

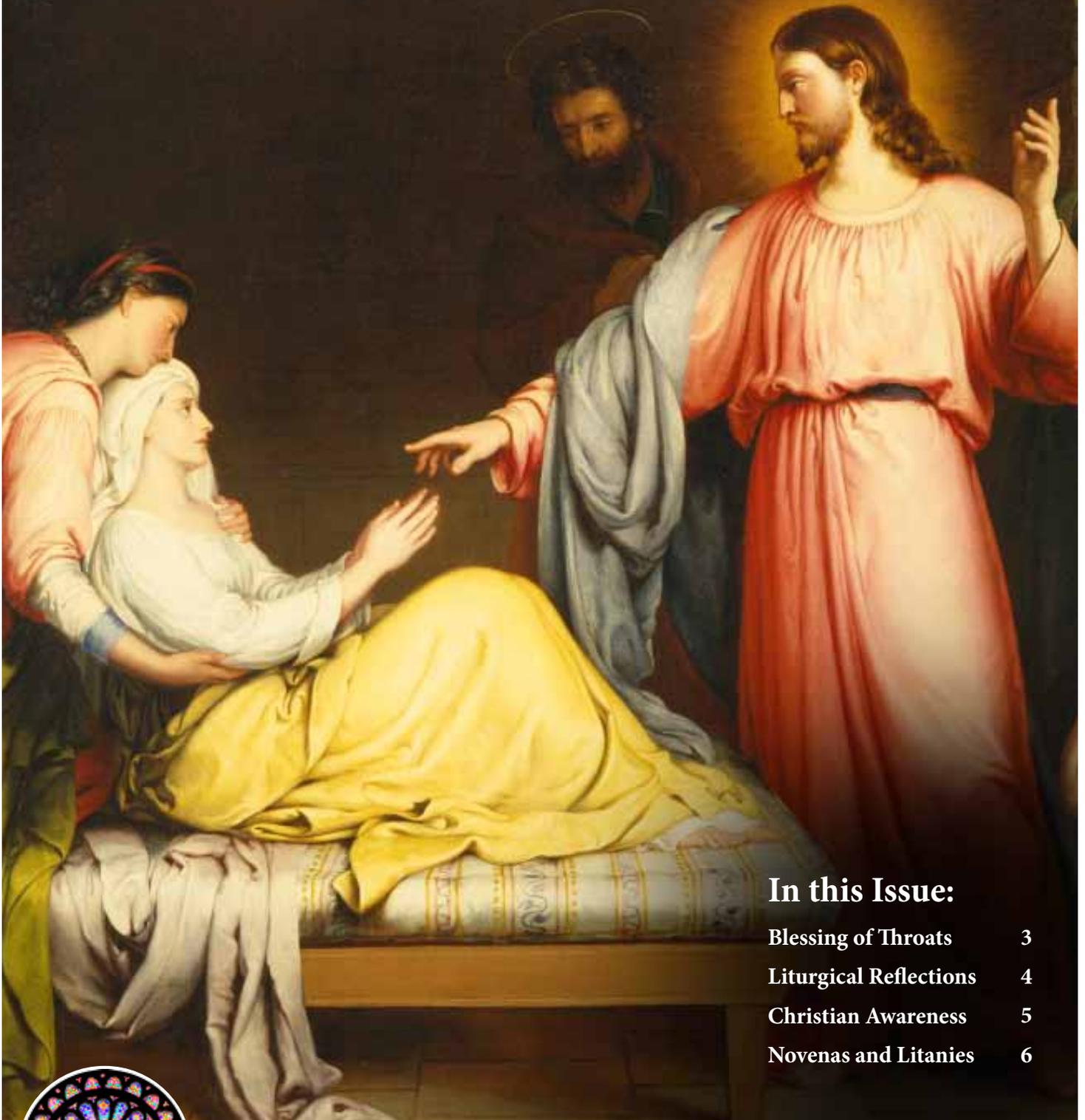
# The Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

4 February 2018

FIFTH SUNDAY  
IN ORDINARY TIME

Vol. 7, No. 10



## In this Issue:

Blessing of Throats	3
Liturgical Reflections	4
Christian Awareness	5
Novenas and Litanies	6



Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

# This Week

## At The Cathedral



**SUN 4** **FIFTH SUNDAY IN ORDINARY TIME**  
 (Sat) 6:00 PM Mass for the Parishioners  
 8:00 AM Mass for Jeannie Anne Quirk  
 10:30 AM Mass for Louise & Hugh Reddy  
*Blessing of Throats after all Masses*

**MON 5** **Saint Agatha, virgin & martyr**  
 12:05 PM Mass for Mary Lavern Monnes

**TUE 6** **Saint Paul Miki & Companions, martyrs**  
 12:05 PM Mass for Martha Shia

**WED 7** **Weekday in Ordinary Time**  
 12:05 PM Mass for Darlene Wolfe Myers  
 6:30 PM Choir Rehearsal

**THU 8** **Saint Jerome Emiliani;  
 Saint Josephine Bakhita, virgin**  
 12:05 PM Mass for Neil Borgmeyer

**FRI 9** **Weekday in Ordinary Time**  
 11:15 AM Confessions  
 12:05 PM Mass for Dorothy Littlehales

**SAT 10** **Saint Scholastica, virgin**  
 9:00 AM Mass for Ron Radcliffe  
 9:30 AM Rosary  
 5:00 PM Confessions  
 6:00 PM Mass for Dr. Adiel Anghie

**SUN 11** **SIXTH SUNDAY IN ORDINARY TIME**  
 8:00 AM Mass for the Parishioners  
 9:15 AM First Communion Class (*Parish Offices*)  
 10:30 AM Mass for Dr. Adiel Anghie



### The Fifth Sunday in Ordinary Time

Job 7:1-4, 6-7; Ps 147:1-2, 3-4, 5-6  
 1 Corinthians 9:16-19, 22-23; Mark 1:29-39

Our First Reading this weekend comes from the Old Testament Book of Job. The suffering of Job is legendary. You perhaps need to read the entire book to put things in perspective with today's brief reading. Job was blessed with wealth and a holy family. Then there is a scene in Heaven where Satan tells God that Job is pious and good only because he is so blessed; if he had none of this he would most likely curse God. Job loses everything. Yet he is able to maintain his faith, saying at one point, "Naked I came forth from my mother's womb, and naked shall I go back there. The Lord gave and the Lord has taken away; blessed is the name of the Lord."

Job suffered immensely. In today's reading he declares, "Is not man's life on earth a drudgery?" There is a translation of that same phrase that reads, "Is not man's life on earth a battle?" There is no denying that. The point is not how much we suffer; the point is how we respond to that. As Catholics and Christians we have been given hope in eternal and suffering-free life through Christ's sacrifice for us. With Lent only a few days away (it begins this year on Wednesday, February 14) this is a good time to be reminded of that.

St. Paul changes the focus a bit in our Second Reading from his First Letter to the Corinthians. Paul certainly suffered in many ways during his life, although like Job, he was at one time quite comfortable and seemingly blessed. The key line in today's reading may be "...I have been entrusted with a stewardship." The stewardship to which he refers is his role in life to preach the Gospel no matter what the response or the attitudes he faces.

In our Gospel Reading from St. Mark, we hear the continuation of what we heard last week. Last week Jesus preached in the synagogue on the Sabbath day; today we hear what he did when he left the synagogue. We must remember that Jesus was in Capernaum. Capernaum was more or less the center of Jesus' activities and ministry. It was also where the apostles Peter, James, Andrew, John, and Matthew were from. It is thus natural that the Lord would know many people there. The first thing we hear is that he visited Peter's mother-in-law who was suffering with a fever. This act of healing is significant first because it was not in front of a large crowd, and second because it indicates that the Lord was interested in individuals. He loved them and cared for them, and was not doing it to promote himself. It was an unselfish act of stewardship.

Also, reflective of how he dealt with the demons possessing the man last week, the Lord did it with authority and simplicity. Perhaps the most telling portion of this Gospel is what Jesus did the next morning. "Rising early before dawn, he left and went off to a deserted place, where he prayed." Jesus knew it was important to be alone with God if possible. We need to do the same. Jesus did not pray because he was weak, but because He was strong. He knew the source of His strength — God the Father. When we are busy and under pressure, as the Lord often was, it becomes even more important to have a regular and active prayer life. Our personal prayer habits and policies need to reflect the same thing: this is especially important with Lent approaching.

