



The Cathedral Courier

Weekly Bulletin for the Cathedral of Saint Joseph, Wheeling, West Virginia

Vol. 6, No. 49

October 29, 2017 | THIRTIETH SUNDAY IN ORDINARY TIME

We might summarize the readings for this Thirtieth Sunday in Ordinary Time by merely stating that as Christians we are to show compassion to one another and to love one another. Of course, that is a relatively accurate summary of everything we are called to do as Christians.

A wise philosopher once stated, "People do not care how much you know, until they know how much you care." That could certainly apply to Jesus and what He calls us to do and how He calls us to live. In some ways, Jesus was as forceful and demanding a teacher Who ever lived. He has taught us that we must give total loyalty to Him and that we must be willing to "bear His cross." Yet, in spite of these demands, He is at the center of our faith, of course.

Our First Reading comes to us from the Book of Exodus in the Old Testament. God is speaking to us saying, "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt." We need to appreciate that the word translated as "alien" could also be translated as "stranger." We could easily measure our own moral character in how we treat "strangers." It is easy for us to treat those with whom we are familiar well, but God commands us to have a concern for others also, including the total stranger, or someone whom we feel is very different from us.

In addition we are commanded to take special care of those who may be more vulnerable in our society, in the

instances cited in this reading widows, orphans, and the poor in particular. How we treat those less fortunate is a true measure of our compassion and our sense of stewardship.

St. Paul, in his letter to the Thessalonians, our Second Reading, takes compassion to another level. Compassion is more than words and comprehension, it has to do with action and perhaps even with power. In modern culture we have a bit of an overflow of informa-



tion and entertainment but it is often mere words. It lacks the power of our Gospel. It includes the workings of the Holy Spirit, a living Person, who works within our hearts. When the Holy Spirit is involved, a great spiritual work can be accomplished. We may think too little about the spiritual aspects of the Word of God. It is much more than understanding and education. It is a complete devotion to this idea of love and compassion.

Paul refers to how the Thessalonians responded to the Word of God and it is a reminder to us that we must do the same. Paul says, "For from you the word of the Lord has sounded forth." The Thessalonians responded to the Word by serving the living and true God. They did something with the Word, far more than just hearing

it, and what they did was accomplished through love and compassion. That is our challenge as well.

If anyone understood the Law, Jesus, the Son of God and the Son of Man, certainly did. As a result the latest test offered to him in today's Gospel from St. Matthew causes Him no difficulty. The desire of the questioner is to have Jesus select one commandment as more important than another. However, the Lord defines the Law based upon its core principles: love the Lord with everything you have and love your neighbor as yourself.

As impossible as it may be to love the Lord with everything we have, we can at least grasp that. There is much confusion though relating to what it means to love your neighbor as yourself. Yet, God's expectations of us are briefly and powerfully stated in these two sentences. If the life of God is real in our own lives, it will be shown by the presence of our love for God and for others. It was St. Francis de Sales who wrote, "Examine your heart often to see if it is such toward your neighbor as you would like his or her to be toward you if your situations were reversed. This is the touchstone of true reason."

As we recall those holy men and women known and unknown this week on the Solemnity of All Saints, let us take a moment to reflect on how they gave of their lives completely to God and to their brothers and sisters in prayer and good works. Let us imitate them and live a life that is pleasing to our loving God. 🍷

This Week

At The Cathedral



SUN 29 THIRTIETH SUNDAY IN ORDINARY TIME
 (Sat) 6:00 PM Mass for Claudia Baltzell
 8:00 AM Mass for Dr. Adiel Anghie
 9:15 AM First Communion Classes (*Parish Offices*)
 10:30 AM Mass for the Parishioners

MON 30 Weekday in Ordinary Time
 9:30 AM Funeral Mass for Jeannie Quirk
 12:05 PM Mass for Thelma Moran
 7:00 PM Infant of Prague Novena

TUE 31 Weekday in Ordinary Time
 12:05 PM Mass for Eva Purpura

WED 1 SOLEMNITY OF ALL SAINTS
 12:05 PM Mass for the Parishioners
 6:00 PM Mass for the Parishioners

THU 2 COMMEMORATION OF ALL THE FAITHFUL DEPARTED (ALL SOULS' DAY)
 12:05 PM Mass for All the Faithful Departed
 6:00 PM Mass for All the Faithful Departed

FRI 3 Saint Martin de Porres, religious
First Friday
 11:15 AM Confessions
 12:05 PM Mass for Bernard Kaib
 12:35 PM Adoration of the Blessed Sacrament
 1:25 PM Benediction of the Blessed Sacrament

