

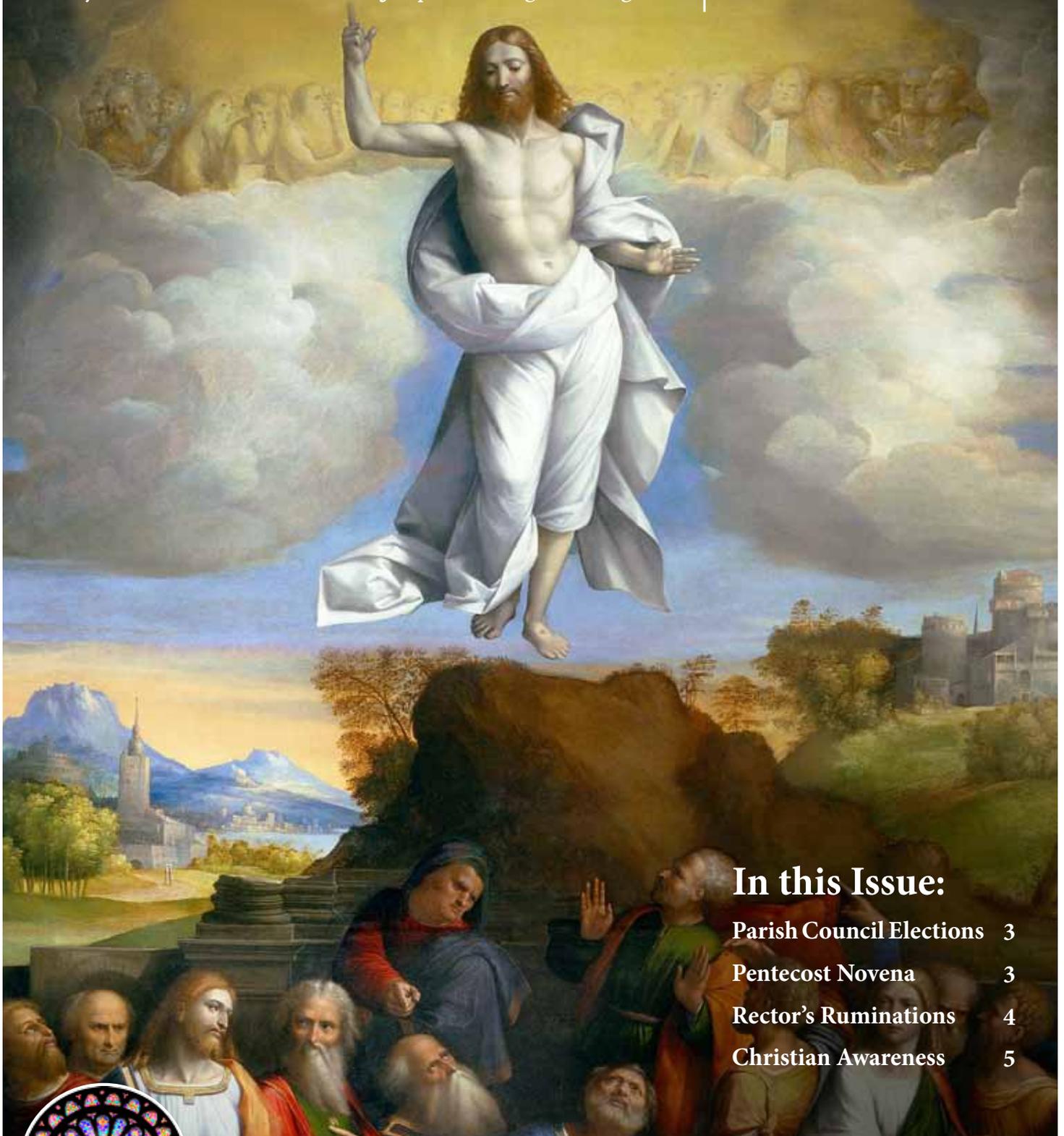
THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

