

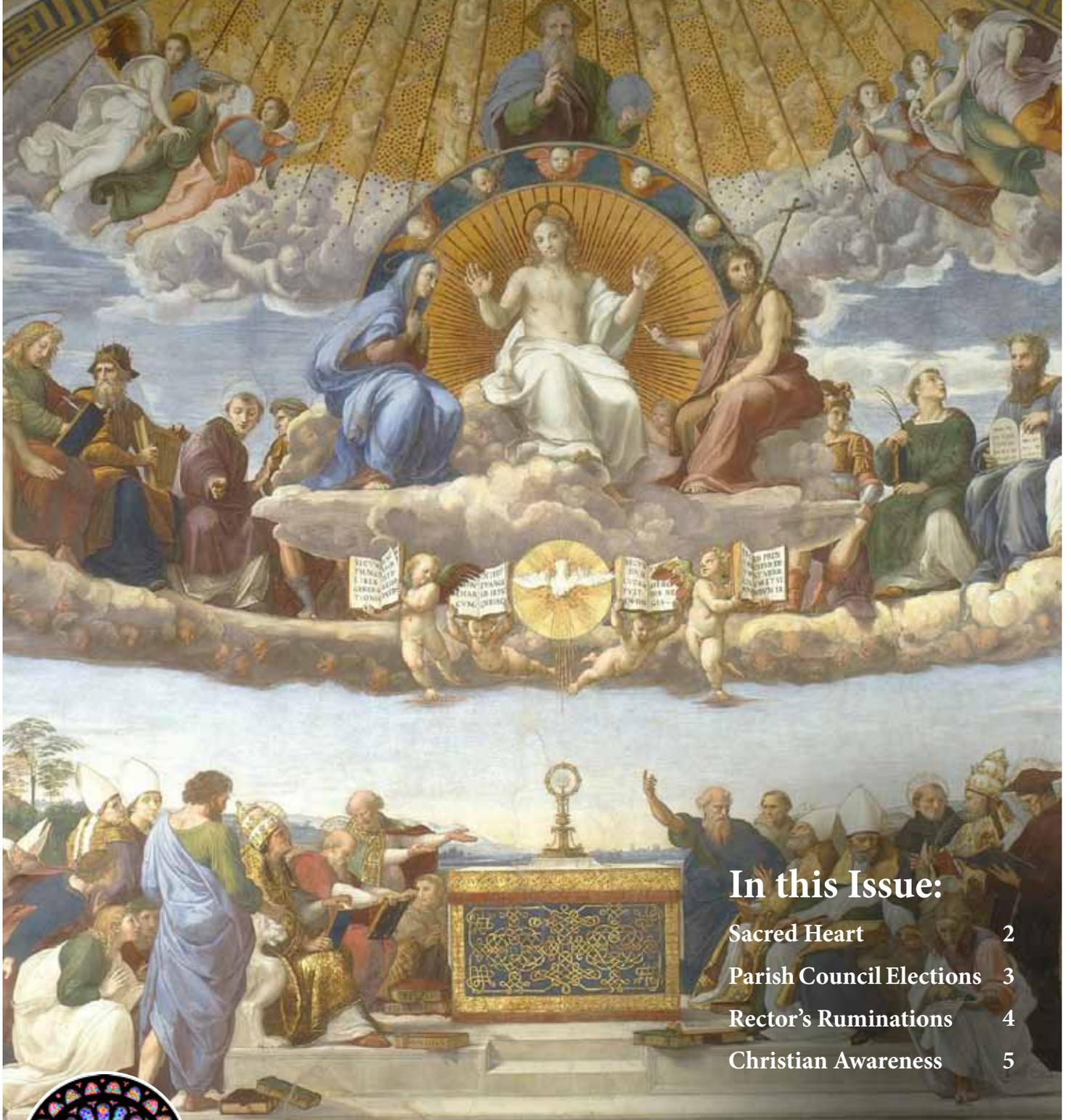
THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

