

# The Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

7 January 2018

THE EPIPHANY OF THE LORD

Vol. 7, No. 6



## In this Issue:

- Note from Music Director 3
- Rector's Ruminations 4
- Christian Awareness 5
- Epiphany Home Blessing 6



Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.



# This Week

## At The Cathedral



**SUN**  
**7**

(Sat) 6:00 PM Mass for the Parishioners  
8:00 AM Mass for Larry Lewicki  
9:15 AM First Communion Class (*Parish Offices*)  
10:30 AM Mass for Mary Lavern Monnes

**MON**  
**8**

**THE BAPTISM OF THE LORD**  
12:05 PM Mass for Frank Wagner

**TUE**  
**9**

**First Week in Ordinary Time**  
12:05 PM Mass for Helen Rubino

**WED**  
**10**

**Weekday in Ordinary Time**  
12:05 PM Mass for Dr. Adiel Anghie  
6:30 PM Choir Rehearsal

**THU**  
**11**

**Weekday in Ordinary Time**  
12:05 PM Mass for the Cardullo Family

**FRI**  
**12**

**Weekday in Ordinary Time**  
11:15 AM Confessions  
12:05 PM Mass for Christopher Collinvitti

**SAT**  
**13**

**Saint Hilary, bishop, doctor of the Church**  
**Blessed Virgin Mary**

9:00 AM Mass for Jo Ann Montgomery  
9:30 AM Rosary  
5:00 PM Confessions  
6:00 PM Mass for Jeannie Anne Quirk

**SUN**  
**14**

**SECOND SUNDAY IN ORDINARY TIME**  
8:00 AM Mass for the Parishioners  
9:15 AM First Communion Class (*Parish Offices*)  
10:30 AM Mass for Chris Bayardi  
*Baptism during Mass*



## The Epiphany of the Lord

Isaiah 60:1-6; Ps 72:1-2, 7-8, 10-11, 12-13  
Ephesians 3:2-3a, 5-6; Matthew 2:1-12

Today we celebrate the Epiphany of the Lord. Epiphany comes from a Greek verb meaning “to reveal,” and all of the various events celebrated by the Feast of the Epiphany are revelations of Christ to all humankind. Epiphany is traditionally and actually on January 6, but a number of years ago the Bishops in the United States moved it to the Sunday which falls between January 2 and 8. Many have heard of the “12 days of Christmas.” They begin with Christmas Day and end on January 6, Epiphany.

Of course, our readings on this solemnity all refer to the Epiphany as we know it — the time that the divinity of Jesus was revealed, made manifest, to the entire world, not just Israel and the Jewish people. The world is represented by the three magi — the wise men as most of us know them. They came from the east and were, like most of us, Gentiles.

In the First Reading from Isaiah the prophet speaks of what will happen centuries later after the birth of Christ. There are two strong references to the story of the Magi with which we are so familiar. Isaiah declares, “Your light has come, the glory of the Lord shines upon you.” We often speak of the Light of Christ, and often He is portrayed in art sort of glowing or with a light on His face. In addition, we have the light of the star which led the Magi to Him so they could worship Him. The images we have of them are influenced by Isaiah, when he says, “Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the Lord.”

Therefore, today we celebrate receiving God’s light. But there is more to it than that. The First Reading opens with “Rise up in splendor... Your light has come.” We are to do more than just receive the light. We are to share it and reflect it. In our terms it is as if the Lord said “Rise and shine; your light has come.” That is what we mean when we say we are called. We are called to be disciples and to be the Light of Christ for those around us.

There are certain passages in Holy Scripture almost universally known, and certainly well known to even a lukewarm Christian. The story of the Magi, the wise men or the three kings, falls into that category. As Matthew shares it in today’s Gospel, they were “magi from the east.” At no time does Matthew tell us there were three of them nor does he indicate that they are kings. Most likely, according to scholars, they were astronomers or astrologers, thus their knowledge of and fascination with the star which led them. Who they were and how many of them there were is not important. What is important is that they represent all of us, and their actions suggest to us how we need to respond to Jesus Christ and what He is and represents.