## February: Month of the Holy Family



The month of February is traditionally dedicated to the Holy Family.

Between the events which marked Christmas and the beginning of Christ's public life the Church has seen fit to recall the example of the Holy Family for the emulation of the Christian family.

## Blessing of Throats

In honor of Saint Blaise, fourth century bishop and martyr, whose feast day we celebrate on February 3, there will be an opportunity for everyone to have their throats blessed immediately following the Masses on Saturday, February 3 and Sunday, February 4. St. Blaise was bishop of Sebaste in Cappadocia, and was martyred by beheading about A.D. 316. Not much more can be affirmed of him with any degree of historical accuracy, but legends about him are numerous. One day--so goes the legend--Blaise met a poor woman whose only pig had been snatched up in the fangs of a wolf but at the command of the bishop the wolf restored the pig alive to its owner. The woman did not forget the favor, for later, when the bishop was languishing in prison, she brought him tapers to dispel the darkness and gloom. To this story may be attributed the practice of using lighted candles in bestowing the blessing of St. Blaise. While in prison he performed a wonderful cure on a boy who had a fishbone lodged in his throat and who was in danger of choking to death. From this account we have the longtime custom of invoking the Saint for all kinds of throat trouble. *Saint Blaise, pray for us!*



### The Pope's Monthly Intention for February

*The Holy Father asks for our prayers for a specific intention each month. You are invited to answer the Holy Father's request and to join with many people worldwide in praying for this month's intention:*

#### Say "No" to Corruption

That those who have material, political or spiritual power may resist any lure of corruption.

**Women's Faith Sharing Group** gathering is scheduled for the THIRD Friday, Feb. 16 in the Parish Office following noon liturgy and Chaplet of the Divine Mercy.

## Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations. To sign up for Online Giving, visit our parish website at [www.saintjosephcathedral.com](http://www.saintjosephcathedral.com) and follow the "Giving" tab. This website will walk you through the process.

## In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrk, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

**"AND EVERY DAY,  
WHEN YOUR HEART ESPECIALLY  
FEELS THE LONELINESS OF LIFE,  
PRAY."**

— SAINT PADRE PIO

By God's gift, through water and the Holy Spirit,  
we are reborn to everlasting life.

May he continue to pour out his blessings  
upon this child of His who was welcomed  
into the Church through the holy waters of Baptism  
at the Cathedral of Saint Joseph on Sunday, January 28, 2018:

Stephen Almeida

son of Johnathan and Mary Caughron Almeida



## Wintertime Meeting Policy

If Ohio County schools are closed due to inclement weather, all parish meetings are cancelled. However, this does not affect the Mass schedule. Mass will still be celebrated for those who are able to arrive safely.

## Weekly Collection

January 28, 2018

Envelopes: \$3276 Loose: \$1665

Online: \$273

*Thank you for your generosity and support.*



# Liturgical Reflections

## An Invitation to Sing

BY MATTHEW BERHER

Liturgical music is a central part to Catholic worship. From the expression of the text to the ritual itself, liturgical music weds together theology and human emotion in such a way that it can only accomplish. Nothing else can combine the human emotional experience and the liturgical experiences of God quite like music. The sacred liturgies are not merely accompanied by the additional music to pass the time, rather sacred music is integral and goes hand-in-hand with the liturgy. It is because of this that we strive for the very best in our music here at the Cathedral of Saint Joseph.

“Music, great music, distends the spirit, arouses profound emotions and almost naturally invites us to raise our minds and hearts to God in all situations of human existence, the joyful and the sad. Music can become prayer.” Pope Benedict XVI

Music that blends both spiritual and artistic excellence, is liturgical – it is sacred. Such music has the ability to cultivate, strengthen, and deepen the spiritual experience of those gathered for worship. The musical tradition of the Church is a treasure of immeasurable value. Liturgical music never dominates, but serves. Sacred music imparts spiritual truth to one’s mind, heart, and soul. It displays a dimension of meaning and feeling that mere words cannot. Music makes prayer more pleasing, promotes a sense of congregational unity, and confers greater solemnity upon the sacred rites.