3 June 2018

THE MOST HOLY
BODY AND BLOOD OF CHRIST

Vol. 7, No. 27



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

June 3 - 10, 2018



SUN 3 THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

6:00 PM Mass for Marty Purpura
8:00 AM Mass for Ross Felton
10:30 AM Mass for the Parishioners
Eucharistic Procession
12:00 PM Adoration of the Blessed Sacrament
6:00 PM Vespers with Benediction

MON 4 Weekday in Ordinary Time (Week 9)

12:05 PM Mass for Teresa Weisenborn

TUE 5 Saint Boniface, bishop, martyr

12:05 PM Mass for Virginia Snyder

WED 6 Saint Norbert, bishop

12:05 PM Mass for Dr. Joseph Agresta

THU 7 Weekday in Ordinary Time

12:05 PM Mass for Alan Dull

FRI 8 THE MOST SACRED HEART OF JESUS

11:15 AM Confessions
12:05 PM Mass for Theresa Shutler

SAT 9 The Immaculate Heart of the Blessed Virgin Mary

9:00 AM Mass for Jeannie Anne Quirk
9:30 AM Rosary
5:00 PM Confessions
6:00 PM Mass for the Parishioners

SUN 10 TENTH SUNDAY IN ORDINARY TIME

8:00 AM Mass for Jim & Rose Marie Carroll
10:30 AM Mass for Bob Junkins



The Most Holy Body and Blood of Christ

Exodus 24:3-8; Ps 116:12-13, 15-16, 17-18

Hebrews 9:11-15; Mark 14:12-16, 22-26

Today the Church celebrates the Solemnity of the Most Holy Body and Blood of Christ, also known as Corpus Christi. As one of the solemnities of the Lord celebrated after the season of Easter, this feast reiterates a key tenet of our Catholic faith: The Eucharist that we consume and adore is the body, blood, soul, and divinity of Jesus Christ. It is not a mere symbol or a commemoration. Rather, it is really, truly, and actually the Body and Blood of Jesus Christ.

According to the *Catechism of the Catholic Church* (#1324), "The Eucharist is 'the source and summit of the Christian life.' The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ himself."

When we partake of the Eucharist, we partake of Christ himself. Jesus becomes a part of us in a most intimate manner. When we participate in the Eucharistic action, heaven comes down to earth and for a brief moment we are caught up in the divine mystery. This is why attendance at Sunday Mass is a precept of the Church. At every Eucharist, but especially at the Liturgy on the Lord's Day, we engage in a mysterious act which joins us to the heavenly banquet. We are given a foretaste of eternal life. Moreover, when we participate in the Eucharist by consuming the Body and Blood, we become more closely configured to Christ himself. We are nourished and rejuvenated with the heavenly food which allows us to continue our duty as Christian disciples.

As you make your summer schedules, remember to schedule time with God, not only in prayer but in attending Mass and partaking of Holy Communion. We strive to take some time for vacation and relaxation during summer, and it provides a wonderful opportunity to allow God to come into our lives, most especially through frequent and devout reception of his Son, truly present in the Most Blessed Sacrament.

Solemnity of the Sacred Heart - June 8

One of the most beloved aspects of our Catholic tradition is our devotion to the Sacred Heart of Jesus. In honoring the Sacred Heart, we are honoring the compassion and love of Christ: his human heart, moved with pity for his flock, his divine heart, pierced for the sins of his people. From the heart of Christ, pierced by the soldier's lance, blood and water poured out, "the wellspring of the Church's Sacraments" (Preface for the Sacred Heart).

