

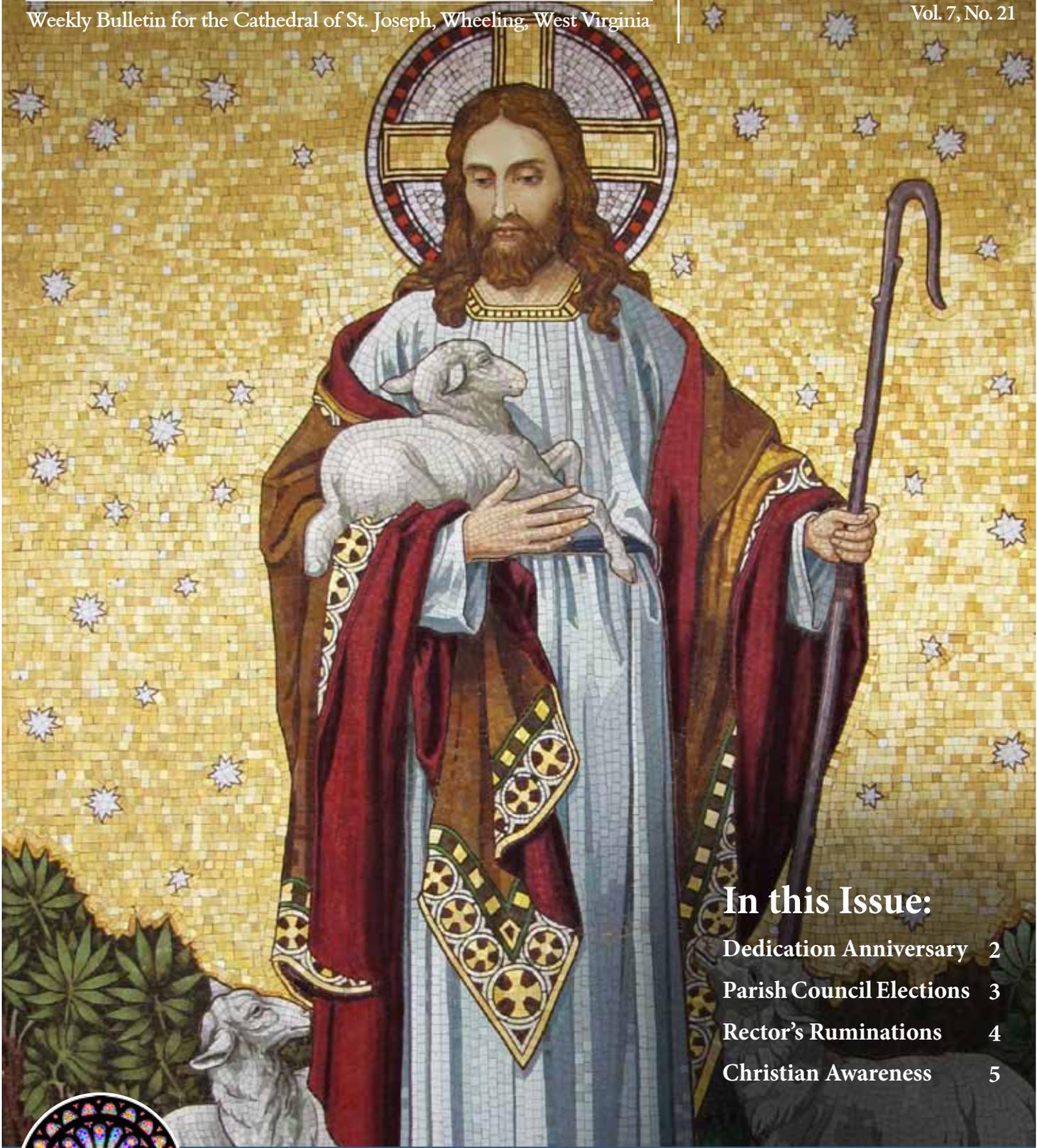
THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

22 April 2018

FOURTH SUNDAY OF EASTER

Vol. 7, No. 21



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

April 22 - 29, 2018



SUN 22 **FOURTH SUNDAY OF EASTER**
(Sat) 6:00 PM Mass for the Parishioners
8:00 AM Mass for Ron Radcliffe
9:15 AM First Communion Class (*Offices*)
10:30 AM Mass for the Parishioners

MON 23 **Saint George, martyr;**
Saint Adalbert, bishop, martyr
12:05 PM Mass for Charles Cronin