“The singing of the Church comes ultimately out of love. It is the utter depth of love that produces the singing. “Cantare amantis est”, says St. Augustine, singing is a lover’s thing. In saying so, we come again to the Trini-

tarian interpretation of Church music. The Holy Spirit is love, and it is he who produces the singing. He is the Spirit of Christ, the Spirit who draws us into love for Christ and so leads to the Father.” -Pope Benedict XVI, “The Spirit of the Liturgy”, (SE, CA: Ignatius, 2000), p. 142.

Singing is an expression of joy. In Colossians 3:16, St. Paul exhorts the faithful assembled in expectation of their Lord’s return to sing together. He says, “Let the word of Christ dwell in you richly.., singing psalms, hymns, and spiritual songs with gratitude in your hearts to God.” Our relationship with God is one of love, and whether we sing loudly or softly, on pitch or out of tune, sing! St. Augustine, as quoted above, very rightly says that, “it is natural for a lover to sing,,” and that “those who sing pray twice.”

One of the most rewarding things for a liturgical musician (cantor, choir member, or organist) is to hear a congregation united in song singing their praise to God. Music serves to unite together those who are worshipping. The Church encourages all to participate more fully in the liturgy by singing. God is not judging the pitch, tone, or quality of our voices as much as he is

listening to the heart. We sing as a congregation, not worried about our individual quality, to unite in praising God. Throughout Scripture, the command to sing is given to God’s people more than four hundred times. It is not an option, nor is it a recommendation. It is a command appropriate for everyone. The only requirement is to have a song to sing, and all Christians have



a song to sing: the song of the redeemed. The great hymnist Isaac Watts said, “Let those refuse to sing who never knew our God. We who do know God, must never refuse to sing!” There are no prerequisites to sing this song, God simply says, “Sing!” So sing your praise, your song of love to God – He will surely be pleased.

As always, we are seeking new members for the Cathedral Choir and invite members who have sung in the past to return and join us again! If you are interested in joining the choir please contact Matthew Berher at [mberher@dwc.org](mailto:mberher@dwc.org) or by calling the office at (304) 230-1565 for more information. Musical experience is not necessary. All that you need to join the choir is a sincere desire to sing and praise God through music. Please consider serving the Cathedral Parish by taking part in this essential ministry. Come join us! 🍷



## The Alternative

BY ALEX NAGEM

One day when a few of my many thoughts were on my age and what I want to do before and after I retire, I ran into an old friend. The first question he asked was, "What's new?" Without any hesitation the words just slipped out, "Just my age." I would expect he would just smile with my response, but instead went on to say, "that's better than the alternative." It depends. What is his version of the alternative? I know what I hope my alternative is when I am called. Better than the alternative. I have heard these words several times before with my answer to "What's new?" Don't they know what the alternative is? Don't you think about a life with Jesus, an eternal life with God? When you begin your day with readings from the Bible, a little meditation on what has been read, and prayer, your focus on life changes, or well, I would hope it changes. For me, I am more concerned with leaving a mark that I have lived a life in the teachings of Christ. Though, some days may be harder than others in trying to do this. Christ died for all of us, not just a chosen few, and because of this I believe the alternative life can be achieved by anyone. If someone does acts of kindness in his life, doesn't this bring him closer to God? If they don't believe in God, shouldn't we pray for them as well? Allow me to explain. Remember the story in Matthew of the master who entrusted his wealth to his servants by giving each a different number of talents, which are bags of gold? Two of the servants earned additional money for their master and the third only buried the talents, later to give back the one bag to his master upon his return. The master was upset since the servant

did nothing with the talents he was given. He banished the servant into the darkness where hardship would fill his days. I believe we are all given bags of gold, our talents, by God at our birth. Our talents need to be nurtured to grow in interest. If one never finds his true talent, we should not cast him into the darkness as homeless or unwanted. God does not cast us into the darkness for our misgivings. He provides us with other chances. This begins with the life, death and resurrection of Jesus. Now it is up to us to leave our mark, to make a positive change. We may do this by following the requests of Jesus to feed those in need, provide clothing, shelter, care for the sick and dying, an open hand, and friendship. Oh, and not forget about prayer. Prayers are always needed. I know of those who have lost family members to addictions. The devastation to the family is one that I pray is not felt by any who reads these words, though I know you have. The loss is a mark left behind that needs to be shared and needs our prayers. The mark left behind is one that can give direction to someone who is lost and has not relied on the love of God for help. Prayer is the one talent we all have that can be easily shared. Prayer is our chance to make a difference in someone's life. Prayer is our reliance on God for help, for blessings, and for giving thanks. Fr. Pio preached that "prayer is the best weapon we possess. It is the key that opens the heart of God." As for our failures and suffering, with reliance on God, they will be the foundation of our faith. As for the mark you wish to leave, the key that may open the door to Heaven rests in the talents you have received. Do you bury them in the dirt, use them

for your own profit, or use them in a manner pleasing to God?