While saints and mystics, notably the thirteenth century Benedictine Saint Gertrude, have long found the heart of Christ a rich subject matter for meditation, it was not until the seventeenth century, in France, that devotion to the Sacred Heart of Jesus began to take the form we know today. It was a time when the heresy of Jansenism was rampant. People were convinced that human sinfulness was too great to be forgiven, that salvation would only be granted to a few. In this climate of fear, the revelations of the Sacred Heart to Saint Margaret Mary Alacoque, a religious of the Visitation order, in the town of

See "Heart" on Page 7

June: Month of the Sacred Heart

On the Friday following the Solemnity of the Most Holy Body and Blood of Christ, we celebrate the Solemnity of the Most Sacred Heart of Jesus. Because this solemnity usually falls in June, this month is also known as the "Month of the Sacred Heart." Devotion to the Sacred Heart of Jesus is of great antiquity in the Church. It was Saint Margaret Mary Alacoque, however, who made this devotion widespread. The great promise of the Sacred Heart is most consoling: the grace of final perseverance and the joy of having Jesus' heart as our sure refuge and infinite ocean of mercy in our last hour. During the month of June, let us ponder Christ's infinite love and meditate upon his suffering for the salvation of the world. *Most Sacred Heart of Jesus, have mercy on us!*



Congratulations & Many Blessings

REV. MSGR. KEVIN MICHAEL QUIRK, J.C.D., J.V.

on the occasion of his 25TH Anniversary
of Ordination to the Priesthood.

- June 5, 1993 -

Ad multos annos!



Parish Council Elections

The Parish Council of the Cathedral of Saint Joseph will be holding an election for new council members **this weekend, June 2/3**. Thank you for your help in this important process.



Banns of Marriage

Laura Philipps & Robert Young
June 16, 2018

If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, you are to declare it.

Becoming Catholic

The Rite of Christian Initiation for Adults, or RCIA, is a communal process for formal initiation of new members into the Catholic Church. Maybe you are already Catholic but know someone who may be open to a kind invitation at this time. The RCIA classes will start in the fall. For more information, contact Debbie Fahey, Assistant for Pastoral Ministries, by calling (304) 233-4121 or by e-mail at dfahey@dwc.org.

Traveling this Summer?

With the availability of internet access, there is no reason why summer travelers cannot participate in the Holy Mass on weekends. You can access masstimes.org or google **Catholic Church (City/State)** to find a church. Please don't take a vacation from Our Lord during the summer.

In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczk, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyr, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

"If we but paused for a moment to consider attentively what takes place in this Sacrament, I am sure that the thought of Christ's love for us would transform the coldness of our hearts into a fire of love and gratitude."

-St. Angela of Foligno (1248-1309)

Pray for the repose of the soul of this faithful departed who has gone before us marked with the sign of faith:

Catherine Ellen Custer († May 24, 2018)

*Eternal rest grant unto her, O Lord,
and let perpetual light shine upon her.*

May the souls of all the faithful departed rest in peace.

Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations. To sign up for Online Giving, visit our parish website at www.saintjosephcathedral.com and follow the "Giving" tab. This website will walk you through the process.

Weekly Collection

May 27, 2018

Envelopes: \$2693 Loose: \$1235

Online: \$232

Thank you for your generosity and support.



Rector's Ruminations

Corpus Christi

BY REV. MSGR. KEVIN M. QUIRK

Dear friends, once again I beg your indulgence, as I continue to stay far from the course and spare the space of this week's column for a small reflection on the Solemnity of the Most Holy Body and Blood of Christ, which enters our idiom as Corpus Christi. It is not too far off course, though, as our Cathedral Church is built to house the Altar of Sacrifice, upon which the unbloodied Sacrifice of the Mass is offered, and the Tabernacle, the temporary place of residence of the Body of the Lord until he finds his preferred dwelling within us.

When I first went to Rome as a student, now 24 years ago, in my yearly weeks there, as soon as I had learned enough Italian and rehearsed and memorized the lines I thought I would need, I bought a train ticket to visit the Cathedral Church in Orvieto, where the corporal stained with the Blood of Christ from the Eucharistic Miracle at Bolsena is housed. Being a deep devotee of the Sacred Heart, I am likewise devoted to the Precious Blood of Christ and those Eucharistic Miracles which peel back the veil of sacramental sign and manifest the reality of Christ's true presence in the Eucharist. And so, the object of my train ride that September Saturday was to the blood stained corporal, which I journeyed back to many times during my years in Rome.

