

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: A Community Mass, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

GREAT AMEN

A - men, a - men, a - men.

Music: A Community Mass, Richard Proulx, © 1971, 1977, 2006 GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

Music: A Community Mass, Richard Proulx, © 1971, 1977 GIA Publications, Inc.

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION ANTIPHON

Look toward the Lord and be radiant;
let your faces not be abashed.

COMMUNION PROCESSION

Taste and see the good - ness of the Lord. Taste and see the good - ness of the Lord.

Text: Psalm 34; Published by OCP.
Tune: Christopher Willcock, b. 1947, © 1977, 1990, 1997, Christopher Willcock, SJ. Published by OCP.

PRAYER AFTER COMMUNION



CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

God Has Spoken By His Prophets

1. God has spo - ken by his proph - ets, Spo - ken his un -
2. God has spok - en by Christ Je - sus, Christ, the ev - er -
chang - ing Word; Each from age to age pro claim - ing God, the
last - ing Son, Bright - ness of the Fa - ther's glo - ry, With the
one, the right - eous Lord. In the world's de - spair and tur - moil,
Fa - ther ev - er one; Spo - ken by the Word In - car - nate,
One firm an - chor holds us fast; God is king, his
God from God, be - fore time was; Light from Light, to
throne e - ter - nal, God the first, and God the last.
earth de - scend - ing, He re - veals our God to us.

Text: George W. Briggs, 1875-1959, alt. © 1953, 1981, The Hymn Society (admin. by Hope Publishing Company)
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887



THE Cathedral of St. Joseph

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Mr. Tyler J. Greenwood, Pastoral Assistant & Associate Organist
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We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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THE Cathedral of St. Joseph

THE SUNDAY OF THE WORD OF GOD
THIRD SUNDAY IN ORDINARY TIME

22 JANUARY 2023

Welcome to the Cathedral of Saint Joseph!

We welcome especially all of our guests or visitors who are joining us this weekend.
Please know that you are always welcome at the Cathedral.

THE ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN

Word of God, Come Down on Earth

1. Word of God, come down on earth, Liv - ing rain from
2. Word e - ter - nal, throned on high, Word that brought to
3. Word that speaks God's ten - der love, One with God be -
heav'n de - scend - ing; Touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
yond all tell - ing, Word that sends us from a - bove
Faith and hope and love un - end - ing, Word al - might - y,
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
God the Spir - it, with us dwell - ing, Word of truth, to
we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, Speak to us, your love out - pour - ing.
all truth lead us; Word of life, with one Bread feed us.

Text: James Quinn, SJ, © 1919-2010, © 1969, James Quinn, SJ. Published by OCP.
Tune: LIEBSTER JESU, 7 8 7 8 88; Johann R. Ahle, 1625-1673



GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry. Lord God, heav'n - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - - - - men.

Text: ICEL, © 2010
Music: A New Mass for Congregations, Carroll Thomas Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

The readings may be found at #1115 in the Worship hymnal.

READING I

Isaiah 8:23—9:3

PSALM RESPONSE

Psalm 27:1, 4, 13-14

The Lord is my light and my sal - va - tion;
the Lord is my light and my sal - va - tion.

Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL
Music: Christopher Willcock, SJ, © 1977, 1990

READING II

1 Corinthians 1:10-13, 17

GOSPEL ACCLAMATION

Matthew 4:23

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

Music: Gregory Evans, © 2014

GOSPEL

Matthew 4:12-23

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

BLESSING OF READERS

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS God Speaks, Unfurling Earth and Sky

1. God speaks, un - fur - ling earth and sky, the
2. God calls the young, the flawed, the poor, the
3. Pro - claim the gos - pel here and now, to
sun and wind and sea; then with a love as
stran - ger out of place to help un - fold God's
neigh - bors far and near, in truth and jus - tice,
close as breath brings forth hu - man - i - ty.
sa - ving plan with dig - ni - ty and grace.
hope and love, not scorn or lies or fear.
The Word of God, Em - ma - nu - el, be -
Their sto - ries, writ - ten long a - go, still
Re - claim the sto - ry! Stir the flame! Christ
comes God's sa - cred sign that ev - 'ry per - son,
sound an age - less theme: The ones whom o - thers
meets us in the fray. The Word of God will
ev - 'ry race bears God's di - vine de - sign.
dis - re - gard God holds in high es - teem.
lead us on to wit - ness, serve, and pray.

Text: Steve Janco, b.1961, © 2021
Music: KINGSFOLD, CMD; English melody

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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