13 May 2018

ASCENSION OF THE LORD

Vol. 7, No. 24



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

May 13 - 20, 2018



SUN 13 THE ASCENSION OF THE LORD
Mother's Day

(Sat) 6:00 PM Mass for Nicholas & Nimnoom Ghaphery
8:00 AM Mass for Shirley Sheets
10:30 AM Mass for the Parishioners
First Communion

MON 14 SAINT MATTHIAS, APOSTLE

12:05 PM Mass for Theresa Shutler

TUE 15 Saint Isidore

12:05 PM Mass for Most Rev. Michael J. Bransfield
- Anniversary of Priesthood (1971)

WED 16 Easter Weekday

12:05 PM Genevieve McCarroll

THU 17 Easter Weekday

12:05 PM Mass for Frank J. Purpura

FRI 18 Saint John I, pope, martyr

11:15 AM Confessions
12:05 PM Mass for Jeannie Anne Quirk

SAT 19 Easter Weekday

9:00 AM Mass for Brenda "Susie" Vargo
9:30 AM Rosary
5:00 PM Confessions
6:00 PM Mass for the Parishioners

SUN 20 PENTECOST SUNDAY

8:00 AM Mass for Anne Sobota
10:30 AM Mass for Jeannie Anne Quirk
6:00 PM Vespers



The Ascension of the Lord

Acts 1:1-11; Ps 47:2-3, 6-7, 8-9
Ephesians 1:17-23; Mark 16:15-20

This Sunday, we celebrate the Ascension of the Lord. At the end of His earthly life Jesus ascends triumphantly into heaven. The Church acclaims Him in His holy humanity, invited to sit on the Father's right hand and to share His glory. But Christ's Ascension is the pledge of our own. Filled with an immense hope, the Church looks up towards her leader, who precedes her into the heavenly home and takes her with Him in His own person: "for the Son of God, after incorporating in Himself those whom the devil's jealousy had banished from the earthly paradise, ascends again to His Father and takes them with Him" (St. Leo).

We often cite Jesus' quote from today's Gospel of Mark: "Go into the whole world and proclaim the gospel to every creature." This was not a suggestion from the Lord. It was quite frankly a command, and it is one which still holds for each of us, especially today when religion is sometimes regarded as a thing of the past. Being an evangelist, being a disciple, being a steward is not a matter of choice for those of us who are Catholic and Christian. It is something the Lord expects of us.

Often we may like to spend time debating how to do that, but that does not lessen the fact that it is something we are supposed to do. We need to acknowledge that even the original Apostles and followers of Jesus did not do that immediately. We learn that they stayed in Jerusalem for some time, and it seemed to be only when the Church and its followers were persecuted that they began to reach out and truly share the "Good News."

Once Christians accepted that charge from the Lord, they did indeed take the Word of God to all corners of the earth. Look at the Church today. It is incredible how this Church has grown from one Man/God and a small group into what it is today. That does not, however, get us "off the hook."

As much as we may argue about how to carry out this command from Jesus, the fact remains that our very lives need to stand as a representation of what it means to be a Christian, what it means to "love one another," what it means to live and to work as a disciple of Christ.



May: Month of Our Lady

The month of May is the “month which the piety of the faithful has especially dedicated to Our Blessed Lady,” and it is the occasion for a “moving tribute of faith and love which Catholics in every part of the world pay to the Queen of Heaven. During this month Christians, both in church and in the privacy of the home, offer up to Mary from their hearts an especially fervent and loving homage of prayer and veneration. In this month, too, the benefits of God’s mercy come down to us from her throne in greater abundance” (Paul VI: Encyclical on the Month of May, no. 1).



“Hail, holy Mother, who brought forth the King who rules heaven and earth forever and ever.”

Parish Council Elections

The Parish Council of the Cathedral of Saint Joseph will be holding an election for new council members on the **weekend of June 2/3**. Biographies of the nominees are published in a separate insert in this weekend’s edition of the Courier.



Banns of Marriage

Vanessa Saseen & Trey Zambito
June 2, 2018

If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, you are to declare it.



The first 50% of the parish goal supports the following ministries, services and programs:

Catholic Education
Catholic Charities WV
Youth, Young Adult & Campus Ministry
Communications & Marketing
Formation & Mission
School-Based Health Programs
Vocations
Diocesan Mission Grants

Every dollar over 50% of our goal will be returned to the parish!

