

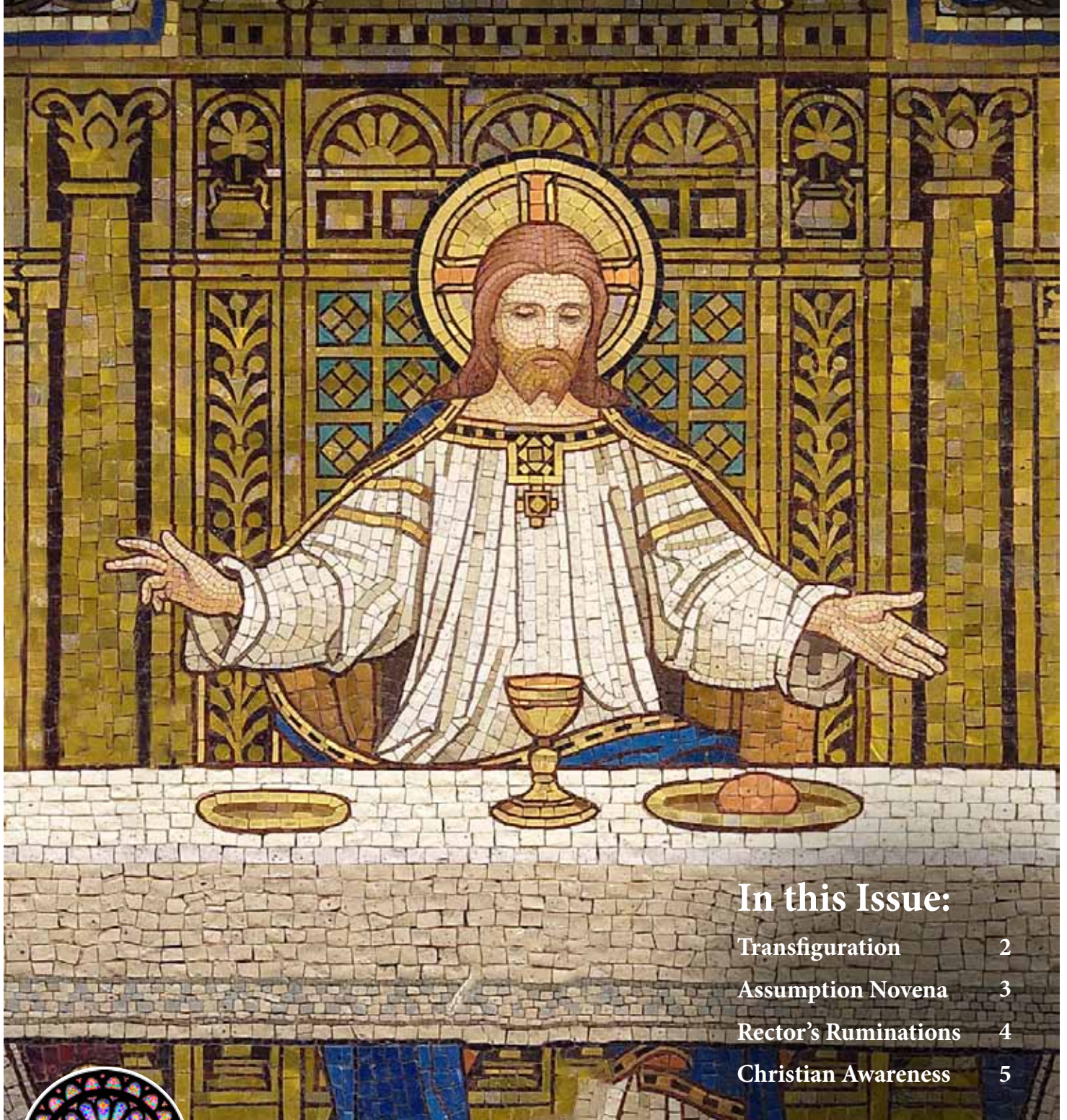
# THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

5 August 2018

EIGHTEENTH SUNDAY  
IN ORDINARY TIME

Vol. 7, No. 36



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.



