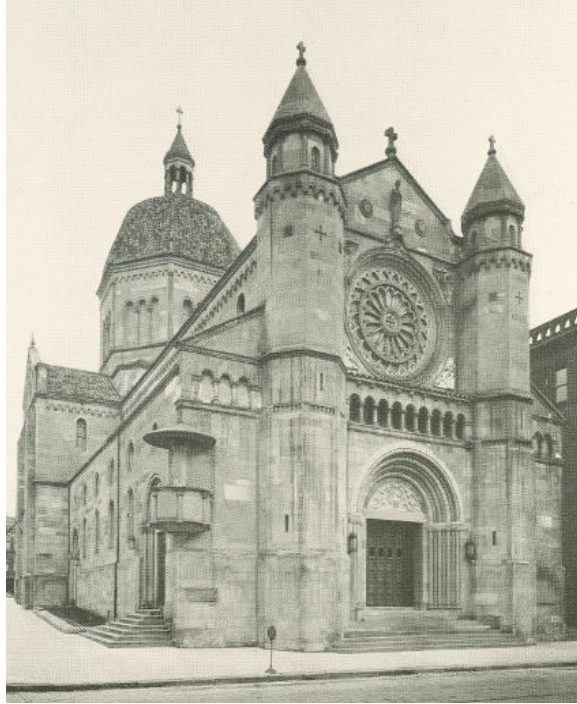


THE CATHEDRAL OF SAINT JOSEPH



100<sup>TH</sup> ANNIVERSARY OF THE  
LAYING OF THE CORNERSTONE  
OF THE CATHEDRAL CHURCH

5 MAY 2024



100<sup>TH</sup> ANNIVERSARY OF THE  
LAYING OF THE CORNERSTONE  
OF THE CATHEDRAL OF ST. JOSEPH

SIXTH SUNDAY OF EASTER  
5 MAY 2024

# THE CATHEDRAL CORNERSTONE

On May 5, 1924, Bishop John J. Swint, the fourth Bishop of Wheeling-Charleston, laid the cornerstone of the Cathedral of St. Joseph, which formally began the construction process which reached its culmination with the dedication of the new Cathedral on April 21, 1926.



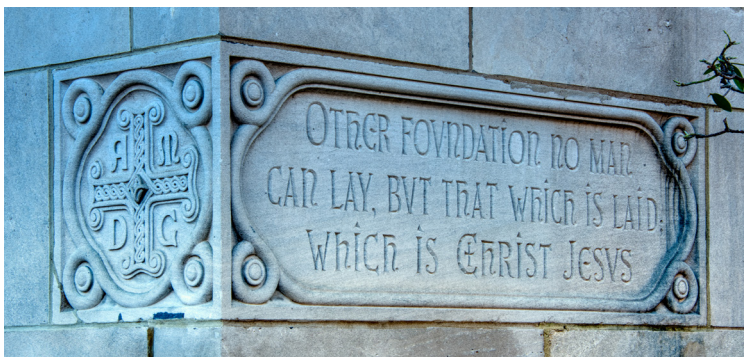
At his address during the ceremony for the laying of the cornerstone, Bishop Swint remarked:

*“There would be a great void, brethren, in what is best in America, a great void in our American ideas and ideals and in American life, if the Catholic Church were suddenly to go out of existence. It stands for many things, and is, one of the chief instruments for maintaining many things which we all treasure very dearly.*

*“The Catholic Church is unique among the institutions of the earth. She is, of all institutions the most admired and the most hated, the most loved and the most feared, feared by the wicked, hated by those who misunderstand her or are jealous of her. What is the secret of her power, her wisdom, her consistency, her endurance? Explain it as you will. For me there is but one explanation - the grace of God which keeps her in obedience to the Faith, in all nations, for His name.*

*“I think, then, that today all right-minded people, irrespective of creed, and especially all Christians, will rejoice with us in the prospect of the erection of this Cathedral. It will be a monument to the credit of the city. It will be the center of Catholicity in the city and throughout the state of West Virginia. It will symbolize all the Catholic Church stands for.”*

The cornerstone bears the initials AMDG, which stands for the Latin phrase *Ad Majorem Dei Gloriam* (To the Greater Glory of God). The cornerstone also bears the inscription from 1 Cor 3:11: “Other foundation no man can lay, but that which is laid, which is Christ Jesus.”



# ORDER OF MASS

REVEREND TIMOTHY J. SHANNON  
*Celebrant and Homilist*

## INTRODUCTORY RITES

### PROCESSIONAL HYMN

*Let Us Go Rejoicing*

Let us go re - joic - ing, re - joic - ing to the house of the  
Lord. Let us go re - joic - ing to the house of the Lord.

Text: Psalm 122; © 1969, 1971, 1997, ICEL  
Music: Bob Hurd  
© 1999, 2000, Bob Hurd, OCP Publications



### GREETING

### RITE OF SPRINKLING

*Refrain: 1st time: Cantor, All repeat*

I saw wa - ter flow - ing from the right side of the tem - ple, Al - le - lu - ia! Al - le - lu - ia!