TUE 24 **Saint Fidelis of Singmaringen, priest, martyr**
12:05 PM Mass for Fidelis Shutler

WED 25 **SAINT MARK, EVANGELIST**
12:05 PM Mass for James F. Quirk

THU 26 **Easter Weekday**
12:05 PM Mass for Mike Haller

FRI 27 **Easter Weekday**
11:15 AM Confessions
12:05 PM Mass for Amalia Sponziello
& Anna Paree

SAT 28 **Saint Peter Chanel, priest, martyr;**
Saint Louis Grignon de Montfort, priest
9:00 AM Mass for Jack Jochum
9:30 AM Rosary
5:00 PM Confessions
6:00 PM Mass for the Parishioners

SUN 29 **FIFTH SUNDAY OF EASTER**
8:00 AM Mass for Dr. Adiel Anghie
9:15 AM First Communion Class (*Offices*)
10:30 AM Mass for Nick Conti



The Fourth Sunday of Easter

Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29;

1 John 3:1-2; John 10:11-18

Traditionally, the Fourth Sunday of Easter is called “Good Shepherd Sunday.” In an agrarian society such as first-century Palestine, the image of a shepherd was well known. In twenty-first century West Virginia, the analogy doesn’t work as well (unless you happen to be someone who has worked with a shepherd). Nevertheless, we know that Good Shepherd lays down His life for His sheep, which is what Jesus did for us, His children.

In the First Letter of St. John, from which our Second Reading comes, John declares, “Beloved, we are God’s children now.” St. John also provides us with our Gospel Reading. In that passage, the Lord speaks of being the Good Shepherd. It reinforces the idea of us being the children of God as Jesus says, “...and there will be one flock, one shepherd.”

Throughout the Acts of the Apostles we are treated to St. Peter preaching. Today’s First Reading is another example of that. Five separate times in Acts Peter preaches. His emphasis is always on Christ’s Resurrection. In one way or another in every sermon Peter states, “God raised him from the dead.”

In association with Peter’s stress of Jesus’ resurrection is the call for repentance. Peter tends to remind us that if we truly repent, our sins are forgiven. He tells us that not only are we forgiven, but we are saved. Peter did not merely proclaim Jesus as a way of salvation, but that He is really the only way to salvation. As he states in today’s reading, “There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved.” Peter explains many times that Jesus provides us all hope, that “our hope is in the Lord.” He is the Good Shepherd on Whom we must rely.

As we hear the Gospel of John and the reference to the Good Shepherd, that is what brings everything into focus for us. On this Fourth Sunday of Easter, Good Shepherd Sunday, we need to be aware that we remain in the Easter Season. The Easter Season is a continual celebration of the central mystery of our Church, that Jesus gave His life for us by dying on the Cross. He saved us from our sins.

Being a shepherd in Jesus’ time could be very difficult. It required living a life of total self-giving. The shepherd was on duty every hour of every day. In the midst of that, sheep could get lost, they could be attacked by predators, and they could be stolen by others. We as people are not that different from the sheep. Sheep without a shepherd were virtually defenseless. Look at our society. We have children who are orphans even though they have parents; we have people who long to be loved and protected. We are among those people. But we have a Good Shepherd, Who loves us and Who is with us always, because we are His children.

On April 21, we celebrated the 92nd Anniversary of the Dedication of the Cathedral of Saint Joseph. Allow these words of Blessed Paul VI to provide a moment of reflection for you on the significance of a Cathedral Church: **“The diocesan cathedral should be regarded as the express image of Christ’s visible Church, praying, singing, and worshipping on earth. The cathedral should be regarded as the image of Christ’s Mystical Body.”**

April: Month of the Holy Eucharist

Since the 16th century Catholic piety has assigned entire months to special devotions. The Church traditionally encouraged the month of April for increased devotion to Our Lord Jesus truly present in the Holy Eucharist.

Let us pray for a deeper awareness and reverence towards Christ's real presence among us and thank Him for the gift of His Body, Blood, Soul, and Divinity.

