

GREAT AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world,
 have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION ANTIPHON

I am the true vine and you are the branches, says the Lord.
 Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

COMMUNION PROCESSION

The Hand of the Lord Feeds Us

The hand of the Lord feeds us; God an-swers all our needs.
 God an-swers all our needs.

Text: Psalm 145
 Tune: Steven R. Janco, © 2002, World Library Publications

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

I Know That My Redeemer Lives

1. I know that my Re - deem - er lives;
 2. He lives, to bless me with his love;
 3. He lives, and grants me dai - ly breath;
 What joy the blest as - sur - ance gives!
 He lives, to plead for me a - bove;
 He lives, and I shall con - quer death;
 He lives, he lives, who once was dead;
 He lives, my hun - gry soul to feed;
 He lives, my man - sion to pre - pare;
 He lives, my ev - er - last - ing Head!
 He lives, to help in time of need.
 He lives, to bring me safe - ly there.

Text: Samuel Medley, 1738-1799
 Tune: DUKE STREET, LM; John Hatton, c.1710-1793



THE Cathedral of St. Joseph

FIFTH SUNDAY OF EASTER

3 MAY 2026

Welcome to the Cathedral of Saint Joseph!

*We welcome especially all of our guests or visitors who are joining us this weekend.
 Please know that you are always welcome at the Cathedral.*

THE ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN

At the Lamb's High Feast We Sing

1. At the Lamb's high feast we sing Praise to our vic -
 2. Where the Pas - chal blood is poured, Death's dark an - gel
 3. East - er tri - umph, East - er joy, This a - lone can
 to - rious King, Who has washed us in the tide
 sheathes his sword; Is - rael's hosts tri - umph - ant go
 sin de - stroy; From sin's pow'r, Lord, set us free,
 Flow - ing from his pierc - ed side. Praise we him, whose
 Through the wave that drowns the foe. Praise we Christ, whose
 New - born souls in you to be. Fa - ther, who the
 love di - vine Gives his sa - cred Blood for wine,
 blood was shed, Pas - chal vic - tim, Pas - chal bread;
 crown shall give, Sav - ior, by whose death we live,
 Gives his Bod - y for the feast:
 With sin - cer - i - ty and love
 Spir - it, guide through all our days:
 Christ the vic - tim, Christ the priest.
 Eat we man - na from a - bove.
 Three in One, your name we praise.

Text: *Ad regias agni dapes*; Latin, 4th C.; tr. by Robert Campbell, 1814-1868, alt.
 Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702



THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

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www.saintjosephcathedral.com



*We ask that you help us to preserve a reverent atmosphere
 by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