"Nowhere other than looking at himself in the mirror of the Cross can man better understand how much he is worth. Christians must lean on the Cross of Christ just as travelers lean on a staff when they begin a long journey. They must have the Passion of Christ deeply embedded in their minds and hearts for only from it can they derive peace, grace, and truth," St. Anthony of Padua.

You are remembered in my prayers as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" 🙏



### Quote from the Early Church Fathers

*The Habit of Prayer*

by Origen of Alexandria (185-254 AD)

"Jesus prayed and did not pray in vain, since he received what he asked for in prayer when he might have done so without prayer. If so, who among us would neglect to pray? Mark says that 'in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed' (Mark 1:35). And Luke says, 'He was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray,"' (Luke 11:1) and elsewhere, 'And all night he continued in prayer to God' (Luke 6:12). And John records his prayer, saying, 'When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify your Son that the Son may glorify you"' (John 17:1). The same Evangelist writes that the Lord said that he knew 'you hear me always' (John 11:42). All this shows that the one who prays always is always heard."

## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of February 4

#### Monday

1 Kings 8:1-7, 9-13  
Ps 132:6-7, 8-10  
Mark 6:53-56

#### Tuesday

1 Kings 8:22-23, 27-30  
Ps 84:3, 4, 5, 10, 11  
Mark 7:1-13

#### Wednesday

1 Kings 10:1-10  
Ps 37:5-6, 30-31, 39-40  
Mark 7:14-23

#### Thursday

1 Kings 11:4-13  
Ps 106:3-4, 35-36, 37, 40  
Mark 7:24-30

#### Friday

1 Kings 11:29-32; 12:19  
Ps 81:10-11, 12-13, 14-15  
Mark 7:31-37

#### Saturday

1 Kings 12:26-32; 13:33-34  
Ps 106:6-7, 19-20, 21-22  
Mark 8:1-10

#### Sunday

Leviticus 13:1-2, 44-46  
Ps 32:1-2, 5, 11  
1 Corinthians 10:31—11:1  
Mark 1:40-45

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Loreto**  
Tuesday

**Litany of Saint Joseph**  
Wednesday

**Litany of the Sacred Heart**  
Thursday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints

**February 5 - Saint Agatha** was born in Sicily, probably around the year 231, and is one of the women mentioned by name in Eucharistic Prayer I. According to legend, she was the daughter of a prominent family and was very beautiful. The Roman senator Quintianus wished to marry her, but when Agatha spurned him, he had her put in a brothel. In spite of this, Agatha held to her Christian faith. Quintianus then had her tortured by having her breasts cut off. She eventually died in prison in 253. St. Agatha is the patron of the city of her martyrdom, Catania, and is invoked against fire, earthquakes, and eruptions of Mount Etna. In recent years, because of her torture she is considered the patron saint of breast cancer patients.



**February 6 - Saint Paul Miki (1562-1597)**, a Jesuit priest, was one of the twenty-six martyrs of Japan. Feeling threatened by the growing influence of the Jesuits, the local governor had members of the Christian community arrested and thrown in jail. They were forced to walk 600 miles from Kyoto to Nagasaki as a deterrent to other Christians, but they sang the *Te Deum* as they went. At Nagasaki they were crucified. When Christian missionaries returned to Japan in the nineteenth century, they found that a secret Christian community had survived by transmitting their beliefs and prayers from generation to generation. Paul Miki and his companions are the proto-martyrs of the Far East.