*"O Sacrament most holy! O Sacrament divine!
All praise and all thanksgiving, be every moment Thine!"*

Parish Council Elections

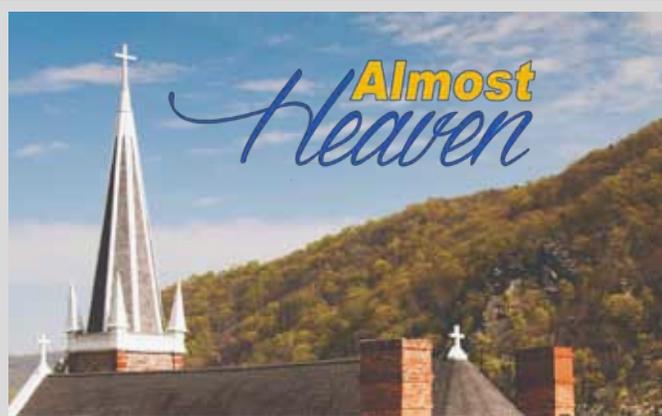
The Parish Council of the Cathedral of Saint Joseph will be holding an election for new council members on the weekend of May 19/20. Parishioners of the Cathedral are encouraged to suggest a nominee for the upcoming election by filling out one of the nomination forms located in the narthex of the church. Biographies of the nominees will be published in a separate bulletin insert prior to the election on the weekends of April 28/29 and May 5/6. Thank you in advance for your assistance during this important process.



Banns of Marriage

Alicia Louk & Aaron Gulla
May 5, 2018

If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, you are to declare it.



The Catholic Sharing Appeal (CSA) is an annual appeal that offers funds to a variety of ministries, services and programs throughout our diocese, as well as the needs of our parish. Gifts made to the CSA make a real difference in the lives of thousands of people, helping to truly make West Virginia

Almost Heaven.

Catholic 2018
Sharing Appeal

To learn more about the CSA and the various ways it can help our parish and our beautiful state, visit our website:

www.dwc.org/csa



Diocese of Wheeling-Charleston
P.O. Box 230
Wheeling, WV 26003
304-233-0880

In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrck, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

*The Lord is my shepherd,
there is nothing I shall want. -Ps 23*

Pray for the repose of the souls of these faithful departed who have gone before us marked with the sign of faith:

Dick Phillips († April 17, 2018)

Elizabeth "Betty" Mattes Shia († April 18, 2018)

*Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.*

May the souls of all the faithful departed rest in peace.

Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations. To sign up for Online Giving, visit our parish website at www.saintjosephcathedral.com and follow the "Giving" tab. This website will walk you through the process.

Weekly Collection

April 15, 2018

Envelopes: \$3792 Loose: \$866

Online: \$343

Thank you for your generosity and support.



Rector's Ruminations

The Cathedral Conundrum White Robe Witnesses

BY REV. MSGR. KEVIN M. QUIRK

Keeping to the previously announced plan, dear friends, we turn our attention to the great throng of witnesses in white, such familiar parts of the apse mural ever before our eyes.

As will be mentioned later, Mr. Liefertuchter clearly took his inspiration for the mural from the Book of Revelation as indicated by the quoted verses 5:11-12 in the panels of the dome. That passage itself, in the current translation, says:

"I looked again and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice:

'Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing'."

But, lest there be any confusion, the crowd of people in white are not the group described in Chapter 5 as "countless in number" (John literally says "100,000,000 plus 1,000,000" as expression for infinity). Careful attention to the grammar of the translation, which is even clearer in the original Greek, those countless in number are the angels and the four living creatures, and the 12 plus 12 elders (the twelve sons of Jacob and the twelve apostles); in other words, the number of angels is beyond the ability to count.

The contents of the apse mural make it clear that Mr. Liefertuchter did not limit himself to these two verses of the Book of Revelation, but drew elements from the book as a whole to depict his vision of heaven displayed in the mural. This mighty crowd in white seems to be an allusion to Chapter 7 where St. John continues his narration of the vision he received, mentioning that famous "144,000" as those sealed on their foreheads as servants of the living

God. Immediately after describing how this number is arrived at (12,000 from each of the 12 tribes of Israel), St. John says in verse 9:

"After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes."

Here, John does not even employ a number expressing infinity; rather, he says that no one could count the number in this group. Perhaps the reason for this difficulty is that more and more are added to their number, where the number of angels is static, having been created by the Lord God in one instant before the creation of the world. John goes on to tell us:

Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows."