SAT 4 Saint Charles Borromeo, bishop
First Saturday
 9:00 AM Mass for Ann Schlatt
 9:30 AM Rosary
 5:00 PM Confessions
 6:00 PM Mass for the Parishioners

SUN 5 THIRTY-FIRST SUNDAY IN ORDINARY TIME
 8:00 AM Mass for Ron Radcliffe
 9:15 AM First Communion Classes (*Parish Offices*)
 10:30 AM Mass for Irene Cross



Preparing for the day we pray for the dead

BY CARDINAL BLASE J. CUPICH

Christians believe that in our worship we express what we believe and who we are. This is the meaning of the ancient maxim “*lex orandi, lex credendi.*” That principle will be on full display again this Nov. 2, as it is every year when we celebrate the Commemoration of All the Faithful Departed, commonly known as All Souls Day.

Just think of it. We set aside a single day exclusively for those who have passed from this life. Surely doing so testifies to our felt obligation to pray for them. That obligation is founded on our understanding and experience of being a member of the Body of Christ.

We are linked to one another by our common baptism in a bond that death itself cannot break. Death does not diminish our responsibility to support one another



as fellow disciples, pilgrims who have accepted the call of Jesus: “Come follow me.” Just as in life we accompanied each other, so too do we in death. We take that responsibility for each other seriously when we gather for the Eucharist to remember those who have passed on the faith, or when we visit cemeteries, and pray privately for all the dead.

This day of prayer for the dead also offers a corrective to the tendency to reduce our funeral rites to memorial services or mere celebrations of life. Surely there are good reasons to recall the virtues of those who have died, to acknowledge their contributions to us and the world. But these expressions are secondary and we should be careful that long eulogies do not send a message that is contrary to our belief that in death “life is changed, not ended.” As such, Catholic funerals are first of all about the Body of Christ praying for one of its members.

We are confident that just as our prayers assisted the deceased in life, so too they do in death. Such prayer can also be very comforting to us who remain, for it unites us on a certain level with those who have passed in the firm and certain hope that we will one day be with our loved ones again.

All Souls Day also reminds us that those we pray for are in a state of purgation (not punishment). They are waiting, as the Catechism puts it, “to achieve the holiness necessary to enter the joy of heaven.”

Some years ago, a group of teenagers pressed me to explain purgatory. Many of their friends could not understand it and they did not know how to explain it. I knew I had to respond in a way that made sense to them.

So, after taking a moment to look over the class in front of me, I turned to a girl sitting in the first row and simply said as I looked into her eyes: “I can see that you are really

See “Preparing” on Page 6

Month of All Souls

In the month of November, we pray in a special way for those who have died - those who are known to us, and those who are unknown. "It is a holy and a wholesome thought to pray for the dead that they may be loosed from their sins," observes the writer of Maccabees in the Old Testament (2 Maccabees 12:45-46). Intercession on behalf of those who have died is a cherished tenet of our Catholic faith, springing from our belief in the resurrection of the body and the communion of saints. "Though separated from the living, the dead are still at one with the community of believers on earth and benefit from their prayer and intercession (*Order of Christian Funerals*, 6). Trusting in God's love and mercy, we continue to pray for them, knowing that this spiritual bond with our brothers and sisters who have died can never be broken.

Celebrating *All Saints & All Souls*

Wednesday, November 1 is the Solemnity of All Saints, in which we remember all the saints known and unknown to us who enjoy the glory of heaven. **This is a Holy Day of Obligation.**

On **Thursday, November 2** the Church commemorates all of the faithful departed, those men and women who have gone before us.

Masses will be celebrated at the Cathedral on both of these days at 12:05 p.m. and 6:00 p.m. Please join us!



Women's Faith Sharing Group

The November Women's Faith Sharing Group will gather on the second Friday, **November 10**, in the Cathedral parish office at 1:00 pm following the noon liturgy and Chaplet of the Divine Mercy. All are welcome. (For more info please call Diane at 304-233-8574).

INFANT JESUS OF PRAGUE NOVENA at the Cathedral of Saint Joseph



Encountering Christ in His Miracles

Week VI - October 30
"Healing of the Blind Man"

Rev. Chester J. Pabin
Parochial Vicar at St. Stephen, Caldwell,
& Corpus Christi, Belle Valley, Ohio

Nine Consecutive Mondays at 7:00 p.m.
Please join us!

"The more you honor me, the more I will bless you."

In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrck, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons



The Knights of Columbus will continue the "Coats for Kids" campaign during the month of October. Please drop off your donations in the bin in the back of church. We will distribute these coats throughout the area during the fall and winter months. Thank you for your generosity.