Text: Based on Ezekiel 47:1-2, 9, © 1973, ICEL  
Music: Randall DeBruyn, © 1987, OCP Publications

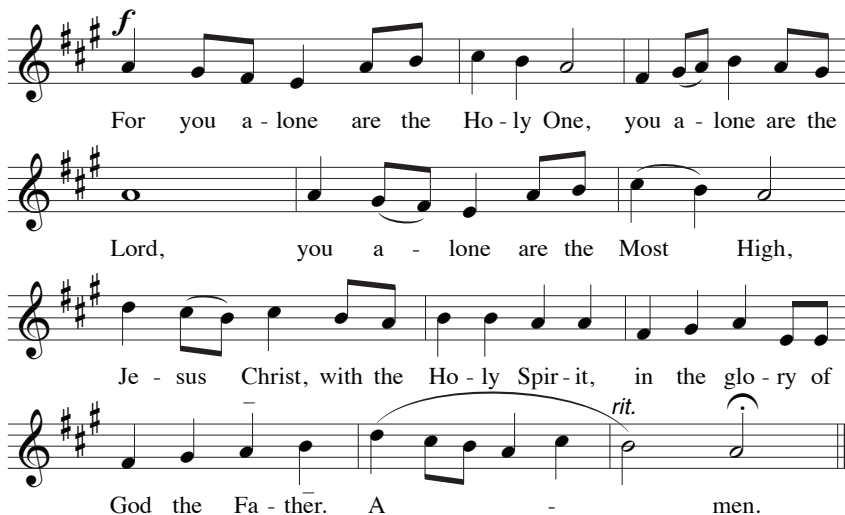
# GLORIA



Glo-ry to God in the high - est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

## *Choir alone*

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.



*f*  
For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of  
God the Fa - ther. A - men. *rit.*

Text: ICEL, © 2010

Tune: *A New Mass for Congregations*, Carroll Thomas Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

# COLLECT

# LITURGY OF THE WORD

*The readings may be found at #1092 in the Worship hymnal.*

## READING I

Acts 10:25-26, 34-35, 44-48

## PSALM RESPONSE

Psalm 98:1, 2-3, 3-4



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Tune: Luke Mayerink, © 2017, MorningStar Music Publishers, Inc.

## READING II

1 John 4:7-10

## GOSPEL ACCLAMATION

John 14:23



Whoever loves me will keep my word, says the Lord,  
and my Father will love him and we will come to him.

Music: Chant Mode VI

## GOSPEL

John 15:9-17

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.



# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*Christ Is Made the Sure Foundation*



1. Christ is made the sure foun - da - tion, Christ, our Head and  
2. To this tem - ple, where we call you, Come, O Lord of  
3. Here be - stow on all your ser - vants What they ask of  
4. Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,  
hosts, to - day; With your stead - fast lov - ing - kind - ness,  
you to gain; What they gain from you, for - ev - er  
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's  
Hear your serv - ants as they pray; And your full - est  
With the bless - ed to re - tain; And here - af - ter  
Ev - er three and ev - er one: One in might and



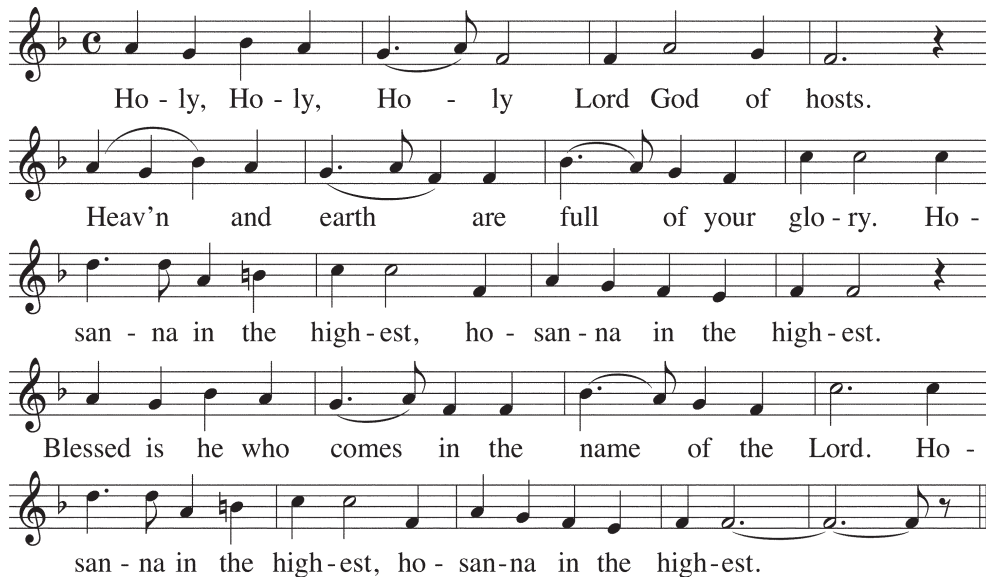
help for - ev - er And our con - fi - dence a - lone.  
ben - e - dic - tion Shed in all its bright ar - ray.  
in your glo - ry Ev - er - more with you to reign.  
one in glo - ry While un - end - ing a - ges run!

