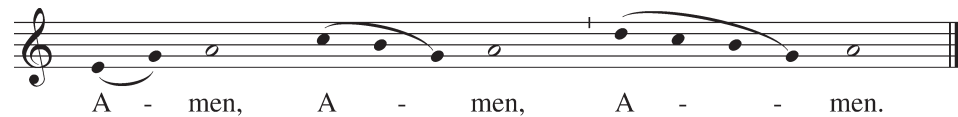


GREAT AMEN



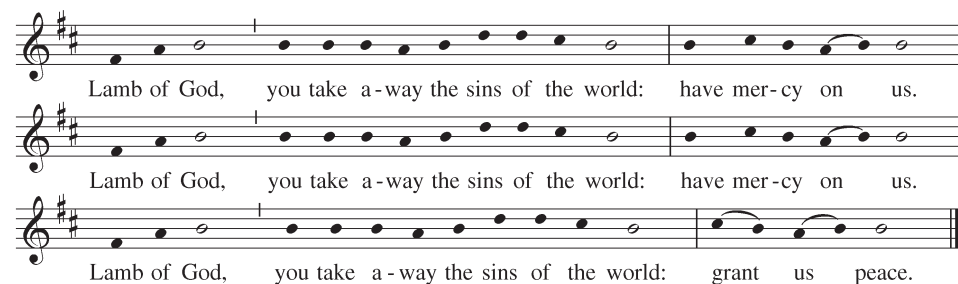
Music: Peter Latona, © 2010

COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI



Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL
Music: Mass in Honor of the Immaculate Conception, Peter Latona © 2011

COMMUNION ANTIPHON

The Lord is my rock, my fortress, and my deliverer;
my God is my saving strength.

COMMUNION PROCESSION

I Receive the Living God



Text: Anonymous
Tune: LIVING GOD, 7 7 7 7 with refrain; Anonymous; harm. by Richard Proulx, b.1937

(Schola - 6:00 p.m.)

Panis Angelicus

César Franck (1822-1890)

*Panis angelicus
Fit panis hominum;
Dat panis coelicus
Figuris terminum:
O res mirabilis! Manducat Dominum
Pauper, servus et humilis.*

The Bread of angels
was made the Bread of man;
He confined the heavenly Bread
to a thing of size and shape:
O marvelous thing! That a poor man,
A humble servant, should eat the Lord.

*Te trina Deitas, unique poscimus,
Sic nos tu visita, sicut te colimus;
Per tuas semitas Duc nos quo tendimus,
Ad lucem quam inhabitas.*

We beseech thee, O God, Three in One,
Visit us, thus, even as we worship thee.
Lead us into thy ways; and by them
May we direct our course to the Light
in which thou dwellest.

(St. Thomas Aquinas, 1225-1274)

(Schola - 10:30 a.m.)

O Taste and See

Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is:
blest is the man that trusteth in him.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

God, We Praise You



Text: Based on the *Te Deum*; Christopher Idle, b.1938, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.)
Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music, Pt. II*, 1813



THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

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Most Reverend Mark E. Brennan, Pastor
Rev. Sateesh Narisetti, H.G.N., J.C.L., Vice-Rector
Deacon Douglas Breiding
Deacon Jacob Manning

Mr. Matthew S. Berher, Director of Music Ministries
Mr. Tyler J. Greenwood, Pastoral Associate / Associate Organist
Schola of the Cathedral of Saint Joseph

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

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THE Cathedral of St. Joseph

MASS OF THANKSGIVING FOR THE
PERMANENT DIACONATE ORDINATION
OF DEACON JACOB ANDREW MANNING

TENTH SUNDAY IN ORDINARY TIME

9 JUNE 2024

Welcome to the Cathedral of Saint Joseph!

*We welcome especially all of our guests or visitors who are joining us this weekend.
Please know that you are always welcome at the Cathedral.*

THE ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN

A Hymn for Ministers and Ministry



Text: Alan J. Hommerding, © 2024
Tune: THAXTED, Gustav Holst, 1874-1934

GREETING

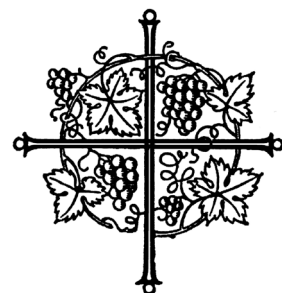
PENITENTIAL ACT

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Text: *The Roman Missal* © 2010, ICEL
 Music: *People's Mass*, Jan M. Vermlst, © 1970, 2010, World Library Publications

COLLECT



LITURGY OF THE WORD

The readings may be found at #1137 in the Worship hymnal.

READING I

Genesis 3:9-15

PSALM RESPONSE

Psalm 130:1-2, 3-4, 5-6, 7-8

With the Lord there is mer-cy, and full-ness of re-demp-tion.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: J. Robert Carroll, © 1975, GIA Publications

READING II

2 Corinthians 4:13—5:1

GOSPEL ACCLAMATION

John 12:31b-32

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Now the ruler of the world will be driven out, says the Lord; and when I am lifted up from the earth, I will draw everyone to myself.

Music: Robert Twynham, © 1958, World Library Publications

GOSPEL

Mark 3:20-35

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

There's a Wideness in God's Mercy

1. There's a wide-ness in God's mer-cy Like the wide-ness
 2. For the love of God is broad-er Than the meas-ures
 3. Trou-bled souls, why will you scat-ter Like a crowd of

of the sea; There's a kind-ness in God's jus-tice
 of our mind, And the heart of the E-ter-nal
 fright-ened sheep? Fool-ish hearts, why will you wan-der

Which is more than lib-er-ty. There is plen-ti-ty
 Is most won-der-ful-ly kind. If our love were
 From a love so true and deep? There is wel-come

ful re-demp-tion In the blood that has been shed;
 but more sim-ple We should take him at his word,
 for the sin-ner And more grac-es for the good;

There is joy for all the mem-bers
 And our lives would be thanks-giv-ing
 There is mer-cy with the Sav-ior,

In the sor-rows of the Head.
 For the good-ness of our Lord.
 There is heal-ing in his blood.

Text: Frederick W. Faber, 1814-1863, alt.
 Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollanste Boerenliedjes*, c.1710

SANCTUS

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts.

Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.

Bless'd is he who comes in the name of the Lord. Ho-

san-na in the high-est. Ho-san-na in the high-est.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

MYSTERY OF FAITH

We pro-claim your Death, O Lord, and pro-fess your

Res-ur-rec-tion, un-til you come a-gain.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
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