Holy Scripture is filled with subtleties we sometimes miss. Matthew tells us that “on entering the house they saw the child with Mary his mother.” Joseph is evidently not present, and there is a reason for that. He was not, as we know, the true father to Jesus. They presented gifts to Jesus, not to His mother or His parents. When we give to Jesus today, we do not do it directly, but to the Lord’s people through the parish and other charities.

Finally these visitors worshipped the Lord (“They prostrated themselves and did him homage.”). We, too, need to worship the Lord; we, too, need to acknowledge His holiness and His kingship. Worshipping is more important than the gifts, but we are reminded in this Gospel that both are significant.

## Month of the Holy Name of Jesus

“It is the divine name that alone brings salvation.”

- *Catechism of the Catholic Church, 432*



The month of January is dedicated to the Holy Name of Jesus. The Church celebrated the feast of the Holy Name on January 3. This month, take time to celebrate its power and significance, for the name of Jesus is truly the “Name above all names.”

**Please join us as we take down the Christmas decorations following the 10:30 a.m. Mass this Sunday, January 7.**

## The Baptism of the Lord - January 8

The Feast of the Baptism of the Lord, celebrated this year on Monday, January 8, proclaims a theophany, a revelation or manifestation of the Divine Sonship of Jesus by his anointing and appointment to his messianic office. This brings to an end the season of Christmas.

In submitting Himself humbly to the baptism of St. John the Baptist, Christ provided the example for the rest of us. If even He should be baptized, though He had no need of it, how much more should the rest of us be thankful for this sacrament, which frees us from the darkness of sin and incorporates us into the Church, the life of Christ on earth! His Baptism, therefore, was necessary—not for Him, but for us.

Many of the Fathers of the Church, as well as the medieval Scholastics, saw Christ's Baptism as the institution of the sacrament. His Flesh blessed the water, and the descent of the Holy Spirit (in the form of a dove) and the voice of God the Father announcing that this was His Son, in Whom He was well pleased, marked the beginning of Christ's public ministry.

Children's Liturgy  
of the **Word**

**will resume on Sunday, January 14 during the 10:30 a.m. Mass.** All children present at Mass are invited forward to receive a special blessing.

The children are sent forth with a catechist to a side room in the church where they listen to God's Word and participate in prayers and activities that correspond to the scripture of the day or the liturgical season. All children are invited!

## Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations.

To sign up for Online Giving, visit our parish website at [www.saintjosephcathedral.com](http://www.saintjosephcathedral.com) and follow the “Giving” tab. This website will walk you through the process.

## *In your charity, please keep in your prayers:*

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, Jack Jochum, Jr., James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrck, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey



## A note from the Music Director

I just wanted to take a moment to thank the Cathedral Parish for the wonderful welcome that I received upon my arrival. I am thrilled to have the opportunity to become part of this community. I am also eager to begin my ministry to the parish. I hope that I am able to aid in the beauty of the Cathedral and, through music, allow you to enter more deeply into the mysteries of the holy Liturgy.

Choir practice will resume Wednesday, January 10th at 6:30 p.m. in the Cathedral Church. If you are interested in joining the choir or have any questions please contact me. I can be reached by e-mail at [mberher@dwc.org](mailto:mberher@dwc.org) or by phone at (304) 230-1565.

I look forward to meeting each one of you – feel free to stop by the organ console and introduce yourself after Mass!

In Christ,  
Matthew Berher

*“God has bestowed upon his people the gift of song. God dwells within each human person, in the place where music takes its source.”*  
- *Sing to the Lord* © USCCB

## Weekly Collection

**December 31, 2017**

Envelopes: \$2413 Loose: \$656

Online: \$403

*Thank you for your generosity and support.*



# Rector's Ruminations

## Epiphany

BY REV. MSGR. KEVIN M. QUIRK

Where our conundrum last week focused on the story behind January 1 as New Year's Day and as the Solemnity of Mary, Mother of God, I wanted, dear friends, to share a few words about today's celebration, Epiphany, which is among my favorites in the Church's year.