# This Week

## At The Cathedral

August 5 - 12, 2018



### SUN 5 EIGHTEENTH SUNDAY IN ORDINARY TIME

6:00 PM Mass for Jack Jochum, Jr.  
8:00 AM Mass for Helen Pasden  
10:30 AM Mass for the Parishioners

### MON 6 THE TRANSFIGURATION OF THE LORD

12:05 PM Mass for Jennie Lee Sweeney

### TUE 7 Saint Sixtus II, pope, and Companions, martyrs; Saint Cajetan, priest

12:05 PM Mass for Dr. Adiel Anghie

### WED 8 Saint Dominic, priest

12:05 PM Mass for Leonard Snyder

### THU 9 Saint Teresa Benedicta of the Cross, virgin, martyr

12:05 PM Mass for Betty Craig

### FRI 10 SAINT LAWRENCE, DEACON & MARTYR

11:15 AM Confessions  
12:05 PM Mass for Joyce Sample

### SAT 11 Saint Clare, virgin

9:00 AM Mass for John Mick McDonald  
9:30 AM Rosary  
2:00 PM Wedding: Phillips & Best  
5:00 PM Confessions  
6:00 PM Mass for the Parishioners

### SUN 12 NINETEENTH SUNDAY IN ORDINARY TIME

8:00 AM Mass for Mary Lavern Monnes  
10:30 AM Mass for Lucie Romano



## Eighteenth Sunday in Ordinary Time

Exodus 16:2-4, 12-15 • Ps 78:3-4, 23-24, 25, 54

Ephesians 4:17, 20-24 • John 6:24-35

In the Gospel from John, Jesus advises us, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst." By calling Himself the Bread of Life, Jesus is telling us by what He says, how He acts, and in fact Who He is as the Word of God made flesh.

God reveals to us the Word alive in the most complete way possible, through our Lord and Savior Jesus Christ. We are to hear the Word and know Who Jesus is; we are to accept that Word into our minds and hearts — into our spirit — and we are to let that Word begin to change us.

That change is represented by knowing what God wants us to do. Today's Holy Scriptures make that clear. We must pray that we respond and be good stewards of our time, talent, and treasure so that we can do the work God wants us to do. In the Second Reading, Paul reminds us that we need to undergo a conversion — in effect put on a new self. Our entire lives need to be devoted to change, so that we renew ourselves from the inside and live a way of life according to God's ways.

Charles Spurgeon, an English minister in the 1800s once wrote, "Conversion is a turning onto the right road. The next thing to do is to walk on it." That is our trial. Once we experience conversion, we must follow through by doing what the Lord wishes us to do.

We must remember that we are not alone on our pilgrimage of conversion. It is Jesus, the Bread of Life, who continually walks with us and who nourishes with His saving Body and Blood. 🍷

*"If I want my wounds treated, you are the doctor.*

*If I burn with fever, you are the refreshing spring.*

*If I am overwhelmed with guilt, you are the forgiveness.*

*If I need help, you are the strength.*

*If I fear death, you are the eternal life.*

*If I want heaven, you are life.*

*If I flee darkness, you are the light.*

*If I look for food, you are the nourishment."*

*-Saint Ambrose of Milan (337-397 AD)*

## Transfiguration of the Lord - August 6

The Feast of the Transfiguration of the Lord became widespread in the West in the 11th century and was introduced into the Roman calendar in 1457 to commemorate the victory over Islam in Belgrade. Before that, the Transfiguration of the Lord was celebrated in the Syrian, Byzantine, and Coptic rites. This feast reminds us about the depth of mystery that surrounded Jesus Christ - mystery in the sense that we can never exhaust who he really is or categorize him in any way. Fully human, he may indeed have needed a tent or a place to camp on the mountain, like Peter asked. But just when the Apostles may have been getting really comfortable with their understanding of Jesus as friend and teacher, they catch a glimpse of his heavenly glory, challenging them to remain open to Christ communicating to them who he is as Son of God. We have moments like the Apostles each time we encounter and grapple with a new and challenging image of God in the Scriptures. Remaining humble and open to the revelatory action of God's Word and Spirit is a way to enter ever more deeply into the mystery of who God is for us in Jesus Christ.