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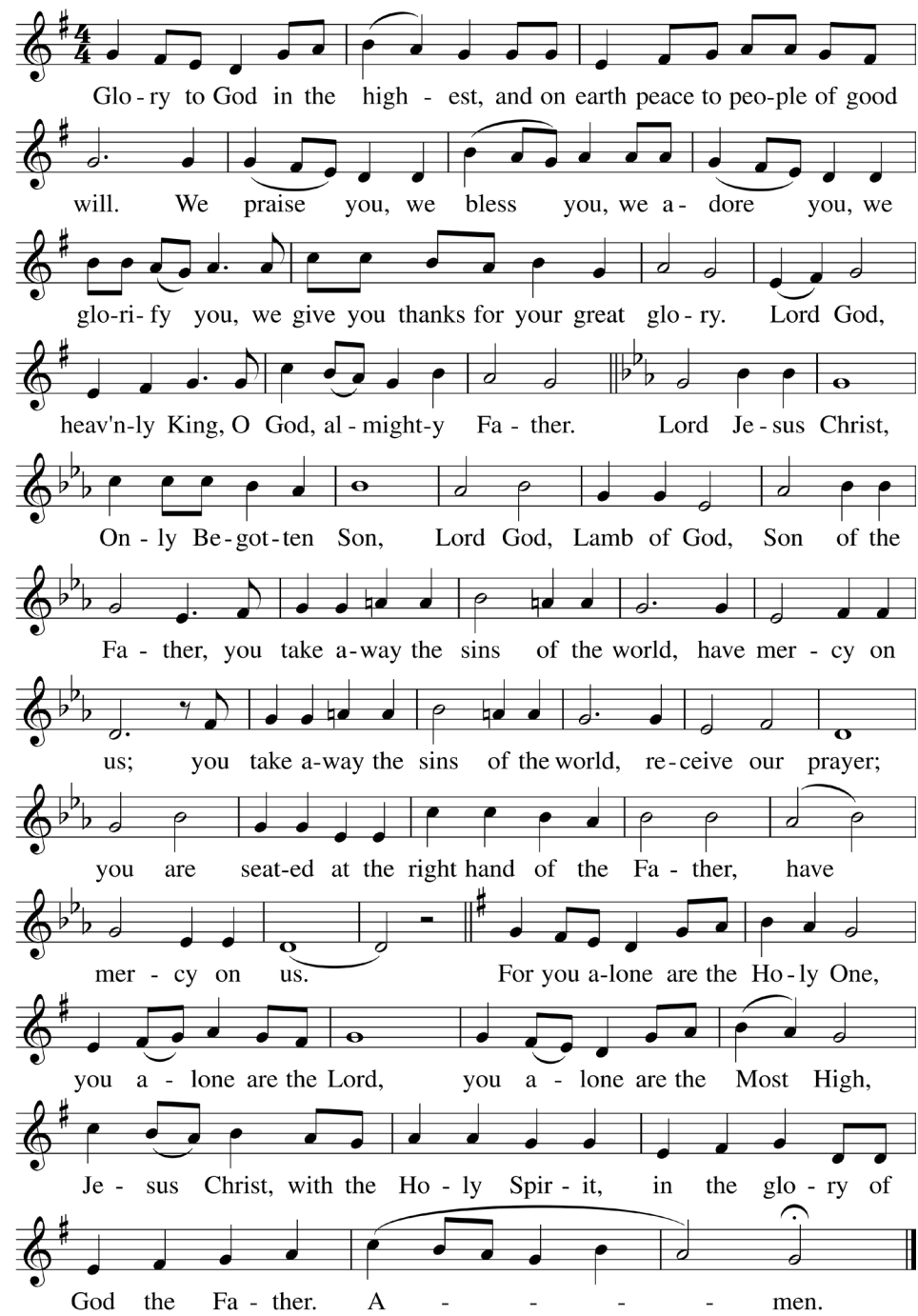
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GREETING

PENITENTIAL ACT

GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry. Lord God, heav'n-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - - - men.

Text: ICEL, © 2010
 Music: *A New Mass for Congregations*, Carroll Thomas Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

COLLECT

LITURGY OF THE WORD

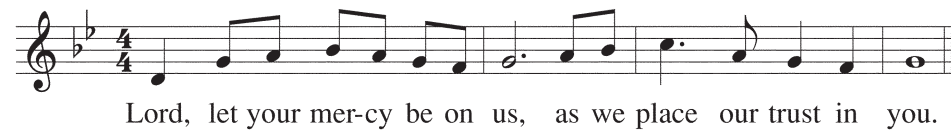
The readings may be found at #1088 in the *Worship hymnal*.

READING I

Acts 6:1-7

PSALM RESPONSE

Psalm 33:1-2, 4-5, 18-19



Lord, let your mer-cy be on us, as we place our trust in you.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

READING II

1 Peter 2:4-9

GOSPEL ACCLAMATION

John 14:6



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I am the way, the truth and the life, says the Lord;
 no one comes to the Father, except through me.

Music: Chant Mode VI

GOSPEL

John 14:1-12

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

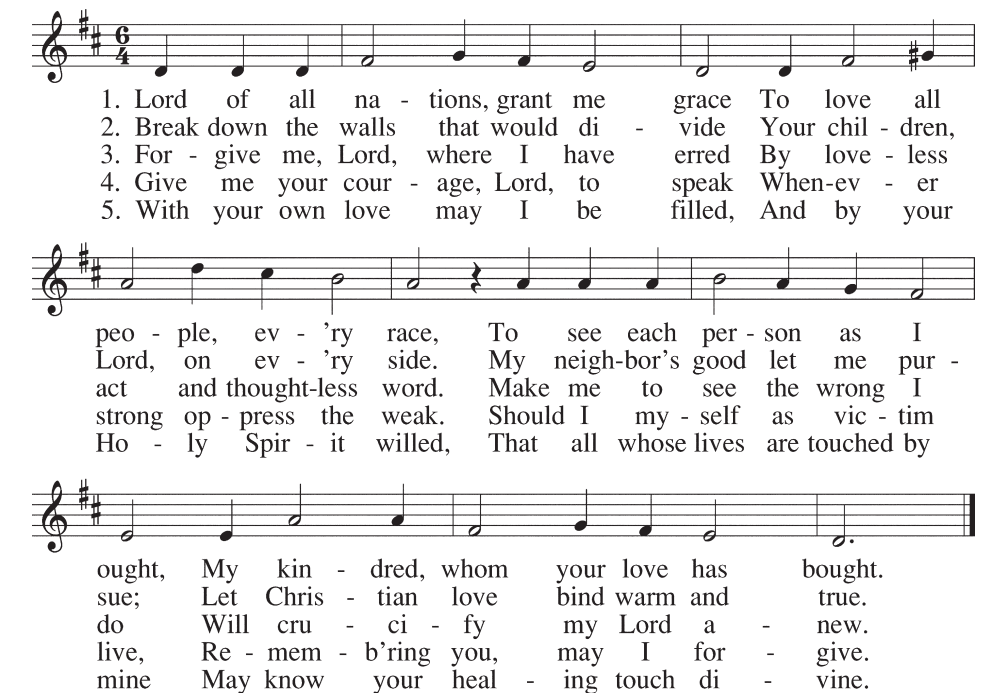
I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