The Solemnity of Epiphany (from the Greek word *ἐπιφάνεια* meaning "appearance, manifestation, or miraculous phenomenon") celebrates the revelation of God to mankind in human form, in the person of Jesus Christ. The observance originated in the eastern Christian churches, and included the birth of Jesus; the visit of the three Magi, Caspar, Melchior and Balthasar; and all of Jesus' childhood events, up to His baptism in the Jordan by John the Baptist and His first miracle at the wedding feast of Cana. The feast was initially based on, and viewed as a fulfillment of, the Jewish Feast of Lights (Hanukkah) and was fixed on January 6.

While references to Epiphany are found in the East in the very early writings of Saint Clement of Alexandria, it does not appear in any Western list of feast days until 361. Thus, in the West, Christmas was established before Epiphany. Over time, the West chose to fix the celebration of Christ's birth on December 25; the East continued to treat January 6 as the day marking Jesus' birth. This eventually gave rise in the West to the notion of a prolonged festival, starting on December 25 and ending on January 6, called the Twelve Days of Christmas with Epiphany being referred to as Twelfth Night. In the medieval period and still in some Latin American countries, the Christmas Season was extended to forty days, ending on the Feast of the Presentation, a.k.a.

Candlemas, on February 2.

The Irish call this day Little Christmas. In Rome, "Epiphania" was transformed into Befana, the Christmas strega who brings toys to children hoping to find and honor Christ. In Spain, Mexico, Cuba and some Latin American countries Epiphany day is called *el Día de los Reyes* (The Day of the Three Kings). Unique celebrations of Epiphany have sprung up in these cultures and many others. The Orthodox East has developed its own unique celebrations of Epiphany, many of which include adult men and freezing cold water or priests blessing large crowds or military parades with more holy water than might be imaginable, all of which can be seen on YouTube and other social media.

Prior to 1970, the Catholic Church reckoned Epiphany as an eight-day feast, beginning on January 6 and continuing through the Octave of Epiphany, or January 13. Since 1970, Catholic Dioceses in the United States mark Epiphany on the Sunday after the first Saturday in January and, likewise, now formally end the Christmas season on the Feast of the Baptism of the Lord, which takes place on the Sunday immediately following January 6 or the ensuing Monday in years when the Epiphany falls on January 7 or January 8. The Baptism of Christ is one of the Luminous Mysteries of the Rosary.

The emphasis on the Solemnity of Epiphany is on the shining forth and revelation of Jesus Christ as the incarnate Messiah and second person of the Holy Trinity in three mysteries: the Adoration of the Magi, the Baptism of the Lord, and the Wedding Feast of Cana. The readings over Lectionary years A, B, and C point to this.

Meanwhile, the Feast of the Baptism of the Lord singles at this one event: it is worth of such attention because, according to tradition, the baptism of Jesus in the Jordan River by St. John the Baptist marked the only occasion when all three persons of the Holy Trinity manifested their physical presence simultaneously to humanity: God the Father by speaking through the clouds, God the Son being baptized in the river, and God the Holy Spirit in the shape of a dove hovering over the scene. Thus, the Epiphany shows us Christ manifested to all the world in the presence of the Magi traveling from Arabia, Persia, and Ethiopia; the Baptism of the Lord shows us Christ being made manifest as the Son of God and beginning his public ministry; and the wedding feast at Cana, shows us Christ being made manifest as the presence of the Kingdom in his mystical marriage to mankind celebrated in the wine of salvation.

On Monday, we will celebrate the Baptism of the Lord and the end of the Christmas Season. The following Sunday, the Gospel will invite us again to the Jordan River, to hear Christ proclaimed "The Lamb of God" by His cousin John. May the celebration of Christ's manifestation this Epiphany give us the resolve to meet that time, as John the Baptist did, which Bonhoeffer describes as, "a time [...] when we will once again be called so to utter the Word of God that the world will be changed and renewed by it. It will be a new language, liberating and redeeming."