## Novena Prayer for the Assumption of the Blessed Virgin Mary

To be prayed for nine consecutive days beginning on August 6 in preparation for the Solemnity of the Assumption (August 15)

Mary, Queen Assumed into Heaven,  
I rejoice that after years of heroic martyrdom on earth,  
you have at last been taken to the throne  
prepared for you in heaven by the Holy Trinity.

Lift my heart with you in the glory of your Assumption  
above the dreadful touch of sin and impurity.

Teach me how small earth becomes  
when viewed from heaven.

Make me realize that death is the triumphant gate  
through which I shall pass to your Son,  
and that someday my body shall rejoin my soul  
in the unending bliss of heaven.

From this earth, over which I tread as a pilgrim,  
I look to you for help.

In honor of your Assumption into heaven

I ask for this favor:  
(Mention your request).

When my hour of death has come,  
lead me safely to the presence of Jesus  
to enjoy the vision of my God for all eternity  
together with you.

Amen.

Our Father... Hail Mary... Glory Be...

## In your charity, please keep in your prayers:

Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrck, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

## Women's Faith Sharing - August 10

The next Women's Faith Sharing gathering is scheduled for Friday, Aug. 10, in the parish office at 1:00 p.m. following the Noon Liturgy and Divine Mercy Chaplet. We will continue our series on Conversion by Bishop Robert Barron.



## Banns of Marriage

Patti Phillips & Todd Best

August 11, 2018

If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, you are to declare it.

## Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations. To sign up for Online Giving, visit our parish website at [www.saintjosephcathedral.com](http://www.saintjosephcathedral.com) and follow the "Giving" tab. This website will walk you through the process.

## Weekly Collection

July 29, 2018

Envelopes: \$2130 Loose: \$984

Online: \$229

Thank you for your generosity and support.

## August: Month of the Immaculate Heart of Mary

The month of August is dedicated to the Immaculate Heart of Mary. The memorial of the Immaculate Heart of Mary takes place on the day after the Solemnity of the Sacred Heart of Jesus, usually in June, but in this month when we celebrate Mary's Assumption (August 15) and her Coronation or Queenship (August 22), we also give honor to her Immaculate Heart. There are many prayers to the Immaculate Heart of Mary. Here is one short enough to memorize and pray every day during this month: "O Immaculate Heart of the Blessed Virgin Mary, obtain for me from Jesus a pure and humble heart."



CATHEDRAL OF SAINT JOSEPH

## RELIGIOUS EDUCATION

IT'S TIME TO REGISTER for the 2018-2019 First Communion and Confirmation Preparation Classes which begin on Sunday, September 16. To register or for more information, please contact the Assistant for Pastoral Ministries, Ms. Debbie Fahey by e-mail at [dfahey@dwc.org](mailto:dfahey@dwc.org) or by telephone at (304) 233-4121. The deadline for registration is Sunday, September 2.



# Rector's Ruminations

## August - The Immaculate Heart

BY REV. MSGR. KEVIN M. QUIRK

After the July interval, the conundrum column returns, gentle readers. But, before jumping back to the discussion of the Apse Mural, I thought it prudent to address some questions I have received.