Catholic 2018
Sharing
Appeal

To learn more about the CSA and the various ways it can help our parish and our beautiful state, visit our website:

www.dwc.org/csa



Diocese of
Wheeling-Charleston
P.O. Box 230
Wheeling, WV 26003
304-233-0880

In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczk, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyr, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

PENTECOST NOVENA

The Pentecost Novena is the first of all novenas, nine days of prayer. After Jesus’ Ascension into heaven, He commanded His disciples to come together in the upper room to devote themselves to constant prayer. They prayed for nine days before receiving the Holy Spirit on Pentecost. While this novena to the Holy Spirit can be prayed anytime, it is recommended that it be start on the Friday before Ascension Sunday.

Come, Holy Spirit, fill the hearts of Your faithful, and enkindle in them the fire of Your love.

V. Send forth Your Spirit, and they shall be created,

R. And You shall renew the face of the earth.

Let us pray. O God, Who by the light of the Holy Spirit, did instruct the hearts of Your faithful, grant that by that same Holy Spirit, we may be truly wise and ever rejoice in His consolation, through Christ our Lord. Amen.



1 Our Father, 1 Hail Mary, 1 Glory Be

Weekly Collection

May 6, 2018

Envelopes: \$2727 Loose: \$1230

Online: \$489

Thank you for your generosity and support.



Rector's Ruminations

The Cathedral Conundrum CityScape

BY REV. MSGR. KEVIN M. QUIRK

Dear Friends, at long last, I provide the consideration of the cityscape in the apse mural promised some weeks ago. I apologize for the intervening hiatus, which was necessitated by the demands being placed upon me from other parts.

While considering the apse mural and that vast throng of people dressed in white, one may notice that behind them and above their heads can be seen the towers, domes, and roof tops of a city, almost whitewashed in its appearance. But, there is a second element to this cityscape that is often overlooked: below the clouds on which the white-robed witnesses stand are the crenulations typical of an ancient or medieval fortress wall. Given the context of the larger image, these crenulations are meant to indicate the walls of "the New Jerusalem," which St. John describes in the 21st Chapter of Revelation. Likewise, the city skyline too reflects the vision that St. John himself records: "Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them [as their God]. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, [for] the

old order has passed away." The one who sat on the throne said, "Behold, I make all things new." Then he said, "Write these words down, for they are trustworthy and true."

The idea of a New Jerusalem is found in the Old Testament, in the writings of the major prophets Isaiah and Ezekiel, as well as the minor prophet Zechariah. In recording the visions he had on the island of Patmos, St. John confirms these prophecies and reminds the Church that Christ will be faithful to His promise and that He will indeed make all things new, such that there will be a new heaven and a



new earth. Furthermore, in this new order, there will be one city in which we will live in compact unity: the new Jerusalem, that shining city on a hill. In that City, we will dwell with God and He will dwell with us.

Indeed, the apse mural intends to depict that very life of the new Jerusalem, the city in which there will be no temple or Church, because the sacraments will have ceased and Christ will be enthroned in our midst and we will worship him day and night. Indeed, St. John says that the Enthroned Christ

will also be the light of that new city, giving light to all things.

There is a reality here that we often overlook, despite our weekly profession of faith in "the resurrection of the dead and the life of the world to come." Indeed, I think there is a tendency to consider the life of heaven as an entirely spiritual state, despite the reality that at the present moment there are at least four people in Heaven with material bodies: Enoch, Elijah, Our Lady, and Jesus Christ. Because they have bodies and bodies are made of matter, even when glorified, heaven is most definitely a place and not merely a state of being ... it is somewhere. The Catechism of the Catholic Church reminds us of this reality, teaching that "At the end of time, the Kingdom of

God will come in its fullness. After the universal judgment, the righteous will reign for ever with Christ, glorified in body and soul. The universe itself will be renewed: "The Church . . . will receive her perfection only in the glory of heaven, when will come the time of the renewal of all things. At that time, together with the human race, the universe itself, which is so closely related to man and which attains its destiny through him, will

be perfectly re-established in Christ.'

