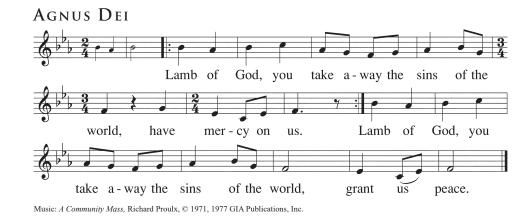


**COMMUNION RITE** 

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE



GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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### **COMMUNION ANTIPHON**

We have seen his star in the East, and have come with gifts to adore the Lord.



King Text: English carol, 17th C. Tune: THE FIRST NOWELL, Irregular with refrain; English carol; harm. from Christmas Carols New and Old, 1871

## PRAYER AFTER COMMUNION

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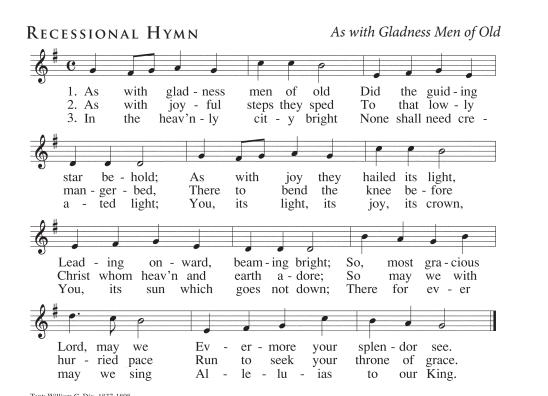
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# **CONCLUDING RITES**

## **BLESSING & DISMISSAL**



Text: William C. Dix, 1837-1898 Tune: DIX, 77 77 77; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889





Most Reverend Mark E. Brennan, Pastor Rev. Sateesh Narisetti, H.G.N., J.C.L., Vice-Rector Deacon Douglas Breiding, Deacon

Mr. Matthew S. Berher, Director of Music & Organist Mr. Tyler J. Greenwood, Pastoral Assistant & Associate Organist Schola of the Cathedral of Saint Joseph

*We ask that you help us to preserve a reverent atmosphere* by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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1. Wh 2. 'Tis 3. Wh 4. O 5. To than

shal light all Spir

new sag force hearts

na -



# **SOLEMNITY OF** THE EPIPHANY OF THE LORD 8 JANUARY 2023

Welcome to the Cathedral of Saint Joseph!

We welcome especially all of our guests or visitors who are joining us this weekend. Please know that you are always welcome at the Cathedral.

# THE ORDER OF MASS

# **INTRODUCTORY RITES**

#### **PROCESSIONAL HYMN**

What Star Is This

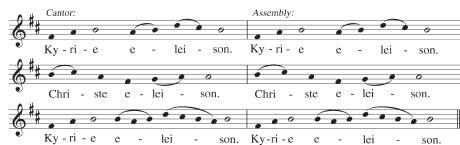
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- bo	orn kin	g, Glad	tid -	ings	of	our	God	to bring	z.
- es stand To read in heav'n the Lord's com-mand.									
be - nign, To seek the Giv - er of the sign.									
s re - fuse The guid - ance of your light to use.									
- tion raise An end - less song of thank - ful praise!									
tion fuice fun end - less song of mank - fui plaise.									

Text: Quem stella sole pulchrior, Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt. Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571–1621



## GREETING

### PENITENTIAL ACT



Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL

Music: Mass in Honor of the Immaculate Conception, Peter Latona © 2011

#### GLORIA



Music: People's Mass, Jan M. Vermulst, © 1970, 2010, World Library Publications

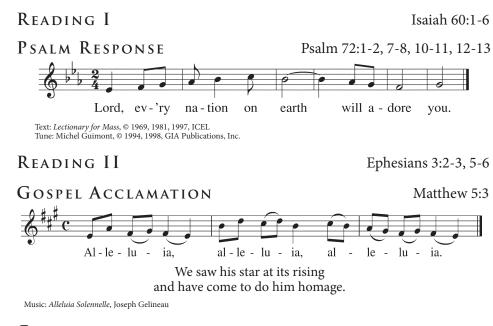
#### Collect



- 2 -

# LITURGY OF THE WORD

*The readings may be found at #1021 in the Worship hymnal.* 



Gospel

Matthew 2:1-12

## (10:30) The Announcement of Easter and Moveable Feasts

On the Epiphany of the Lord, in keeping with an ancient practice of Holy Church, the Announcement of Easter and the Moveable Feasts is proclaimed.

#### HOMILY

#### **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

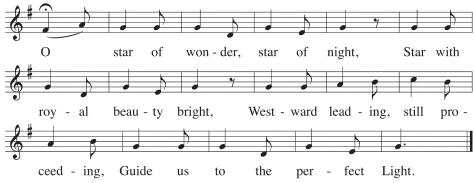
UNIVERSAL PRAYER

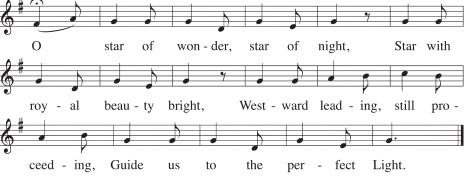
We three kings of Orient are, Bearing gifts we traverse afar Field and fountain, moor and mountain, following yonder star.

Born a babe on Bethlehem's plain, Gold we bring to crown him again; King forever, ceasing never, over us all to reign.

Frankincense to offer have I; Incense owns a Deity nigh, Prayer and praising gladly raising, worshiping God on high.

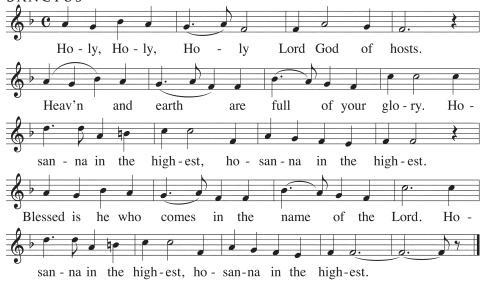
Myrrh is mine: its bitter perfume breathes a life of gathering gloom; Sorrowing, sighing, bleeding, dying, sealed in the stone cold tomb.







SANCTUS san



Text: ICEL, © 2010



Text: ICEL, © 2010



Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

#### PREPARATION OF THE GIFTS

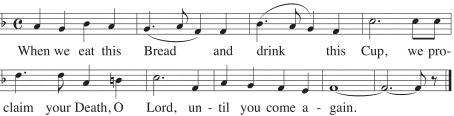
We Three Kings

Glorious now behold him rise, King and God and sacrifice: Heaven sings, 'Hallelujah!' 'Hallelujah!' earth replies.

Text: Matthew 2:1-11; John H. Hopkins, Jr., 1820-1891 Tune: KINGS OF ORIENT, 88 44 6 with refrain; John H. Hopkins, Jr., 1820-1891

Music: A Community Mass, Richard Proulx, © 1971, 2010, GIA Publications, Inc





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