A parishioner asked me early in July why I was wearing red vestments at Mass one day, noting that he did not think it was a martyr's feast day. Leaving aside the reality that *The Roman Martyrology* assigns any number of saints, martyrs among them, to each day, in addition to the saint or blessed recorded in the General Roman Calendar, I responded that since July is the Month of the Precious Blood, I was choosing to celebrate the Votive Mass of the Precious Blood on this ferial (free) day. This slowly turned into a wonderful conversation about the generosity of the Church in assigning each month to a particular aspect of Christ or of Our Lady, as a means of encouraging the faithful in the life of devotion. The months are thus dedicated:

- January – Holy Name of Jesus
- February – Passion of the Lord
- March – Saint Joseph
- April – Resurrection of the Lord
- May – Blessed Virgin Mary
- June – Sacred Heart of Jesus
- July – Precious Blood of Jesus
- August – Immaculate Heart of Mary
- September – Holy Cross
- October – Most Holy Rosary
- November – Holy Souls
- December – Divine Infancy of Christ

The month of August, as you can see, is traditionally dedicated to the Immaculate Heart of Mary. The physical heart of Mary is venerated – and not adored as the Sacred Heart of Jesus is – because it is an apt symbol of Our Lady's person and is the seat of her love especially

for her divine Son, her virtue, and her inner life. The aim of this devotion is to help us to cultivate a similar love and virtue in our own hearts.

Devotion to the Immaculate Heart is biblical in origin: during the Presentation of the Lord in the Temple, the Holy Family encounters Simeon who offers a prophecy about the Christ Child and, blessing the Holy Family, "said to



Mary his mother, 'Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted and you yourself a sword will pierce so that the thoughts of many hearts may be revealed.' This is also the biblical origin of devotion to Our Lady of Sorrows (*Mater Dolorosa*), whose feast day is September 15.

By the 19th century, various trends in the popular devotions to Our Lady and her attributes began to coalesce into the shape which we recognize today, an unsurprising reality as the dramatic upheavals of that century certainly gave rise to a crave for the solace and reassurance that the devout life can bring.

In 1830, the nation of France had been torn asunder by yet another revolution. St. Catherine Labouré, a young member of the Daughters of Charity, prayed fervently for her nation, asking that its Catholicity be restored. At prayer one day, Our Lady appeared to Catherine Labouré – then only a novice. The Virgin was standing on a globe, rays of light streaming from her fingers, surrounded by an oval frame inscribed with the words, "O Mary, conceived without sin, pray for us who have recourse to thee." The whole vision "turned" showing the back of the oval inscribed with the letter "M" entwined with a Cross, and the hearts of Jesus and Mary, the former surrounded with thorns, the latter pierced with a sword. 12 stars circled this oval frame. Mary told her to strike a medal in this form — a medal now known as the "Miraculous Medal" — and that all who wore it properly after having it blessed would receive graces. The wearing of the Miraculous Medal has become one of the most common devotions to the Immaculate Heart and the recitation of its Perpetual Novena is part of the devotion that St. Catherine developed in response to the vision she received.

Devotion to the Immaculate Heart became even more popular after Our Lady apparitions to the three young shepherd children at Fatima, Portugal in 1917 (before the Russian Revolution), when she asked that Russia be consecrated to her Immaculate Heart to prevent the spread of "the errors of Russia." Eight years later, in 1925, Our Lady appeared to the oldest of the visionaries, Lucy Dos Santos, in her convent in Tuy, Spain. Our Lady asked for the practice of the Five First Saturdays to help make amends for the offenses committed against her heart by blasphemies and ingratitude.

**See "Ruminations" on Page 7**





# Christian Awareness

## God, What Have We Been Taught?

BY ALEXJ. NAGEM

I saw the preview for a newly released movie. It is a movie that has the same theme as other movies in the past, and will be in the future. A parent takes revenge for harm caused to their family. The parent takes on the bad guys. They perform feats that can only be done by someone in the movies. I don't think I can slide down an elevator shaft while only holding on to the metal cables, or scale the side of a building to reach any height. But, while we watch, we root for the parent, mom or dad. We picture ourselves taking on the bad guys. "I would do the same," runs through our mind. Our breathing becomes faster, our hands and arms tense, our heart rate increases with every violent or hair raising scene. "I can take on the five bad guys who are taller and stronger than me with only a rolled up magazine." Sure I can.