**February 8 - Saint Jerome Emiliani (1481-1537)** was born into a wealthy family, and before being led to study for the priesthood he was a soldier in Venice. As a priest, Jerome was greatly devoted to helping the poor and the disadvantaged. He founded hospitals, orphanages (for which he was proclaimed Patron of Orphans by Pius XI), and an order of priests whose apostolate it was to care for the orphans. *Patronage:* orphans; abandoned children



**Saint Josephine Bakhita (1868-1947)** was born in Sudan and at the age of nine was taken into slavery. Bought by an Italian diplomat, she was taken to Italy where she converted to Christianity at the age of 25. Three years later, after having been freed from slavery, she joined the Institute of the Canossian Daughters of Charity. She spent fifty years in that congregation and was a well known and sought-after speaker regarding the Catholic faith. Pope John Paul II canonized this first Sudanese saint on October 1, 2000 as a witness to evangelical reconciliation and a model of freedom.



**February 10 - Saint Scholastica (480-543)** was the twin sister of St. Benedict, the father of Western monasticism. From a young age she expressed a deep desire to dedicate her life to God through the monastic vows: obedience, conversion of life (poverty and chastity), and stability. She founded and supervised a monastery of nuns near her brother's monastery at Monte Cassino. She was eventually interred in the same grave with her brother. *Patronage:* against storms; Benedictine nunneries



## Novenas and Litanies, Part 4

On Thursdays, the Litany of the Most Sacred Heart of Jesus is prayed following the 12:05 p.m. Mass. The Litany of the Sacred Heart of Jesus is a moving way to express devotion to Our Lord by making reparation through adoration for the offenses committed against His Sacred Heart. In 1899 Pope Leo XIII approved this Litany of the Sacred Heart of Jesus for public use. This litany is actually a synthesis of several other litanies dating back to the 17th century. Several invocations have been combined throughout the years to make the total of 33 invocations, one for each year of life of our Lord Jesus Christ.

Saint Margaret Mary Alacoque, a 17th century nun, made devotion to the Sacred Heart of Jesus best known after He revealed His desire to her, in visions, that we all acknowledge His tremendous love for us. The symbolic image of Christ's heart burning with love for us, even while pierced with the thorns of our indifference and ingratitude is also associated with this devotion.

Faithful Catholics around the world show Jesus their love in prayers such as the Litany of the Sacred Heart. Let us pray that His love and mercy which flows abundantly from His Sacred Heart may fill the whole world.

## In Memoriam

**Rev. Edwin Francis Cupp**, 78, of Wheeling, W.Va., died Wednesday, January 24, 2018, in Good Shepherd Nursing Home, Wheeling.

Father Cupp was born March 10, 1939, in Wheeling, a son of the late Edwin T. and Gertrude (Schiffer) Cupp. He was a veteran of the U.S. Army Reserves; received a Bachelor of Science degree from Wheeling College; and completed his theological studies at Mount St. Mary's Seminary in Emmitsburg, Md.

Father Cupp was ordained to the priesthood by Bishop Joseph H. Hodges at Corpus Christi Church on August 16, 1969. He served at the following parishes: St. Joseph Parish in Huntington, W.Va.; St. Joseph the Worker Parish in Weirton, W.Va.; St. Anne Parish in Bristol, Va.; Our Lady of Fatima Parish in Huntington; Our Lady of Peace Parish in Wheeling; St. Anthony Parish in Follansbee, W.Va.; and St. Paul Parish in Weirton.

In addition to his parents, he was preceded in death by his brother, Robert Cupp; a sister, Angela Fahey; and two sisters-in-law, Mitzi Cupp and Bonnie Cupp. He is survived by his three brothers, George (Patricia) Cupp of Wheeling, James Cupp of Florida and Tony (Kathy) Cupp of Wheeling; a sister-in-law, Janet Cupp of Wheeling; and several nieces and nephews.

The Mass of Christian Burial was celebrated at the Cathedral of Saint Joseph on Monday, January 29 with Rev. Msgr. Frederick P. Annie, V.G. as the celebrant and Rev. Msgr. Eugene Ostrowski, V.F. serving as the homilist. Interment followed at Mount Calvary Cemetery, Wheeling.