Indeed, that corporal, which can be seen by pilgrims to Orvieto's Cathedral today is at the very heart of, and indeed is the cause of today's Solemnity. A short story: In 1263 a German priest, Peter of Prague, stopped at Bolsena on while on a pilgrimage to Rome.

Staying overnight, he arose on the morning of the second Thursday after Pentecost to celebrate the Mass. We are told that Peter was a pious priest, but one who found it difficult to believe that Christ was actually present in the consecrated Host, a doctrine that had been hotly debated in the Church throughout the prior century and was only recently clarified by the



Church through the doctrine of St. Thomas Aquinas.

While celebrating Holy Mass above the tomb of St. Christina, he had barely spoken the words of Consecration when blood started to seep from the Host and trickle over his hands onto the altar and the corporal. The priest was immediately confused. At first he attempted to hide the blood, but then he interrupted the Mass and asked to be taken to the neighboring city of Orvieto, the city where Pope Urban IV was then residing to escape pestilential Rome.

The Pope listened to the priest's account and absolved him. He then sent emissaries for an immediate investigation. When all the facts were ascertained, he ordered the Host itself and the bloodstained corporal be

brought to Orvieto. With archbishops, cardinals and other Church dignitaries in attendance, the Pope met the procession and, amid great pomp, had the relics placed in the cathedral. The linen corporal bearing the spots of blood is still reverently enshrined and exhibited in the Cathedral of Orvieto. The Mass itself and the arrival of the corporal in Orvieto are recalled in Raphael's tremendous Mass at Bolsena.

One year later, on August 11, 1264, Pope Urban IV instituted the Solemnity of Corpus Christi as a feast within the life of the Universal Church, ordering its celebration each year on the second Thursday after Pentecost. He also encouraged a Eucharistic Procession as part of the celebration in order to mark the Eucharistic Miracle he himself had seen at Orvieto. Urban asked St. Thomas Aquinas himself to write the texts for the Mass and Office of the feast. This included such famous hymns as the *Pange lingua*, *Tantum ergo*, and *Panis angelicus*.

Among the few preserved original writings in Middle English is this small poem on the Eucharist, inspired by the Solemnity of Corpus Christ and the Mass at Bolsena:

It semes white and is red;
It is quik and semes dede;
It is fleshe and semes bred;
It is on* and semes too#; [*one, #two]
It is God body and no mo+. [+more]

After visiting the Cathedral of Orvieto, I made the original journey in reverse, travelling to St. Christina's Church in Bolsena to see the place where the Miracle occurred in the hands of Peter of Prague. From the north ambulatory of the Church, one can enter

**See "Ruminations"
on Page 7**



One More Day

BY ALEX J. NAGEM

I woke this morning thinking God has given me one more day. What did I do to deserve this one extra day? Were my prayers and thoughts of God the day before pleasing to him or is there something more I am to do? Is today given to me to change my life, to make amends, and to change the life for someone else? These lines are all that remain after I started this writing several times. When I read what was written the first time, it seemed like I rambled on about random thoughts. There was meaning to what was written but it did not make much sense to what I was trying to say. The second attempt became another rambling of thoughts but in a poem. I did not want to rhyme my thoughts. I just wanted them to be clear in words for what I wanted to say. Now, for the third and I hope the last attempt, I am just writing. This feels right. This is another day, one more day to get things right. This is one more day to find answer to my daily questions.

Solomon wrote in Proverbs, "Whoever is kind to the poor lends to the Lord, and he will reward them for what they have done." Do you look at the reward as wealth, as special favors to be given, or do you think of the reward as God giving one more day to get things right again? Maybe God is giving us one more day to realize just how much he loves us? We need more than one day to get things right, but how many days are we given? Our life is not like a movie where the main character keeps repeating the same day each morning until they get everything right so they can go on to another different day. Though there may be days when it all seems like a repeat of the day before. Maybe the one more day we are given is the chance to see all that God has created and provided for us, and what we will do with these gifts? We price a work of art such as a painting or

sculpture at a value that we think or hope someone will pay. What value or price do we place on all of nature that is around us? We pay a high price for a picture of the sky, clouds and mountain range, but this is only a picture. God created the background for the picture. Do we give praise to Him? Is God even considered for the creation? Maybe the one more day we wake is a chance to appreciate what we have been given, and praise God for the gifts.

