

Text: ICEL, © 2010
Music: A New Mass for Congregations, Carroll Thomas Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

The readings may be found at #1112 in the Worship hymnal.

READING I

Isaiah 49:3, 5-6

PSALM RESPONSE

Psalm 40:2, 4, 7-8, 8-9, 10

Here am I, Lord; I come to do your will.

Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL
Music: Stephen Pishner, © 2004

READING II

1 Corinthians 1:1-3

GOSPEL ACCLAMATION

John 1:14a, 12a

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Word of God became flesh and dwelt among us.
To those who accepted him, he gave power to become children of God.

Music: Colin Mawby, © 1970

GOSPEL

John 1:29-34

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Christ Is the World's Light

1. Christ is the world's Light, He and none
2. Christ is the world's Peace, He and none
3. Christ is the world's Life, He and none
4. Give God the glo - ry, God and none
oth - er; Born in our dark - ness, he be - came our
oth - er; No one can serve him and de - spise an -
oth - er; Sold once for sil - ver, mur - dered here, our
oth - er; Give God the glo - ry, Spir - it, Son, and
broth - er. If we have seen him, we have seen the
oth - er. Who else u - nites us, one in God the
broth - er— He, who re - deems us, reigns with God the
Fa - ther; Give God the glo - ry, God - with - us, our
Fa - ther: Glo - ry to God on high.
Fa - ther? Glo - ry to God on high.
Fa - ther: Glo - ry to God on high.
broth - er: Glo - ry to God on high.

Text: Fred Pratt Green, 1902-2000, © 1969, Hope Publishing Company
Tune: CHRISTE SANCTORUM, 10 11 11 6; Paris Antiphoner, 1681

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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