What have we been taught by this movie? Vengeance is mine, and since my family is involved I have super human strength, a mind that responds quickly in a difficult situation, and all is allowable including death since it involves my family. I am only protecting my family, right? And for the movie, it is only entertainment and freedom of speech, so it is ok to show the violence? Are you really going to take justice into your own hands with whatever means possible? Ok, had enough of the rant on violence? If I may ask, how many times have you wanted to get back at someone for any reason? They made you angry or hurt your feelings, so you will make their life miserable whenever you can. Really, is this what we have been taught by Jesus with the Sermon on the Mount? How much do you trust God? Give it some thought before you answer. St. Paul told us in Romans 12 that no evil should be repaid with evil.

We should give thought to do what is honorable in all instances. We should try to live peaceably with everyone. We should never avenge ourselves, but leave it all to God. How strong willed are you? Can you hold out, and let things go? Has seeking vengeance ever really made you feel better? Take time to think of how you have acted or would act in these situations before answering. Did you or would you follow the teachings of Christ?

These thoughts on what we have been taught originated this past week when I asked God to help me with patience. Just to let you know, anger and vengeance had no part in asking for patience. Martin Luther said to study about God (theology) the right way, to understand what is read and taught there are three things needed in one's life - prayer, meditation, and temptation. In asking for help with patience, I prayed. I thought about my prayer and what God would want me to do in this situation. Ah, and then there was temptation. The temptation to not be patient was present and strong. But whenever the temptation came about, prayer was stronger. Again, I thought of what I was taught in the Bible, homilies, and my own readings. Well, this time there was victory over temptation. You know, it felt pretty good. I could make a false claim and say I do this all the time. But, as I said it would be a false claim. Anger, vengeance, and even being impatient win out over prayer at times. Temptation wins. Temptation is an internal struggle of knowing what is wrong, but doing it anyway, as if you didn't know that. We ask God for help, and it may not come. We are tempted to turn away from God. We believe God is not being fair to us and not answering our prayers. Now is the

time for evil to take control of our lives. We take vengeance, or act in an unrighteous manner. "If God won't grant me an answer to my prayers, I will answer them myself?" Taking matters into our own hands is shown in the movies as a heroic gesture. We want to be the hero, right? But, our temptations should lead us back to God, the true hero in our life. Our prayers and meditations on the Word of God should be stronger than the temptations we face. To better understand God and to be a better disciple of Christ we need prayer, meditation, and to face temptation (*oratio, meditatio, tentatio*) in our life, at least these three practices seems to be most present in any of my readings for following Christ. It seems we are always faced with temptations, and the more we pray and meditate, the more temptations we face. Christ defeated his temptations in the desert by prayer and meditation. Christ was tempted to turn away from the Father just as we are tempted. Christ defeated his temptations just as he defeated death. Christ defeating his temptations gave us an example to follow in order to defeat ours. Christ, by defeating death, allows each one of us to live

"Virtue is nothing without the trial of temptation, for there is no conflict without an enemy, no victory without strife," Pope St. Leo the Great.

You are remembered in my prayers as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" ☩



## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of August 5

#### Monday

Daniel 7:9-10, 13-14  
Ps 97:1-2, 5-6, 9  
2 Peter 1:16-19  
Mark 9:2-10

#### Tuesday

Jeremiah 30:1-2, 12-15, 18-22  
Ps 102:16-18, 19-23, 29  
Matthew 14:22-36

#### Wednesday

Jeremiah 31:1-7  
(Ps) Jer 31:10, 11-12, 13  
Matthew 15:21-28

#### Thursday

Jeremiah 31:31-34  
Ps 51:12-13, 14-15, 18-19  
Matthew 16:13-23

#### Friday

2 Corinthians 2:6-10  
Ps 112:1-2, 5-6, 7-8, 9  
John 12:24-26

#### Saturday

Hebrews 1:12—2:4  
Ps 9:8-9, 10-11, 12-13  
Matthew 17:14-20

#### Next Sunday

1 Kings 19:4-8  
Ps 34:2-3, 4-5, 6-7, 8-9  
Ephesians 4:30—5:2  
John 6:41-51

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Loreto**  
Tuesday

**Litany of Saint Joseph**  
Wednesday

**Litany of the Sacred Heart**  
Thursday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints

**August 7 - Saint Sixtus II** († 258), was best known for solving the controversy surrounding Baptism performed by the heretics. He stated that the validity of Baptism should be based on the recipient's desire to be Christians and not on the errors of the baptizer. This decision restored relations with the African and Eastern Churches. Sixtus was pope for only a year when he and six of his deacons were beheaded during the reign of Emperor Valerian.