If we looked at each day as a day to be thankful, to be forgiving, and to be forgiven, and nothing more, do we think God will reward us for our efforts? Being thankful each day will be one of sharing what we have with others. Think of the unexpected gift received. There is excitement receiving this gift. We are thankful and we want to share this excitement with others. We even share the gift with others if possible. In my own thoughts, God is excited for us. He is forgiving, and asks us to forgive. Jesus is shared with us. Jesus is the excitement and love God has for us. Shouldn't we be excited for this gift and want to share the gift of Jesus Christ? Our excitement comes from our thoughts, our words, and actions. You know, from all the usual places. We are to share this excitement in Jesus with family, friends, and all whom we meet. You know all the usual people. Our excitement also comes from prayer as we pray for the help of others and for others. We as Catholics in our Cathedral can and do worship freely. No one hinders our participation in the Eucharist. But with this day we have been given do we share our prayers for those who are persecuted for wanting to share their own excitement for Jesus Christ? Is our excitement for the gift of Jesus one we take for granted? God has given each one of us one more day. How will we spend this day? Will all

we do on this one more day be pleasing to God and shared with others? Will we find answers for this day?

"Being a Christian is more than just an instantaneous conversion. It is a daily process whereby you grow to be more and more like Christ." Billy Graham

You are remembered in my prayers as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Des Aderit" ☪



"Let the Bread, life-giving, living,
be our theme of glad thanksgiving,
now in truth before thee set,
as of old the Lord provided
when the twelve, divinely guided,
at the holy table met.

-From the Sequence for Corpus Christi

**— DID YOU —
KNOW?**

★ FACTS ★
ABOUT OUR PARISH

The mural in the dome of the Cathedral Church was intended to be a vision of heaven. Hovering in the apex of the sky-blue dome is suspended gilt lettering of the Hebrew name for God. Binds of Aztec-like design separate the choirs singing in adoration. The fiery winged rainbow wheels symbolize Thrones, the head with six wings the Cherubim, the full figures with scissor-like wings the Seraphim. Below these are lesser Powers, Dominions, Virtues, Principalities, and Angels. Along all four walls of the dome are painted words from the Book of Revelation (5:11-12) in praise of God.

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of June 3

Monday

2 Peter 1:2-7
Ps 91:1-2, 14-15, 15-16
Mark 12:1-12

Tuesday

2 Peter 3:12-15, 17-18
Ps 90:2, 3-4, 10, 14, 16
Mark 12:13-17

Wednesday

2 Timothy 1:1-3, 6-12
Ps 123:1-2
Mark 12:18-27

Thursday

2 Timothy 2:8-15
Ps 25:4-5, 8-9, 10, 14
Mark 12:28-34

Friday

Hosea 11:1, 3-4, 8-9
(Ps) Isaiah 12:2-3, 4, 5-6
Ephesians 3:8-12, 14-19
John 19:31-37

Saturday

2 Timothy 4:1-8
Ps 71:8-9, 14-15, 16-17, 22
Luke 2:41-51

Next Sunday

Genesis 3:9-15
Ps 130:1-2, 3-4, 5-6, 7-8
2 Corinthians 4:15—5:1
Mark 3:20-35

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Loreto
Tuesday

Litany of Saint Joseph
Wednesday

Litany of the Sacred Heart
Thursday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints

June 5 - Saint Boniface (c. 675-754) was an Anglo-Saxon Benedictine monk. He was first sent as a missionary to Frisia, which is in the vicinity of the Netherlands, but he failed because of wars between the local tribes and the Frankish king Charles Martel. Boniface then went to Rome and was commissioned by the pope to evangelize in Germany. He started by chopping down an oak tree dedicated to Thor, and when he was not immediately struck down, the people believed and became Christians. Boniface return to evangelize the Frisians but was killed by them. He is buried in the cathedral in Fulda. Boniface is known as the "Apostle of Germany".