He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb. "For this reason they stand before God's throne and worship him day and night in his temple. The one who sits on the throne will shelter them. They will not hunger or thirst anymore, nor will the sun or any heat strike them. For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes." (7:13-17)

It should be remembered that St. John recorded these visions at the end of the first century, during which the early Church was experiencing serious persecution during the reign of Titus Flavius Caesar Domitianus Augustus, whom

we call Domitian, the last of the Flavian Dynasty. Domitian reigned from 81-96 a.d., and severely persecuted Judaism and Christianity throughout the Empire, the former in response to the Jewish Revolts eventually put down by the other two Flavians, Vespasian and Titus, and the latter most likely because the Romans had not yet fully distinguished the early Christians from Jews and may have even considered it a sect of Judaism. Domitian himself, Cassius Dio tell us, was an ardent devotee of Minerva, to the exclusion of the other Olympians and indigenous Roman gods, though a supporter of the Imperial Cult of the Divine Julius and Augustus, for political reasons. In the midst of this very serious persecution, which the Book of Revelation itself suggests was ruthless and a crisis moment in the early Church, the Lord God offered this vision to St. John and, through him, to the Church as an exhortation and admonition to Christians of the first century to stand firm in the faith and to avoid compromise with paganism, despite the threat of adversity and martyrdom, waiting patiently for the fulfillment of God's mighty promises. This white-robe throng of martyrs, then, was a source of great consolation to the early Church and can be the same for us, as we are reminded that no one dies in vain who lives and dies in Christ Jesus.

Indeed, I often refer to this wide-clad crowd in funeral homilies, on All Saints and All Souls Day and in my own prayer, looking for the faces of so many good and holy people I have known and who have gone ahead of us in death, hoping to catch a glimpse of them in that crowd, such as John and Sophie Moses, Tony Fiorelli, Jack Jochum, the Tedescos, Bishop Schmitt, Mary Monnes, and so many

**See "Ruminations"
on Page 7**



Home Sweet Home

BY ALEX NAGEM

My wife, Lori, and I spent the weekend with her sister and family in Kentucky recently. It had been a while since we were able to get away. The trip was well anticipated by all. Lori's great-nieces were excited to see us, and Lucy and Zoe, our two Maltese-Yorkie dogs. We spent time visiting, eating, and walking through a few shops. The weekend went fast as they all seem to do. Sunday at noon came quickly. After tearful goodbyes from the three great-nieces, Lori and I headed home. With our dogs nestled in their seats, we headed for the interstate on a cold, rainy day. I said a prayer as we began our trip, asking for clarity of mind, staying observant, and not to be rattled driving in the rain and fog. We unfortunately followed the poor weather all the home for the 4 hour trip. I have often heard people say they pray for a safe trip. I guess they are praying for what I had just asked from God. I have wanted to ask what they mean by a "safe trip." If there is an accident, did that mean God did not provide them with a "safe trip?" I wouldn't think so. For me, the prayer helped. We had a few close calls on the trip home. In one instance, I noticed the car to our right coming close to the front of our car as I was passing on the left side. I slowed down just in time as the driver changed lanes, barley missing our car by a couple feet. The driver failed to look to the left when changing lanes. Lori braced herself for an impact that did not happen. She looked at me and thanked God I was paying attention. I said a prayer of thanks myself and a prayer for the driver of the other car. I was trying to be good by saying the prayer instead of saying a few choice words that may have been frowned upon. Some may say God was watching out for us. But

doesn't God watch out for us all the time? Even with God watching over us, we can still make mistakes. But if we would have been hit by the other car, does that mean God wasn't watching over us or that my prayer wasn't heard? I don't think so. I believe God is always with us in our time of close calls and uneventful trips. As we continued our drive into the wall of rain, I looked forward to being home, relaxing in our living room and on the front porch, enjoying a cup of coffee, and sleeping in our bed. Was I asking for too much? When we pulled into our driveway, the trees and flowers in front of our home had started to bloom. This was a change from when we left on Friday morning. You could smell the mock orange and lilacs, and see the beginning of new growth of leaves on the trees. Later, as I was enjoying a cup of coffee on our porch, watching the rain, I thought about our trip. We did enjoy our time with family, but it was so nice being home. Lori, I and our dogs were relaxed. We felt comfortable and safe in our home. I wondered if this is what Heaven will be like for us, feeling safe and being happy that we are finally home. We spend our time now trying to enjoy as much as we can. We buy things to make us happy and comfortable. We work at a job to make a living for our family and we worry. We are all good at worrying. We have close calls, and a few accidents. At times, we even experience failure. We pray during the rough times in our life and with uncertainty. We may even pray for tolerance of others and of ourselves when we fail. We make our life hard sometimes. Maybe even for some, all the time. But, we all have the chance to enjoy the comfort of a Heavenly home with God's love, right? We just need to have a little clarity of mind,