Before my usual closing, I wanted to share a prayer that I say before communion as part of my regular prayers. I was taught it by one of our Cathedral every-day saints, Tony Fiorilli, and though it is a Communion Prayer, it very much embodies the

**See "Ruminations"  
on Page 7**





## A New Beginning

BY ALEX NAGEM

Every 24 hours we begin a new day. Every Monday begins a new week, though in the printing of calendars there is a tendency to place Sunday as the first day of the week. Every 30 or 31 days begins a new month, except for the month of February. Every January 1st begins a new calendar year. Every second of our life is a new beginning. We shouldn't be wasteful with any of our time. When our faucet is dripping water, we turn it off or repair it to save water and money. We don't want to be wasteful. When we have seconds and minutes slipping through our hands, *per se*, when will we realize they are gifts of a new beginning? It only takes a second to say something to make someone smile, look with anger, or make one sad. How often have we heard someone involved in an accident say they looked away for only a second? A second can change our lives. In a few seconds, we can tell someone we love them and are proud of them. We can also feel regret for not having those words pass our lips for the few seconds it would take. If you think you can do it later, a few seconds have passed, when will you start? In reading the Psalms, Proverbs, and the New Testament, God is providing His love to us every second of every breath we take. Shouldn't we return the love by our devotion to the Trinity, our love for the Holy Mother and those around us? The more I read about theology, Christianity, Catholicism, or listen to the Gospel readings and homilies, the more I learn and want to learn about our faith, our God, and what we need to do for our salvation. Often, I think of Sophie Moses as she sat in the wheelchair during Mass looking at the large Crucifix across from the altar. Sophie

always had a smile on her face. She may have been suffering physically, but you would have a difficult time knowing this by her smile and boasting of God's love for us all. She appeared to be in love with Jesus every second of every day. Every second was a gift that she did not waste in complaining or feeling sorry for herself. I believe Sophie was hoping, no, looking forward to her new beginning with Jesus. We all hope for something in our lives, don't we? Hoping for something better, new or exciting. Maybe instead we should give thanks to God for what we have and for what we have been entrusted no matter the abundance or smallest grain. We all have jobs that may be stressful, tiring or just boring. We should take a few seconds of each day and thank God for these jobs and pray for the blessings that we perform each job well. Pray for direction from God. It only takes a few seconds. Ecclesiastes 2:24-26 tells us that there is nothing better than to eat and drink and find enjoyment in our toils. If we toil without complaints and do them well, we please God. The verses further state that God will give us wisdom, knowledge, and joy. As we begin a new calendar year let us take time to thank God for the blessings that we have received, ask for guidance in all we do each day, and smile with the hopes of a new beginning with Jesus.

"Lord, I pray this day that I may be a constant example of your love toward family and all whom I may meet along my way. I pray that each job given to me is one for which I give thanks and do well to please you above all else. I pray my eyes are not clouded by want of wealth and power for all of this separates me from you. I pray that I do not lose sight of the Cross as

this is your sacrifice for me so I may one day be with you free from all sin. I ask to be humbled by the graces you give me so I may not boast except in your words. I pray that each second of each day is a reminder of the gifts you have given me and I remain thankful for these abundant gifts. All this I pray in the name of Jesus Christ, my Lord and Savior. Amen."

You are remembered in my prayers, as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus



### Quote from the Early Church Fathers

*The glory of Christ's divinity  
is revealed,*

by Chromatius (d.406 AD)

"Let us now observe how glorious was the dignity that attended the King after his birth, after the magi in their journey remained obedient to the star. For immediately the magi fell to their knees and adored the one born as Lord. There in his very cradle they venerated him with offerings of gifts, though Jesus was merely a whimpering infant. They perceived one thing with the eyes of their bodies but another with the eyes of the mind. The lowliness of the body he assumed was discerned, but the glory of his divinity is now made manifest. A boy he is, but it is God who is adored. How inexpressible is the mystery of his divine honor! The invisible and eternal nature did not hesitate to take on the weaknesses of the flesh on our behalf."

## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of January 7

#### Monday

Isaiah 42:1-4, 6-7  
Ps 29:1-2, 3-4, 9-10  
Acts 10:34-38  
Mark 1:7-1

#### Tuesday

1 Samuel 1:1-9  
Ps 116:12-13, 14-17, 18-19  
Mark 1:21-28

#### Wednesday

1 Samuel 3:1-10, 19-20  
Ps 40:2, 5, 7-8, 8-9, 10  
Mark 1:29-39

#### Thursday

1 Samuel 4:1-11  
Ps 44:10-11, 14-15, 24-25  
Mark 1:40-45

#### Friday

1 Samuel 8:4-7, 10-22  
Ps 89:16-17, 18-19  
Mark 2:1-12

#### Saturday

1 Samuel 9:1-4, 17-19; 10:1  
Ps 21:2-3, 4-5, 6-7  
Mark 2:13-17

#### Sunday

1 Samuel 3:3-10, 19  
Ps 40:2, 4, 7-8, 8-9, 10  
1 Corinthians 6:13-15, 17-20  
John 1:35-42

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena  
Monday

Litany of Saint Joseph  
Wednesday

Chaplet of Divine Mercy  
Fridays

The Holy Rosary  
Saturdays after the 9 am Mass



# This Week with the Saints

**January 13 - Saint Hilary (315-368)** was the bishop of Poitiers, France, during the era of the Arian heresy, and he fought for the correct understanding and expression of the divinity of Christ. He was known as the “hammer against Arianism” and the “Athanasius of the West,” after the bishop of Alexandria who fought the heresy in the East. The Christian world was so divided by Arianism that Hilary was exiled twice. His great contribution was the successful expression in Latin of the theology about Christ, or Christology, that had been developed in Greek.



*All holy men and women,  
Saints of God,  
pray for us!*



## Blessing of the Home and Household on the Epiphany

On the Feast of the Epiphany, it is customary to ask God’s blessing on your home and all those who live in and visit the home. It is an invitation for Jesus to be a daily guest in our home, our comings and goings, our conversations, our work and play, our joys and sorrows.

When all have gathered, a suitable song may be sung. The leader makes the sign of the cross, and all reply, “Amen.” The leader greets those present in the following words:

**Let us praise God, who fills our hearts and homes with peace. Blessed be God forever.**

**R/. Blessed be God forever.**

In the following or similar words, the leader prepares those present for the blessing:

**The Word became flesh and made his dwelling place among us. It is Christ who enlightens our hearts and homes with his love. May all who enter this home find Christ’s light and love.**

One of those present or the leader reads a text of sacred Scripture, for example, *Luke 19:1-9*.

After the reading of the Scripture, the intercessions are then said:

**Leader: The Son of God made his home among us. With thanks and praise let us call upon him.**

**R/. Stay with us, Lord.**

**Leader: Lord Jesus Christ, with Mary and Joseph you formed the Holy Family: remain in our home, that we may know you as our guest and honor you as our Head. We pray:**

**R/. Stay with us, Lord.**

**Leader: Lord Jesus Christ, you had no place to lay your head, but in the spirit of poverty accepted the hospitality of your friends: grant that through our help the homeless may obtain proper housing. We pray:**

**R/. Stay with us, Lord.**

**Leader: Lord Jesus Christ, the three kings presented their gifts to you in praise and adoration: grant that those living in this house may use their talents and abilities to your greater glory.**

**We pray:**

**R/. Stay with us, Lord.**

After the intercessions the leader invites all present to say the Lord’s Prayer.

The leader says the prayer of blessing with hands joined:

**Lord God of heaven and earth, you revealed your only-begotten Son to every nation by the guidance of a star. Bless this house and all who inhabit it. Fill us with the light of Christ, that our concern for others may reflect your love. We ask this through Christ our Lord.**

**R/. Amen.**

The leader concludes the rite by signing himself or herself with the sign of the cross and saying: **May Christ Jesus dwell with us, keep us from all harm, and make us one in mind and heart, now and forever. R/. Amen.**

It is preferable to end the celebration with a suitable song, for example, “*We Three Kings*.”

## Ruminations ... Cont'd from Page 4

spirit of Christmas and all this season is meant to be for us in the life of prayer.

### *A Prayer Before Communion*

Mother Mary,  
who prepared the first resting place  
for our Lord on earth,  
who prepared the manger for Him  
on Christmas night,  
prepare my heart to receive Him now.  
Dear Mother,  
make haste for the time is short.  
Would that I had the heart to love  
with which you did.

Give to me this morning  
the gift of your Son  
as you did give Him  
to the shepherds and the kings.  
Tell Him that I want to be your child.  
Thus, He will come to me with a  
more loving eye  
and hold me closer  
to His Sacred Heart.  
Amen.