June 6 - Saint Norbert (1080-1134), a subdeacon and canon in the Rhineland, had a conversion experience similar to St. Paul, in which he was thrown from a horse during a violent thunderstorm. Following this event he had a change of heart. He became increasingly aware of the need to renounce the trappings of the world and to preach reform to the canons. His preaching led him to the valley of Premontre where he laid the framework, along with thirteen disciples, for a reform movement that became known as the Canons Regular of Premontre, the Premonstratensians, or Norbertines.

To Jesus Through Mary: Marcellin and the Marist Brothers

"We must have brothers, to teach catechism, to help the missionaries and to conduct schools." It is with these words that the French priest, Marcellin Joseph Benoit Champagnat (1789-1840) founded the Society of Marist Brothers. Marcellin was born at Marlhes, France during the turbulent time of the French Revolution. His father held an important position in local politics and he introduced Marcellin to many practical skills.

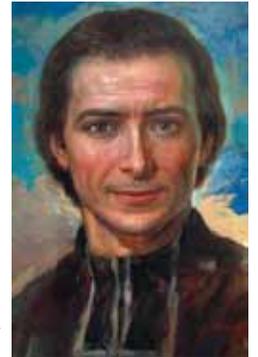
In 1803 he was asked if he would like to be a priest. He gave the matter deep consideration and committed himself to the task with outstanding dedication. Despite his own lack of sound, formal education, he worked hard at his studies. He always valued the role of education and it is not surprising that providing a good education for children and the young became a very important passion during his life.

In the seminary in Lyon, France, Marcellin met many who were inspired with an idea of founding a religious congregation dedicated to the work of Mary. During the academic year of 1815-1816 the "Marist aspirants" discussed their hopes and made their plans for the founding of the Society of Mary. They envisaged a congregation of three branches: priests, sisters, and a third order of lay people, all of whom would undertake the 'work of Mary.' At the suggestion and insistence of Marcellin ("We need brothers!"), a branch of teaching brothers was added. Later on, he became friends with Jean-Claude Colin, who would later be the Founder of the Society of Mary (the Marist Fathers). While originally conceived to be one order, the Marist Fathers and Brothers are now two separate religious orders.

Marcellin's mission quickly spread to many countries, including the United States in 1885-1886, and his legacy still lives in the nearly 5,000 Marist Brothers world-wide, who dedicate their lives to youth in 80 countries. The Marist Brothers are committed to making Jesus known and loved through the education of young people, especially those most in need. Marist Brothers are educators, counselors, social workers, youth leaders, and missionaries. Every day they continue to transform the lives and situations of thousands through education, through spirituality, and by challenging young people to live their fullest potential in Christ.

The Marists have carried out the mission of their founder through many Catholic Schools across the state of West Virginia. We are blessed to currently have a community of retired Marist Brothers living in Wheeling who regularly serve in various ministries at the Cathedral of Saint Joseph, namely Br. John Byrd F.M.S., Br. John McDonagh F.M.S., Br. Kevin Moran F.M.S.

On April 18, 1999, Pope John Paul II proclaimed Marcellin Champagnat, S.M. a saint. During the canonization, the Pope said "St. Marcellin proclaimed the Gospel with a burning heart. Let us ask the Lord to give us a heart that burns like that of Marcellin Champagnat, to recognize him and to be his witnesses." St. Marcellin's feast day is celebrated June 6.



Ruminations ...

