

THE CATHEDRAL OF SAINT JOSEPH



PALM SUNDAY
OF THE
PASSION OF THE LORD

29 MARCH 2026

PALM SUNDAY
OF THE
PASSION OF THE LORD

ORDER OF MASS

THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

ANTIPHON

Hosanna to the Son of David;
blessed is he who comes in the name of the Lord,
the King of Israel.
Hosanna in the highest.

INTRODUCTION

BLESSING OF PALMS

GOSPEL

Matthew 21:1-11

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled: *Say to daughter Zion, "Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden."* The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest." And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Deacon: Dear brothers and sisters,
like the crowds who acclaimed Jesus in Jerusalem,
let us go forth in peace.

(10:30) PROCESSION TO THE CHURCH

*As the procession moves towards the church,
all join in singing the antiphon:*

The child - ren of the He - brews, wav - ing ol - ive branch - es,
went to meet the Lord, cry - ing a - loud:
Ho - san - na in the high - est.

The Lord's is the earth and its fullness,
the world, and those who dwell in it.
It is he who set it on the seas;
on the rivers he made it firm.

Who shall climb the mountain of the Lord?
The clean of hands and pure of heart,
whose soul is not set on vain things,
who has not sworn deceitful words.

Blessings from the Lord shall he receive,
and right reward from the God who saves him.
Such are the people who seek him,
who seek the face of the God of Jacob.

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!

Who is this king of glory?
The Lord, the mighty, the valiant;
The Lord, the valiant in war.
He is the king of glory.

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!

Who is this king of glory?
He, the Lord of hosts,
He is the king of glory.
Hosanna in the highest!

Text: Refrain, *The Roman Missal*; Verses, Psalm 24
Tune: Adapted by Tyler Greenwood

*Once the procession reaches the church,
all join in singing the hymn All Glory, Laud, and Honor.*

HYMN TO CHRIST THE KING

All Glory, Laud, and Honor



All glo - ry, laud, and hon - or To you, Re-deem-er, King!



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,

D.C.



Now in the Lord's Name com - ing, Our King and Bless-ed One.
And mor - tals, joined with all things Cre - a - ted, make re - ply.
Our praise and prayers and an - thems Be - fore you we pre - sent.
To you, now high ex - alt - ed, Our mel - o - dy we raise.
Great source of love and good - ness, Our Sav - ior and our King.

Text: *Gloria, laus et honor*; Theodulph of Orelans, c.760-821; tr. by John M. Neale, 1818-1866, alt.
Tune: ST. THEODULPH, 7 6 7 6; Melchior Teschner, 1584-1635

COLLECT



LITURGY OF THE WORD

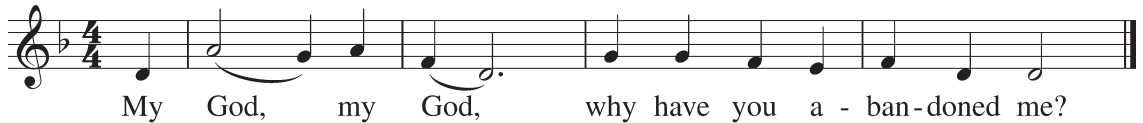
The readings may be found at #1049 in the Worship hymnal.

READING I

Isaiah 50:4-7

PSALM RESPONSE

Psalm 22:8-9, 17-18, 19-20, 23-24



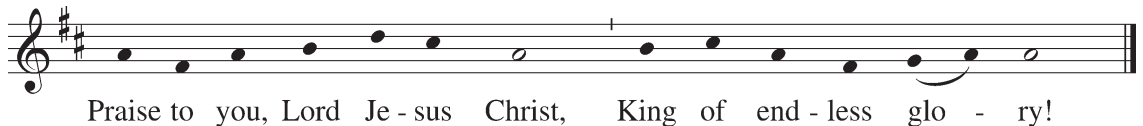
Text: *Lectionary for Mass*, © 1969, 1981, 1998, ICEL
Music: Owen Alstott, © 1977, 1990, OCP Publications

READING II

Philippians 2:6-11

GOSPEL ACCLAMATION

Philippians 2:8-9



Christ became obedient to the point of death, even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name which is above every name.