be observant, and not be rattled with any storms we may encounter. Did that sound corny? I feel at times we take an overabundance of things too seriously. My wife says I am calmer now than when we first met me. I guess I have mellowed with age like a good scotch, bottle of port, or fine cigar. (Laughter is expected.) As I enjoy the view from our front porch I wonder if there will be the scent of mock orange and lilacs in Heaven. Roses, there will probably be roses, and colorful flowers. Maybe there will be sites that we can't imagine. For now, I pray that we all may have a safe journey home with anticipation of what God has prepared for each of us.

"I find the great thing in this world is not so much where we stand, as in what direction we are moving. To reach the port of Heaven, we must sail sometimes with the wind and sometimes against it, but we must sail, and not drift, nor lie at anchor."
-Oliver Wendell Holmes, Sr.

You are remembered in my prayers as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" ☪



The baptistry was constructed as part of the 1996 restoration and is made of the original font and a new matching pool. It was placed in the entry area to symbolize entry into the Church community via baptism. The copper and bronze cover of the original font displays the names of the four rivers in the Garden of Eden as well as dolphins and shells to symbolize baptism.

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of April 22

Monday

Acts 11:1-18
Ps 42:2-3; 43:3, 4
John 10:1-10

Tuesday

Acts 11:19-26
Ps 87:1-3, 4-5, 6-7
John 10:22-30

Wednesday

1 Peter 5:5-14
Ps 89:2-3, 6-7, 16-17
Mark 16:15-20

Thursday

Acts 13:13-25
Ps 89:2-3, 21-22, 25, 27
John 13:16-20

Friday

Acts 13:26-33
Ps 2:6-7, 8-9, 10-11
John 14:1-6

Saturday

Acts 13:44-52
Ps 98:1, 2-3, 3-4
John 14:7-14

Sunday

Acts 9:26-31
Ps 22:26-27, 28, 30, 31-32
1 John 3:18-24
John 15:1-8

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Loreto
Tuesday

Litany of Saint Joseph
Wednesday

Litany of the Sacred Heart
Thursday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints

April 23 - Saint George (c. † 303) was a soldier from Syria who was in the guard of emperor Diocletian. Although historians feel that he did, in fact, exist, the details of his life have been obscured by the many legends that grew up around him. The Golden Legend, a thirteenth century collection of saints' stories, relates the account of George slaying the dragon. He is honored by Catholics, Anglicans, Lutherans, the Orthodox, and even adherents of Islam.

St. George is shown in art as a soldier on a white horse slaying a dragon, while carrying a white shield and a red cross and is on the flags of several countries, including England and Georgia.

Patronage: England; horses

The optional Memorial of Saint George is the patronal feast of His Holiness, Pope Francis. This is a good reminder to pray for the health and intentions of our Holy Father.



Saint Adalbert (c. 959-997) came from a wealthy Czech family. He became bishop of Prague before the age of thirty, but resigned because paganism persisted among the Christians there. Adalbert went to Rome and became a Benedictine monk, but in 993, after only four years, the pope sent him back to Prague to resume his role as bishop. He founded the first monastery in the Czech region, but during an uprising, all of his brothers were murdered, and Adalbert had to flee Prague.

He went to Hungary, and Poland where he was welcomed by the rulers, then Prussia where, following the custom of Christian missionaries, he chopped down the sacred oak trees to show the people that the trees were not supernatural. For this he was executed in April, 997. He is honored by both the Catholic and Orthodox Churches. *Patronage:* Bohemia; Poland; Prussia

April 24 - Saint Fidelis of Sigmaringen (1577-1622) was a German Capuchin. His baptismal name was Mark, but when he joined the order, he took the name Fidelis, which means "faithful." Fidelis was known for his charity and prayer, and when he became superior of a Capuchin friary, many in the local area returned to Catholicism as a result of his influence. At the behest of Habsburgs, who ruled parts of Europe at the time, Fidelis went to the north of France to reconvert the people there. Although he was protected by Austrian soldiers, he was captured by Calvinists, who murdered him when he refused to renounce his faith.