Cont'd from Page 4

the Chapel of the Miracle, where the stains on the paved floor made by the blood from the miraculous Host can still be seen. The altar of the miracle, which is surmounted by a 9th century canopy, is now located in the grotto of St. Christina and though in a different place, the power of

Come, dear Heart!
The fields are white to harvest:
 come and see
As in a glass the timeless mystery
Of love, whereby we feed
On God, our bread indeed.
Torn by the sickles,
 see him share the smart
Of trailing Creation:

 maimed, despised,
Yet by his lovers the more dearly prized
Because for us he lays his beauty down—
Last toll paid by Perfection for our loss!
Trace on these fields his everlasting Cross,
And o'er the stricken sheaves the
 Immortal Victim's crown.

From far horizons came a Voice that said,
'Lo! from the hand of Death take thou
 thy daily bread.'
Then I, awakening, saw
A splendour burning in the heart
 of things:
The flame of living love which lights
 the law
Of mystic death that works the mystic
 birth.
I knew the patient passion of the earth,
Maternal, everlasting, whence there
 springs

The Bread of Angels and the life of man.
Now in each blade
I, blind no longer, see
The glory of God's growth: know it to be
An earnest of the Immemorial Plan.
Yea, I have understood
How all things are one great oblation made:
He on our altars, we on the world's rood.
Even as this corn,
Earth-born,
We are snatched from the sod;
Reaped, ground to grist,
Crushed and tormented in the Mills of
 God,
And offered at Life's hands, a living
 Eucharist.

If you have a question for *The Rector's Ruminations*, please share it with our kindly editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🌱

Heart ...

Cont'd from Page 2

Paray-le-Monial, France, must have come as a complete and wonderful surprise. The devotion spread, and the feast of the Sacred Heart of Jesus was added to the universal calendar in 1856.

On the Solemnity of the Most Sacred Heart, which the Church celebrates each year on the Friday following Corpus Christi, we give thanks to God for the infinite love of Christ, represented by the image of his heart on fire with love. Through our prayer, we also seek to make reparation for the ways that love has been rejected by human beings. This is why in the familiar image, Christ's heart is pierced and surrounded with thorns.

Join us at the Cathedral for the 12:05 p.m. Mass on the Solemnity of the Sacred Heart, Friday, June 8, as we honor the Heart of Christ, from which flows everlasting life and mercy.

A Men's Retreat: A Day with Abraham and Isaac

Saturday, June 9 from 10:00 a.m. to 4:00 p.m.

Saint Joseph Retreat Center, 137 Mount St. Joseph, Wheeling

This day will offer men an opportunity to examine the stories of Abraham and Issac, and to reflect on their own roles as good stewards and dreamers. A time of ritual and prayer will be offered, as well as time to personally reflect and discuss insights with the facilitator, Dr. John Spiesman.

Fun-Raiser Urban Mobile Playground

Saturdays during Summer from 12:00 p.m. to 2:00 p.m.

The Fun-Raiser Urban Mobile Playground was an idea dreamed up by the kids of East Wheeling who had nowhere to play or toys to play with. This truck, stocked with play equipment, has 2 stops a week in 3 low income neighborhoods (East Wheeling, South Wheeling and the Island) that lets kids have fun playing in a safe and positive environment full of creativity and mentorship. We call these mentors "Fun-Facilitators" and we are looking for some of St. Joseph's folks (of ALL-AGES) to help with our 13th St. summer stop every Saturday from 12-2 pm. beginning June 2nd.

We are also looking for visiting "Fun-Experts". This is different than a more consistent "Fun-Facilitator". A Fun-Expert comes once or twice a season to share a skill or talent. It can be anything, (ex. soccer drills, face painting, balloon animals, science or art activities, music, dance, yoga, book reading) that will let kids experience something that they might not otherwise get a chance too!

If you are interested in being part of this youth ministry or want to learn more, please contact Kate/Gabby Marshall at 304-218-8373 or TheFunRaiserOV@gmail.com. You can also learn more and get our full schedule on our Facebook page @TheFunRaiserOV or at TheFunRaiserOV.org

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



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PARISH COUNCIL PRESIDENT

Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