## Around and About

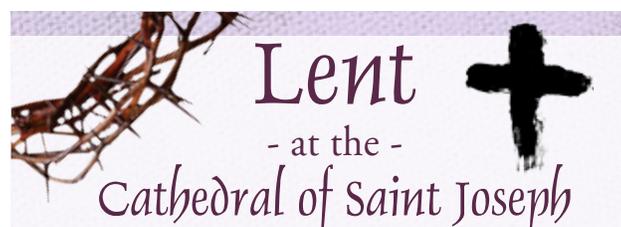
**WORLD MARRIAGE DAY:** Join St. Vincent de Paul parishioners on **Saturday, February 10, 2018**, for an evening of celebrating your love and the blessing of your marriage together at St. Vincent de Paul Marist center. The evening begins with Mass celebrated at 5:00 p.m., followed by a wine and cheese social in the parish center. The evening continues with a candlelit dinner and wedding cake served to the group. Cost of the evening is \$45 per couple. Reservations are required and must be made no later than Feb. 7. For more information, contact the Beiter's at 304-238-4904 or the Reed's at 304-242-8156.

**MEN'S RETREAT:** The Laymen's Retreat League would like to invite all Catholic Men of the area to a Day of Reflection with Rev. William Matheny on **Saturday March 10th, 2018**, beginning at 8am with a continental breakfast (registration at 8:30am) and ending with Mass (around 5pm). This Day of Reflection will be held at Saint Vincent de Paul's Marist Center in Wheeling. Cost is \$30, which includes breakfast and lunch. For more info, call Don Klamut at 304-280-4626 or visit the website at: <http://www.laymensretreatleague.org/>

**FRANCISCAN UNIVERSITY ACADEMIC LECTURE SERIES:** Franciscan University of Steubenville is hosting a Friday Academic Lecture Series that features prominent contemporary thinkers. The lectures are free and open to the public and will be held on Fridays at 3:00 p.m. in the J.C. Williams Center on the Franciscan University campus. The next lecture is on **Friday, February 9 - Causation and Potency: Scotus' Argument for God's Existence** presented by Richard Cross, the Professor of Philosophy, University of Notre Dame

### From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.



*Ash Wednesday - February 14*

Masses at 10:00 a.m. (CCHS),  
12:05 p.m. and 6:00 p.m.

*Stations of the Cross*

Every Friday during Lent at 6:00 p.m.

*Lenten Pilgrimage - March 7*

Confessions at 6:00 p.m. & Mass at 7:00 p.m.

*Please consult the Courier  
and the website for more information.*

**Ash Wednesday and Good Friday are days of fast and abstinence. All Catholics ages 18 to 59 are bound to fast on these two days. They may take only one full meal. Two smaller meals are permitted, if necessary, to maintain strength according to each one's needs, but eating solid food between meals is not permitted.**

**All Catholics ages 14 and over are bound to refrain from eating meat on Ash Wednesday and all Fridays of Lent.**

# The Cathedral of Saint Joseph



*Parish Offices:*  
1218 Eoff Street  
Wheeling, WV 26003  
(304) 233-4121  
[www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)

## CLERGY

Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*  
PASTOR

Reverend Monsignor Kevin M. Quirk, J.C.D., J.V.  
RECTOR OF THE CATHEDRAL  
(304) 281-7073  
[kquirk@dwc.org](mailto:kquirk@dwc.org)

## PARISH STAFF

Ms. Debora V. Fahey  
ASSISTANT FOR PASTORAL MINISTRIES  
[dfahey@dwc.org](mailto:dfahey@dwc.org)

Mr. Matthew S. Berher  
DIRECTOR OF MUSIC & ORGANIST  
[mberher@dwc.org](mailto:mberher@dwc.org)

Mr. Tyler J. Greenwood  
ASSOCIATE ORGANIST  
[tgreenwood@dwc.org](mailto:tgreenwood@dwc.org)

Mr. Martin Imbroscio  
SACRISTAN  
[mimbroscio@dwc.org](mailto:mimbroscio@dwc.org)

Mr. Alex Nagem, CPA, CGMA  
COMPTROLLER  
[anagem@dwc.org](mailto:anagem@dwc.org)

Mr. Donald Gruber  
CUSTODIAN

## PARISH LEADERS

Mrs. Judy Miller  
PARISH COUNCIL PRESIDENT

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment



## BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

## MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

## SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

## PARISH REGISTRATION

Registration forms can be obtained through the parish office.  
Please notify the parish office of address changes through the parish office or by visiting the website.

## BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