If you have a question for The Cathedral Conundrum, please share it with our greatly relieved though ever indispensable editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🍀

*"Where is the newborn  
king of the Jews?  
We saw his star at its  
rising and have come to  
do him homage."*



## *Around and About*

**MARCH FOR LIFE:** CCHS Teens for Life is sponsoring a bus trip to the National March for Life on **Friday, January 19, 2018**. Those attending will gather at Central Catholic High School at 11:30 pm. Jan 18th. There will be a stop for breakfast and then onto the Basilica Shrine of the Immaculate Conception, a visit to the St. John Paul II National Shrine along with a Mass celebrated by Bishop Bransfield at 10:00am. After Mass, the group will proceed to the March for Life. Cost is \$25.00 per person, plus meals – a dinner stop will be made during the return to Wheeling. Seating is on a first come, first serve basis. Contact Mr. Jeff Smay at 304-374-2138 for a reservation.

**WORLD MARRIAGE DAY:** Join St. Vincent de Paul parishioners on **Saturday, February 10, 2018**, for an evening of celebrating your love and the blessing of your marriage together at St. Vincent de Paul Marist center. We begin by celebrating Mass together at 5:00 pm, followed by a wine and cheese social in the parish center. A candlelit dinner will follow, and one couple (pre-committed) will give a brief witness to their experience in the Sacrament of marriage. The evening ends with coffee and wedding cake served to the group. Cost of the evening is \$ 45 per couple. Reservations are required and must be made no later than Feb. 7. For more information, contact the Beiter's at 304-238-4904 or the Reed's at 304-242-8156.

**PILGRIMAGE TO LOURDES:** Fr. John Beckley, SM, the chaplain at Good Shepherd Nursing Home, Wheeling, will be participating in a pilgrimage to Lourdes from July 2-11, 2018. It is sponsored by the National Rosary Pilgrimage and the Lourdes Bureau of the Marist Fathers in Boston. If you would like to consider making this pilgrimage, an itinerary is available by contacting Fr. Beckley (johnbmarist@aol.com).

**VOLUNTEERS NEEDED FOR MENTORING:** Youth Services System operates a mentoring program, formerly known as Big Brothers/Big Sisters, that matches a caring adult with a child in need of support and adult companionship. We ask that volunteers commit to a minimum of a one-year relationship and at least one get-together with the child per month. The need is greater than ever. YSS hopes that you might find room in your heart and your life for a child in need of love and attention. For more information, please contact Jane Ketcham at 304-830-9516 or jketcham@ysswv.com.

### **From the Diocesan Office of Safe Environment**

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

**BROADCAST OF THE  
SUNDAY MASS AT 11 A.M.**

<b>WTRFDT-ABC (GTRF):</b>	<b>WBOYDT2 (EBOY):</b>
Comcast Ch 3 & Ch 304 (HD)	DirecTV Ch 13
DirecTV Ch 6	Dish Ch 52
Dish Ch 10	Spektrum Ch 14 & Ch 118, 711 (HD)
Bellaire Cable Ch 13	Suddenlink Ch 13 & Ch 104 (HD)
Over the Air: Ch 7.3	



# The Cathedral of Saint Joseph



## CLERGY

Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*  
PASTOR

Reverend Monsignor Kevin M. Quirk, J.C.D., J.V.  
RECTOR OF THE CATHEDRAL  
(304) 281-7073  
kquirk@dwc.org

## PARISH STAFF

Ms. Debora V. Fahey  
ASSISTANT FOR PASTORAL MINISTRIES  
dfahey@dwc.org

Mr. Matthew S. Berher  
DIRECTOR OF MUSIC & ORGANIST  
mberher@dwc.org

Mr. Tyler J. Greenwood  
ASSOCIATE ORGANIST  
tgreenwood@dwc.org

Mr. Martin Imbroscio  
SACRISTAN  
mimbroscio@dwc.org

Mr. Alex Nagem, CPA, CGMA  
COMPTROLLER  
anagem@dwc.org

Mr. Donald Gruber  
CUSTODIAN

## PARISH LEADERS

Mrs. Judy Miller  
PARISH COUNCIL PRESIDENT

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment



## BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

## MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

## SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

## PARISH REGISTRATION

Registration forms can be obtained through the parish office.  
Please notify the parish office of address changes through the parish office or by visiting the website.

## BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