Text: *Angularis fundamentum*; 11th C.; tr. by John M. Neale, 1818-1866, alt.

Music: WESTMINSTER ABBEY, 8 7 8 7 8 7; adapt. from an anthem of Henry Purcell, 1659-1695, by Ernest Hawkins, 1807-1868



## SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

## MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

## GREAT AMEN



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

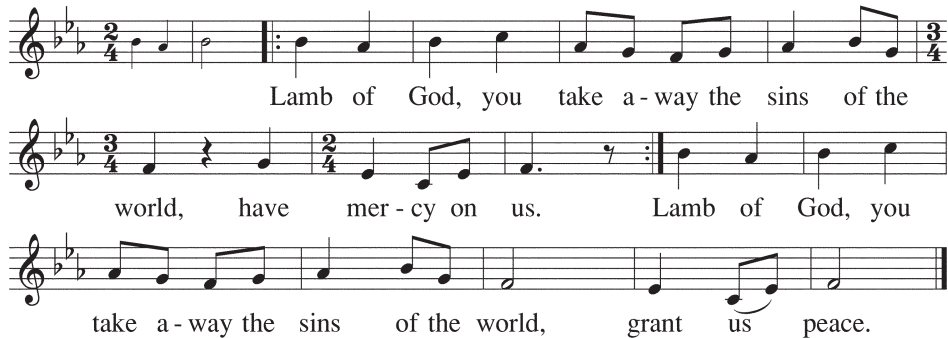
# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. Lamb of God, you  
take a - way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

COMMUNION ANTIPHON

If you love me, keep my commandments, says the Lord,  
and I will ask the Father and he will send you another Paraclete,  
to abide with you for ever, alleluia.

*(John 14:15-16)*

## GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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## COMMUNION PROCESSION

*God Is Love*

God is love, and where true love is found,  
God is al - ways there.

The image shows two staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Text: *Ubi caritas et amor*, tr. James Quinn, S.J., alt. © 1969  
Tune: Richard Proulx, © 1985, 1999, GIA Publications, Inc.

*(Schola)*

*O How Amiable*  
R. Vaughan Williams (1872-1958)

O how amiable are thy dwellings, thou Lord of Hosts.  
My soul hath a desire and longing  
to enter into the courts of the Lord.  
My heart and my flesh rejoice in the living God.  
Yea, the sparrow hath found her a house,  
and the swallow a nest where she may lay her young,  
even thy altars, O Lord of Hosts, my King and my God.  
Blessed are they that dwell in thy house,  
they will be always praising thee.  
The glorious majesty of the Lord our God be upon us:  
Prosper thou the work of our hands upon us.  
O prosper thou our handiwork.

*(Psalms 84 & 90)*

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.

## PRAYER AFTER COMMUNION

# CONCLUDING RITE

## BLESSING & DISMISSAL

### MARIAN ANTIPHON

*Regina Caeli*

Re - gí - na cae - li lae - ta - re, al - le - lú - ia:  
Qui - a quem me - ru - í - sti por - ta - re, al - le - lú - ia:  
Re - sur - réx - it, sic - ut dix - it, al - le - lú - ia:  
O - ra pro no - bis De - um, al - le - lú - ia.

Text: *Regina caeli laetare*, Latin 12th C.  
Tune: REGINA CAELI, Irregular; Mode VI

### RECESSIONAL HYMN

*O Joseph, Mighty Patron*

1. O Jo - seph, might - y pa - tron, Your love and strength be - stow  
2. Great Saint, you cher - ished Ma - ry, Who loved and cared for you;  
Up - on a pil - grim peo - ple Who are the Church be - low.  
You taught and nur - tured Je - sus, O teach us to be true,  
You were the Fa - ther's im - age, Great prince of Da - vid's line;  
True to the Church He found - ed, Un - til we form a - bove  
Ob - tain for us God's bless - ing That we may be God's sign.  
A fam - i - ly u - nit - ed In bonds of last - ing love.

Text: Delores Dufner, OSB, b.1939, © 1993, Delores Dufner, OSB. Published by OCP.  
Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810-1876



## THE CATHEDRAL OF SAINT JOSEPH

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Most Reverend Mark E. Brennan, *Bishop of Wheeling-Charleston*  
Rev. Sateesh Narisetti, H.G.N., J.C.L., *Vice-Rector of the Cathedral*  
Deacon Douglas Breiding, *Deacon of the Cathedral*

Mr. Matthew S. Berher, *Director of Music Ministries*  
Mr. Tyler J. Greenwood, *Pastoral Associate / Associate Organist*  
Schola of the Cathedral of Saint Joseph



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