"Sacred Scripture calls this mysterious renewal, which will transform humanity and the world, 'new heavens and a new earth.' It will be the definitive realization of God's plan to bring under a single head 'all things in [Christ], things in heaven and things on earth.'" (1042-43)

The Catechism goes on to say that "The visible universe, then, is itself

**See "Ruminations"
on Page 7**



The Ordinary Man

BY ALEX J. NAGEM

“St. Joseph was an ordinary sort of man on whom God relied to do great things. He did exactly what the Lord wanted him to do, in each and every event that went to make up his life.” St. Josemaria Escriva

I came across the quote above while reading and sipping my first cup of coffee this morning. I have not considered myself to be anything but ordinary, but then again, I have never given it much thought. I realize being ordinary as St. Joseph has its virtues and demands. Think, if you would, of all God has given us and entrusted to us. How have we used these gifts and cared for them? Now, money, prestige, empowerment, and a feeling of authority are not to come to mind. These are achievements that we strive for but may fall short. In light of the life of St. Joseph, there are greater achievements for an ordinary man.

Have you held the hand of someone who has vowed to spend the rest of their life with you and you with them? You strive for happiness and harmony in this life together. No matter where we search, happiness can only come from one source, a life following the Word of God, or so I believe. If you don't think this is true, remember the times you cried out to God for help or the times you should have? If we cry to God for help, why not look to God for happiness? In homilies we hear and in all that we read, God wants us to rely on him for our spiritual strength. We try daily to have happiness in our life, but how many times has the happiness faded under pressure, and been destroyed by temptations? In contrast, how many mornings have you asked God for direction, strength, and harmony in your day? How many days have you accepted what God has asked of you in return? So, looking toward the life of St. Joseph, there is virtue

to be found in the ordinary man. He was a husband, a father, and a man of humble means. But, this ordinary man was entrusted with the most precious gift this world has ever been given, our Lord and Savior, Jesus Christ, and the care of Mother Mary. Maybe St. Joseph was not so ordinary after all? His role as protector, family head, and provider cannot be surpassed.

Think of what St. Joseph had accomplished with his perfect obedience to the Will of God. He was not careless in his duties as spouse and father, just as we should not be careless. As parents entrusted with the Son of God, Joseph and Mary had to know what was in store for Jesus and for each other, yet they were obedient to God. We as parents provide direction for our own children with whom we have been entrusted. In contrast, their future may not be so clear. We want our children to be in harmony with the teachings of Jesus Christ. We want them to be obedient to authority that does not go against the proclamations of God, to be humble in manner, and loving of neighbor. But, we eventually set out on our own paths, don't we?

I don't know if we can achieve perfect obedience to God. Temptations are great. They draw us near with glitter that will become dull and lack worth with time. Prayer and meditation are needed to overcome temptations, but yet we may fail. We are not as strong against temptations as we may think. But still, God entrusts us to do his will. Maybe we should look at ourselves as being ordinary as St. Joseph in a good way. He followed the direction from and was obedient to God. He was entrusted with gifts that are above any worth. He protected and cared for these gifts knowing this is what God asked of him. If we are to accomplish one thing in this life, I hope it is to be an ordinary man or

woman as exemplified by St. Joseph. He is one who did exactly as God wanted. He was faithful to those who he had been entrusted, and cared for them with what blessings he had achieved.

“The most extraordinary thing in the world is an ordinary man and an ordinary woman and their ordinary children.” G.K. Chesterton

You are remembered in my prayers as I hope to be remembered in yours.

“Vocatus Atque Non Vocatus, Deus Aderit” ☪



Quote from the Early Church Fathers

*Our faith is increased
by the Lord's Ascension
by Leo the Great (461 AD)*

“At Easter, it was the Lord's resurrection which was the cause of our joy; our present rejoicing is on account of his ascension into heaven. With all due solemnity we are commemorating that day on which our poor human nature was carried up, in Christ, above all the hosts of heaven, above all the ranks of angels, beyond the highest heavenly powers to the very throne of God the Father. Our faith is nobler and stronger because sight has been replaced by a doctrine whose authority is accepted by believing hearts, enlightened from on high. This faith was increased by the Lord's ascension and strengthened by the gift of the Spirit; it would remain unshaken by fetters and imprisonment, exile and hunger, fire and ravening beasts, and the most refined tortures ever devised by brutal persecutors. Throughout the world women no less than men, tender girls as well as boys, have given their life's blood in the struggle for this faith. It is a faith that has driven out devils, healed the sick and raised the dead.”