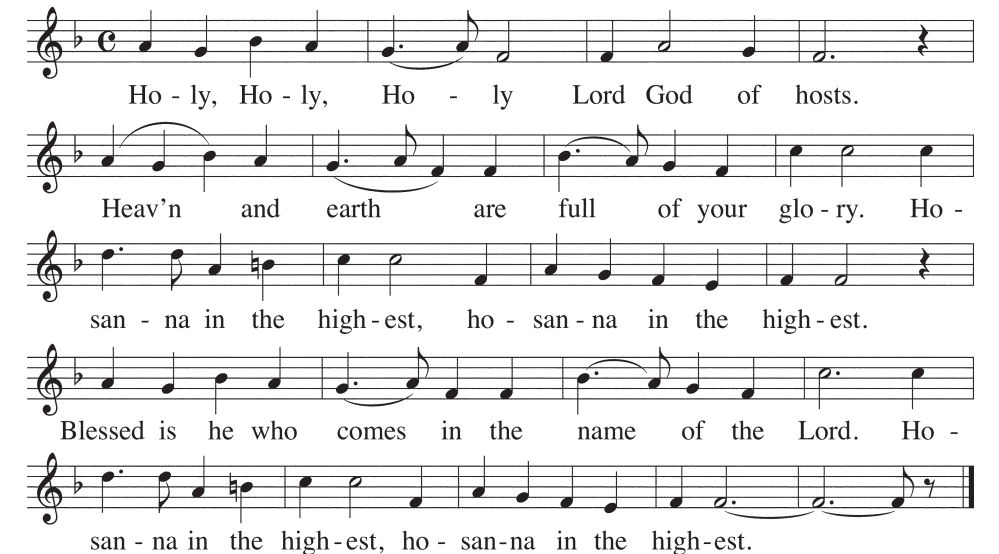
PREPARATION OF THE GIFTS *Lord of All Nations, Grant Me Grace*



1. Lord of all na-tions, grant me grace To love all
 2. Break down the walls that would di-vide Your chil-dren,
 3. For-give me, Lord, where I have erred By love-less
 4. Give me your cour-age, Lord, to speak When-ev-er
 5. With your own love may I be filled, And by your
 peo-ple, ev-'ry race, To see each per-son as I
 Lord, on ev-'ry side. My neigh-bor's good let me pur-
 act and thought-less word. Make me to see the wrong I
 strong op-press the weak. Should I my-self as vic-tim
 Ho-ly Spir-it willed, That all whose lives are touched by
 ought, My kin-dred, whom your love has bought.
 sue; Let Chris-tian love bind warm and true.
 do Will cru-ci-fy my Lord a-new.
 live, Re-mem-b'ring you, may I for-give.
 mine May know your heal-ing touch di-vine.

Text: Philippians 2:1-18; Olive W. Spannaus, b.1916, © 1969, 1997, Concordia Publishing House
 Tune: BEATUS VIR, LM; Slovak melody, 16th C.; harm. by Richard Hillert, 1923-2010

SANCTUS



Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
 Heav'n and earth are full of your glo-ry. Ho-
 san-na in the high-est, ho-san-na in the high-est.
 Blessed is he who comes in the name of the Lord. Ho-
 san-na in the high-est, ho-san-na in the high-est.

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 Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un-til you come a-gain.

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