Text: *Lectionary for Mass*, © 1969, 1981, 1998, ICEL
Music: Peter Latona ©

THE PASSION OF OUR LORD JESUS CHRIST

Matthew 26:14—27:66

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

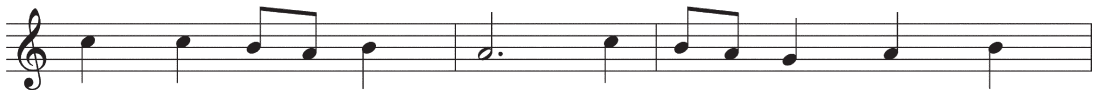
O Sacred Head Surrounded



1. O Sa - cred Head sur-round - ed By crown of pierc - ing
2. I see your strength and vig - or All fad - ing in the
3. In this, your bit - ter pas - sion, Good Shep-herd, think of



thorn! O bleed - ing Head, so wound - ed, Re -
strife, And death with cru - el rig - or, Be -
me With your most sweet com - pas - sion, Un -



viled and put to scorn! The pow'r of death comes
reav - ing you of life; O ag - o - ny and
worth - y though I be: Be - neath your cross a -



o'er you, The glow of life de - cays, Yet
dy - ing! O love to sin - ners free! Je -
bid - ing For ev - er would I rest, In



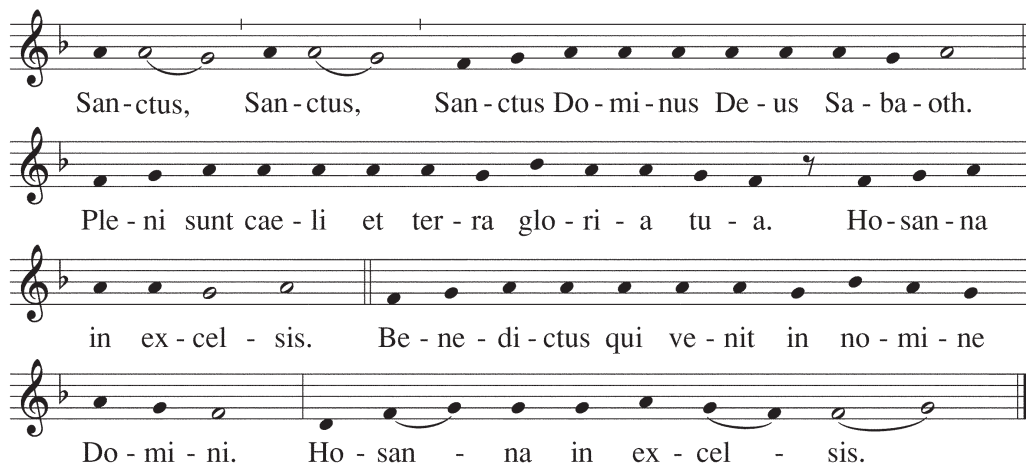
an - gel hosts a - dore you, And trem - ble as they gaze.
sus, all grace sup - ply - ing, O turn your face on me.
your dear love con - fid - ing, And with your pres - ence blest.

Text: *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091-1153; tr. by Henry Baker, 1821-1877
Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564-1612

PRAYER OVER THE GIFTS

PREFACE

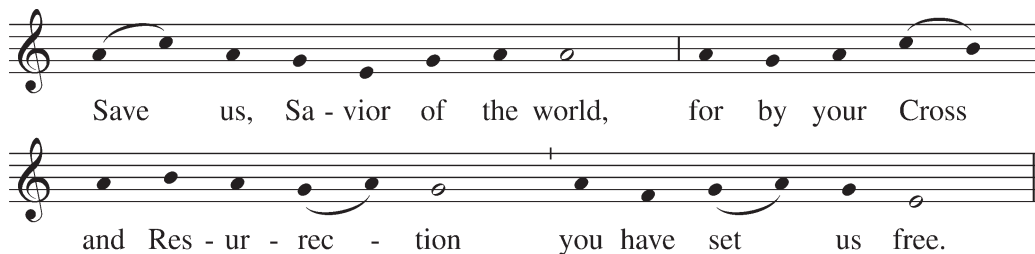
SANCTUS



San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.
Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na
in ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne
Do-mi-ni. Ho-san-na in ex-cel-sis.

Text: ICEL, © 2010
Music: *The Roman Missal*, © 2010, ICEL

MYSTERY OF FAITH



Save us, Sa-vior of the world, for by your Cross
and Res-ur-rec-tion you have set us free.

Text: ICEL, © 2010
Music: *The Roman Missal*, © 2010, ICEL

GREAT AMEN



A - men, A - men, A - - men.