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of May 13

Monday

Acts 1:15-17, 20-26
Ps 113:1-2, 3-4, 5-6, 7-8
John 15:9-17

Tuesday

Acts 20:16-27
Ps 68:10-11, 20-21
John 17:1-11

Wednesday

Acts 20:28-38
Ps 68:29-30, 33-35, 35-36
John 17:11-19

Thursday

Acts 22:30; 23:6-11
Ps 16:1-2, 5, 7-8, 9-10, 11
John 17:20-26

Friday

Acts 25:13-21
Ps 103:1-2, 11-12, 19-20
John 21:15-19

Saturday

Acts 28:16-20, 30-31
Ps 11:4, 5, 7
John 21:20-25

Sunday

Acts 2:1-11
Ps 104:1, 24, 29-30, 31, 34
1 Corinthians 12:3-7, 12-13
John 20:19-23

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Loreto
Tuesday

Litany of Saint Joseph
Wednesday

Litany of the Sacred Heart
Thursday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints

May 14 - Saint Matthias († 1st c) was one of the first to follow our Savior; and he was an eye-witness of all His divine actions up to the very day of the Ascension. He was one of the seventy-two disciples; but our Lord had not conferred upon him the dignity of an apostle. And yet, he was to have this great glory, for Matthias was chosen by the apostles through the Holy Spirit to replace Judas. Matthias shared with his brother-apostles the persecution in Jerusalem, and, when the time came for the ambassadors of Christ to separate, he set out for the countries allotted to him. Tradition tells us that these were Cappadocia, Egypt and Ethiopia.



May 15 - Saint Isidore the Farmer (c.1070-1130) was born in Madrid to poor parents who sent him to work for a landowner. He was very devout and married a like-minded woman, Maria de la Cabeza (Torribia), who also became a saint. Isidore attended daily Mass and was often late arriving at the fields, but he managed to get his work done nonetheless. He shared the little he had with the poor. It is fitting to remember him in the northern hemisphere's agricultural season.

Patronage: Madrid; farmers; rural communities

May 18 - The papacy of **Saint John I** (†526) took place amid the Arian controversy. King Theodoric the Goth, an Arian ruler tolerant of Catholics, employed the help of John in trying to negotiate an end to the persecution of Arians in the Eastern part of the empire. John went to Constantinople to present the demands of Theodoric to Emperor Justin I, the initiator of the persecutions. Justin agreed to all of the demands except allowing Arians who had converted under pressure to return to their heretical ways. The king was infuriated that John failed in his attempt to bring about resolution; therefore, he sentenced him to prison where he eventually died. St. John is not only revered as "a victim for Christ," but also remembered for introducing the Alexandrian system of calculating the date of Easter.



*All holy men and women,
Saints of God,
pray for us!*



Reborn in baptism, Christians are called to live like Christ, pope says

By Cindy Wooden

VATICAN CITY (CNS) — The baptismal font is a tomb in which a person dies to sin, and it is a womb through which a person is born to new life in Christ, Pope Francis said. "Just as our parents generated us to earthly life, the church has regenerated us to eternal life through baptism," the pope said May 9 at his weekly general audience.

Continuing a series of audience talks about baptism, Pope Francis said that from the time a person is baptized, God's voice repeats what God said at Jesus' baptism, "You are my beloved son. You are my beloved daughter."

"God loves us so much," the pope told the crowd in St. Peter's Square.

"Reborn as children of God, that is what we'll be forever," he said. "Baptism, in fact, is never repeated because it imposes an indelible spiritual seal. No sin can erase this mark, even if sin prevents baptism from bearing the fruits of salvation. This baptismal mark will never disappear." Pope Francis said he could imagine someone objecting, "But, Father, if someone becomes a criminal — one of those infamous ones who kills people, who commits injustices — won't the mark be gone?"