April 25 - Saint Mark († 1st c.), the author of the second Gospel, was the son of Mary whose house at Jerusalem was the meeting place of Christians. He was baptized and instructed by St. Peter. In about the year 42 A.D. he came to Rome with the Prince of the Apostles. There at the request of the faithful he wrote his Gospel about the year 50 A.D. The Gospel was written for Roman Gentile converts. It rarely quotes the Old Testament, and is careful to explain Jewish customs, rites and words. It excels in portraying the emotions and affections of both Christ and His listeners. Mark preached in Egypt, especially in Alexandria where he suffered martyrdom. Mark's symbol is a winged lion, an allusion to the desert wilderness with which his Gospel account begins. *Patronage:* Egypt; Venice; notaries

April 28 - Saint Peter Chanel (1803-1841), a member of the Society of Mary (Marist Father), was a French missionary to Oceania. Although he encountered many difficulties and made few converts, Peter was able to say, the day before he died for his faith, that "it does not matter if I die. Christ's religion is so deeply rooted on this island that it cannot be destroyed by my death." He was correct. Within two years, the entire island was Catholic, and the faith remains strong there to this day.



Patronage: Oceania

Saint Louis Grignion de Montfort (1673-1716) was a priest, the founder of two religious communities (the Daughters of Wisdom and the Company of Mary), a great apostle of devotion to the Blessed Virgin Mary. During this work, he began his apostolate of preaching the Rosary and authentic Marian devotion. A member of the Third Order of Saint Dominic, Saint Louis was one of the greatest apostles of the Rosary in his day. His book, True Devotion to Mary, is widely read to this day.



Ruminations ... Cont'd from Page 4

other everyday saints that I have had the privilege of knowing. Perhaps you can find the face of someone you know and miss in this crowd too.

These same victorious saints are mentioned in the Te Deum, a traditional hymn of joy and thanksgiving also sometimes called the Ambrosian Hymn because of its association with St. Ambrose, is a traditional hymn of joy and thanksgiving used at the conclusion of the Office of the Readings for the Liturgy of the Hours on Sundays outside Lent, daily during the Octaves of Christmas and Easter, and on Solemnities and Feast Days. I offer this prayer to you, dear reader:

You are God, we praise you;
You are the Lord: we acclaim you;
You are the eternal Father:
All creation worships you.

To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise:

Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world, the holy Church acclaim you:

Father of majesty unbounded,
Your true and only Son, worthy of all worship,

And the Holy Spirit, advocate and guide.

You, Christ, are the King of Glory

The eternal Son of the Father.

When you became man to set us free,
You did not spurn the Virgin's womb.

You overcame the sting of death,
And opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.

We believe that you will come and be our judge.

Come then, Lord, and help your people,

Bought with the price of your own blood,

And bring us with your saints to glory everlasting.

Save your people, Lord, and bless your inheritance.

Govern and uphold them now and always.

Day by day we bless you.

We praise your name forever.

Keep us today, Lord, from all sin.

Have mercy on us, Lord have Mercy

Lord, show us your Love and Mercy for we put our trust in you.

In you, Lord, is our hope:
and we shall never hope in vain.
Amen.

A partial indulgence is granted to the faithful who recite the Te Deum in thanksgiving and a plenary indulgence is granted if the hymn is recited publicly on the last day of the year.

Next week, a consideration of the cityscape. In the meantime, if you have a question for The Cathedral Conundrum, please share it with our kind editor, Mr. Tyler Greenwood (tgreenwood@dwc.org), for whose grandmother, Nadine and her restoration to health, I beg your prayers. 🌱

**BROADCAST OF THE
SUNDAY MASS AT 11 A.M.**

WTRFDT-ABC (GTRF):	WBOYDT2 (EBOY):
Comcast	DirecTV
Ch 4 & Ch 304 (HD)	Ch 13
DirecTV	Dish
Ch 6	Ch 52
Dish	Spektrum
Ch 10	Ch 14 & Ch 118, 711 (HD)
Bellaire Cable	Suddenlink
Ch 13	Ch 13 & Ch 104 (HD)
Over the Air: Ch 7.3	

**Central Catholic
High School**
Wheeling, WV • est. 1865

News

- ❖ The Amazing Raise 2018, sponsored by the Community Foundation of the Ohio Valley, is quickly approaching! On Tuesday, May 1, consider CCHS in your giving as we seek to fulfill wish lists for our teachers!
- ❖ Please join us for 'Once Upon a Mattress' presented by the CCHS Fine Arts Department on Friday and Saturday, May 10th and 11th in the Great Hall.

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



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www.saintjosephcathedral.com

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PARISH COUNCIL PRESIDENT

Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