Also on August 7, **Saint Cajetan** (1480-1547), born to the Venetian nobility, he studied law in Padua, and was offered governing posts, but turned them down for a religious vocation. Cajetan was ordained at age 36. In 1522, Cajetan founded a hospital in Venice, Italy for victims of incurable illnesses. Cajetan was aware of the need of reformation in the Church, and felt called to enter a religious community to serve the sick and poor. He formed the Congregation of Clerks Regular (Theatines), a pioneer religious order of the Counter Reformation, whose mission was to bring clergy back to a life of prayer, Scripture study, preaching, and pastoral care. *Patronage:* job seekers; unemployed people

**August 8 - Saint Dominic** (1170-1221), a contemporary of Saint Francis of Assisi, founded a mendicant order (those who rely on the charity of others) of men, called the Order of Preachers, or Dominicans, to preach against theological error. One of the pressing issues facing the newly established order was the Albigensian heresy, claiming that matter, specifically the body, is evil. Contrary to this heretical thinking, the Black Friars, as they were commonly known, went from town to town preaching the goodness of the body. In order to preach sound doctrine with clarity, St. Dominic exhorted his sons to engage in rigorous academic study. He eventually started a contemplative female branch of the Dominicans to support the apostolate of the men through prayer. *Patronage:* astronomers; falsely accused



**August 9 - Saint Teresa Benedicta of the Cross** (1891-1942) was born Edith Stein at Breslau into an observant Jewish family, but by the time Edith reached her teens, she had become an atheist. Influenced by her study of Thomism and the writings of Saint Teresa of Avila, she became a Catholic in 1922. She entered the Discalced Carmelite convent in Cologne in 1933. At the end of 1939, she moved to the convent at Echt, Holland, on account of the Nazi persecution of the Jews. But in 1942, Edith, along with her sister Rosa, who had also become a Catholic, was deported to Auschwitz and died in the gas chamber on August 9, 1942. She was canonized by Pope John Paul II in 1998. *Patronage:* Europe

**August 10 - Saint Lawrence** († 258), one of the seven deacons of the Roman Church, fell victim to the anti-Christian persecutions launched by the emperor Valerian. Although little is known about the events leading up to his death, legend claims that he was martyred by being roasted on a gridiron. According to tradition, his death brought an end to idolatry and led to the conversion of Rome. His life has been the subject of many artistic masterpieces, including the paintings of Fra Angelico. *Patronage:* Rome; cooks



**August 11** - Inspired by the Lenten sermons of her close friend Saint Francis of Assisi, **Saint Clare of Assisi** (1193/4-1253) renounced her wealth to found the Poor Clares, or Minoresses, a community of nuns devoted to a simple, austere life of prayer. She is the patron saint of television, due to a vision she had while lying sick in bed on Christmas Eve, in which she saw the crib and heard the singing just as if she were present in the church. In art, she is often depicted holding a monstrance because she protected Assisi from attackers with the Blessed Sacrament. Her sister Saint Agnes eventually joined the Poor Clares. *Patronage:* Poor Clares; television; good weather



*All holy men and women,  
Saints of God,  
pray for us!*





## Ruminations ... Cont'd from Page 4

In response, on October 31, 1942, Pope Pius XII made a solemn Act of Consecration of the Church and the whole world to the Immaculate Heart. Let us remember this devotion year-round, but particularly through the month of August. Blessed Paul VI likewise consecrated the Second Vatican Council and its work to the Immaculate Heart of Mary. Following these examples and the request of Our Lady of Fatima, many bishops have

consecrated their dioceses, cities, regions, and even nations to the Immaculate Heart.