"No," the pope responded. Although a person has sinned and turned from God, "God never disowns his children. Do you understand? God never disowns his children."

Baptism is a sacrament that purifies, sanctifies and justifies people, giving them the grace to conform themselves to Christ, he said. "Here lies the Christian vocation: to live united to Christ in his holy church," sharing its mission. Consecrated to Christ in baptism, the pope said, Christians are called "to make themselves an offering pleasing to God, giving witness to him through a life of faith and charity, putting oneself at the service of others following the example of the Lord Jesus."

Ruminations ... Cont'd from Page 4

destined to be transformed, 'so that the world itself, restored to its original state, facing no further obstacles, should be at the service of the just,' sharing their glorification in the risen Jesus Christ." (1047)

In other words, it is our sure and certain faith as Catholics that this world is not all there is and that the life of heaven will see not merely the consummation of all things, but the transformation of the material order itself – not its ultimate destruction – wherein

all will be as God Himself intended it from the beginning: God and man living together, one people, one nation gathered together around the throne of the one God and Father of us all.

Those almost innocuous towers and roofs behind the heads of the blessed and the embattlements below their feet are meant to remind us that the heavenly city is a real and tangible place – that place to which Christ has gone ahead of us to prepare a place for us so that He might return to take us to where He Himself has gone. Our hopes are fastened on that city, wherein we will see God face to face and become

like Him, for we shall see Him as he is (1 Jn 3:2). Until that time comes for us, we have the beautifully rendered walls and rooftops of that city in the apse mural to remind us that it is a real place and that we right hope to be there, one day, among the blessed.

Next time, a review of the angels and the Holy Spirit above the head of Christ. In the meantime, if you have a question for The Cathedral Conundrum, please share it with our thoughtful editor, Mr. Tyler Greenwood (tgreenwood@dwc.org), for whose grandmother, Nadine, remains in need of our prayers. 🍀



Vespers for Pentecost

Sunday, May 20 at 6:00 p.m.



News

Important Upcoming Dates:

Monday, May 21 -
Senior Awards at 9:45am

Wednesday, May 23 -
Underclass Awards at 1:25pm

Friday, May 26 -
Baccalaureate Mass at 6:00pm

Saturday, May 27 -
Graduation at 11:00am



The Pope's Monthly Intention for May

*The Holy Father asks for our prayers for a specific intention each month.
Here is this month's intention:*

Evangelization – The Mission of Laity

That the lay faithful may fulfill their specific mission, by responding with creativity to the challenges that face the world today.

Family Rosary Devotion

Each Sunday of May at 6:30 p.m.

Knights of Columbus Council 504, 118 Edgington Lane, Wheeling

The Knights of Columbus Council 504 invites you to join them for the Family Rosary Devotions led by local clergy. If the weather permits, the rosary will be prayed outside in the Marian Grotto on the grounds of the clubhouse.

Emmaus Ministry for Grieving Parents

**One-Day Spiritual Retreat - Saturday, June 2 from 9:30am to 7:30pm
Sacred Heart of Mary Parish, 200 Preston Ave, Weirton**

Losing a child under any circumstance is horrific. Focusing on the spirituality of the grieving process can help tremendously. A faith-based ministry for parents, whose children of any age have died by any cause, no matter how long ago. Please join us. All are welcome! Donation: \$25 Individuals; \$40 Couples Scholarships are available. Pre-registration is requested. For more information or to register, contact Maureen Kerr at 304-723-7175 or Diane, Paul's Mom, at 617-542-8057 or 800-919-9332 Or visit www.emfgp.org

Sacramental Gifts

Saint John Parish Fellowship Hall, 622 Main Street, Benwood

St. John Church, Benwood is sponsoring a religious gift sale for Baptism, First Communion, and Confirmation (rosaries, plaques, medals, crucifixes, missals, etc). Please contact Mary Rose Robbins at 304-650-6232 for sale hours.

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



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www.saintjosephcathedral.com

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PARISH COUNCIL PRESIDENT

Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