Music: Peter Latona, © 2010

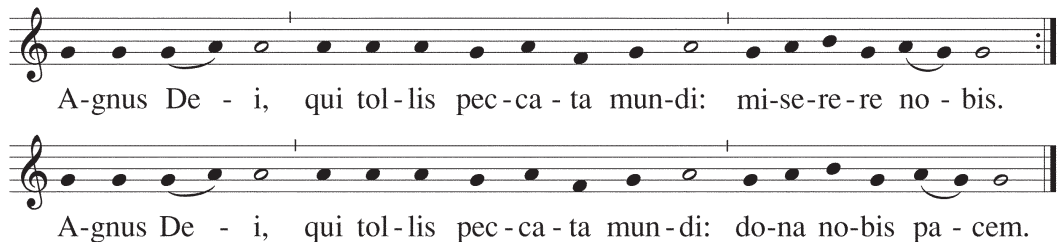
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Music: *The Roman Missal*, © 2010, ICEL

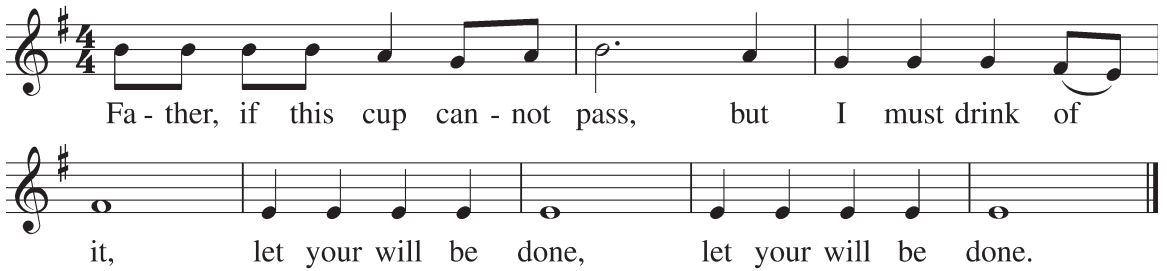


GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION ANTIPHON



Fa-ther, if this cup can-not pass, but I must drink of
it, let your will be done, let your will be done.

I trusted, even when I said: "I am sorely afflicted,"
and when I said in my alarm: "There is no one I can trust."

How can I repay the Lord for his goodness to me?
The cup of salvation I will raise; I will call on the Lord's name.

My vows to the Lord I will fulfill before all the people.
O precious in the eyes of the Lord is the death of the faithful.

Your servant, Lord, your servant am I; you have loosened my bonds.
A thanksgiving sacrifice I make; I will call on the Lord's name.

My vows to the Lord I will fulfill before all the people;
in the courts of the house of the Lord, in your midst, O Jerusalem.

Text: Refrain, Matthew 26:42; adapt. James Biery, b.1956; Verses, Psalm 116
Music: James Biery, b.1956, © 2009 Birnamwood Publications



(Choir)

Adoramus Te
Richard Romiti

*Adoramus te, Christe,
et benedicimus tibi:
quia per sanctam crucem
tuam redemisti mundum.
Qui passus es pro nobis,
Domine, miserere nobis.*

We adore you, O Christ,
and we bless you,
because by your holy cross
you have redeemed the world.
You Who suffered for us,
O Lord, have mercy on us.

PRAYER AFTER COMMUNION

CONCLUDING RITE

SOLEMN BLESSING & DISMISSAL

RECESSIONAL HYMN

Ride On, Ride On in Majesty

1. Ride on, ride on in maj - est - y! Hark,
 2. Ride on, ride on in maj - est - y! In
 3. Ride on, ride on in maj - est - y! The
 4. Ride on, ride on in maj - est - y! In

all the tribes ho - san - na cry! Thy hum - ble beast pur -
 low - ly pomp ride on to die: O Christ, Thy tri - umphs
 spir - it arm - ies of the sky Look down with awed and
 low - ly pomp ride on to die: Bow no - ble head to

sues his road With palms and scat - ter'd gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see th'ap - roach - ing sac - ri - fice.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry Hart Milman, 1791-1868, alt.
Music: WINCHESTER NEW, LM; Adapt. from *Musikalisches Handbuch*, Hamburg, 1690

Please join us for
SOLEMN VESPERS
This Sunday evening at 6:00 p.m.
Music provided by the Cathedral Schola



THE CATHEDRAL OF SAINT JOSEPH

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