So, during this month of August, I encourage you to recall that the Immaculate Heart of Mary always awaits you and ever shines her motherly love upon you, interceding with her Son for you and your salvation. I leave you with this beautiful prayer attributed to St. Bernard of Clairvaux:

“Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy in-

tercession was left unaided. Inspired with this confidence, I fly to thee, O Virgin of virgins, my Mother; to thee do I come; before thee I kneel, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.”

If you have a question for *The Rector's Ruminations*, please share it with our diligent editor, Mr. Tyler Greenwood (tgreenwood@dwc.org), for whose grandmother, Nadine, remains in need of our prayers. 🌱



### The Pope's Monthly Intention for August

*The Holy Father asks for our prayers for a specific intention each month. Here is this month's intention:*

#### Universal – The Treasure of Families

That any far-reaching decisions of economists and politicians may protect the family as one of the treasures of humanity.

## Marriage Preparation Course

Saturday, November 3, 2018; at 5:30 p.m.

Angelus Center, St. Michael Church, 1225 National Road, Wheeling, WV

The Diocese of Wheeling-Charleston will host a one-day marriage preparation course on Saturday, November 3, 2018. It will take place at the Angelus Center at St. Michael Church in Wheeling. There are currently 11 spaces available. To register please visit [www.wvmarriage.org/engaged](http://www.wvmarriage.org/engaged). If you have any questions, please contact Jeanne McKeets, 304-233-0880, ext. 374 or by email at [jmckeets@dwc.org](mailto:jmckeets@dwc.org).

## Vendor & Craft Fair

Saturday, August 18, 2018; 11:00 a.m. to 4:00 p.m.

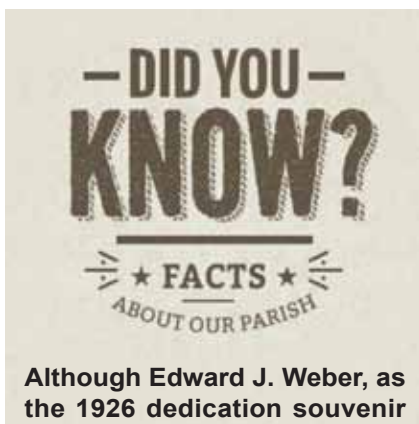
Saint John Church, 622 Main Street, Benwood, WV

Proceeds will benefit the community of St. John Parish. For more information, please call David Seum at 303-559-9682. Everyone is invited to attend!



### Program Assistant - Catholic Charities Neighborhood Center

Catholic Charities West Virginia is seeking a full-time Program Assistant for its Neighborhood Center location in Wheeling, WV. Primary responsibilities are to enhance and develop programming, coordinate special events, and oversee staff supervision related to volunteers, food pantry, and the meal delivery program. Qualifications include a Bachelor's degree, volunteer or professional experience working in social services, experience working with local community partners and civic groups, and program management and development experience. Submit resume, cover letter, and three references to Beth Collins at [bcollins@ccwva.org](mailto:bcollins@ccwva.org). Visit [www.dwc.org](http://www.dwc.org) for additional details.



Although Edward J. Weber, as the 1926 dedication souvenir booklet of the Cathedral noted, “either designed or had charge and supervision of the designing of everything that went into the building,” he selected several superb artists to work with him. Frank Aretz of Pittsburgh was the stone and wood carver, Felix B. Lieftuchter of Cincinnati was muralist, and George W. Sotter of Bucks County, Pa., designed and made the stained glass windows.

### From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the “Diocese” tab, then click “Office of Safe Environment” under the “Offices” menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under “Issues and Action,” click “Child and Youth Protection” from the drop down menu.



# The Cathedral of Saint Joseph



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Mr. Donald Gruber  
CUSTODIAN

## PARISH LEADERS

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment



## BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

## MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

## SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

## PARISH REGISTRATION

Registration forms can be obtained through the parish office.  
Please notify the parish office of address changes through the parish office or by visiting the website.

## BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