Knights of Columbus Family Rosary



ALL ARE WELCOME

Where: Carroll Club
118 Edgington Lane, Wheeling
When: All Sundays of October
Time: 7:00pm

October 29th Father William Matheny

Thank you to all those who contributed to the cleaning supplies drive. 18 boxes full of supplies were taken to the Catholic Charities Neighborhood Center. Also, thank you in particular to Mr. Jacob Manning and Mr. Ken Staley who delivered all of the donated items to the center.

Weekly Collection

October 22, 2017

Envelopes: \$2588 Loose: \$999

Online: \$373

Thank you for your generosity and support!



Rector's Ruminations

THE CATHEDRAL CONUNDRUM Interior Dome Renovation

BY REV. MSGR. KEVIN M. QUIRK

Our intrepid editor suggested that a short hiatus be taken from the Cathedral tour in this week's Conundrum to consider the stained glass windows and the renovation project in the dome, as the scaffolding is finally removed and life returns to normal within the Cathedral doors. A capital idea, that!

You may recall that the current renovation project actually began one year ago, as scaffolding appeared in order to remove the windows from the Dome of the Church, the last of the re-leading project begun more than six years ago. Renaissance Glass, fine local craftsmen from McKees Rocks, have given careful and loving attention to all of our windows, installing new weathering glass and carefully removing, restoring and re-leading, and reinstalling our stained glass. It's fitting to have Pittsburghers restoring these windows, as both Mr. Weber, the Cathedral architect, and Mr. George Sotter, the glazier, were native of the Three Rivers region.

I will say more about the dome windows in their proper place. But, for the time being, please recall that the dome is composed of three distinct parts: the straight drum, a cloister vault dome, and the lantern. The drum is the eight sided barrel that the actual dome shaped element rests upon, like a derby hat on a full sized head. The eight sides face the principal compass points: the four compass points of east, south, west, and north having windows set in deep corbel arches; the intervening, four sides decorated with faux window niches for symmetry's sake. As noted previously among these conundra, the presence of eight is no accident: eight is a reference to the Resurrection - Christ was raised on the day after the Sabbath, itself the seventh day of the week - thus the 8th

Day, Sunday, is the Day of Resurrection.

The four sets of windows depict an archangel in the central panel, and an opaque matrix in the side panels, with the prominent exception of the eastern windows, wherein St. Michael is flanked by two full color panels, similar to the clerestory windows above the transept and sanctuary. As part of this renovation, the memorial inscription for the whole of the dome windows was rescued



from obscurity below the sill and moved higher in the their respective panels so that we could remember Irene J Reilly and James V Reilly, in whose memory these noble windows were donated.

The image of Saint Michael, clad in helm, cuirass, and greaves and holding a flaming sword in his right hand and the scales of justice in his left, commands the east window and is easily seen from the name of the Church. His name means "Who is Like God?"--recalling that only God can accomplish wondrous deeds. Michael was the leader of the heavenly hosts who battled with

Satan and his followers (Rev. 12), the protecting angel of the synagogue (Dan. 10, 12) and of the Church, the angel with the gold censer offering the prayers of the faithful (Rev. 8:3-4), and the guide of departed to Paradise.

The image of Saint Uriel, holding God's eye, stands in the west window. His name means "Fire [or Light] of God." He is the angel who announces visions in the Book of Esdras, the messenger of the Resurrection who appears "like lightning" to the women at the tomb (Matt. 28), and is fittingly called the Angel of Sunday.

The image of Saint Raphael, with a chrysanthemum in his right hand and fish in his left, looks down from the north window. His name means "Remedy of God." As told in the Book of Tobit, he appears in the form of Azarius, heals the blind Tobit, and accompanies the son Tobias on his long journey home; thus, Raphael is named the patron of physicians and travelers.

The image of Saint Gabriel, with his right hand raised in blessing and the lily of purity in his left, blesses us from the south window. His name means "Strength of God." He appears in the Old and New Testaments as the messenger of good tidings, especially of revelations concerning redemption. As the Angel of the Annunciation, he announces the birth of John the Baptist to Zachary and, his highest privilege, announces the Birth of Jesus Christ to Holy Mary (Lk. 1).

This phase of the work took advantage of the presence of the scaffolding to address some needed repairs to the murals in the cloister vault dome itself, bringing new luster to the three highest ranks of angels depicted therein: the thrones, cherubim, and seraphim. As well, the azure of the heavenly realm and the stars set in it should shine with even greater luster

**See "Ruminations"
on Page 7**



Take a Chance

BY ALEX NAGEM

My wife, Lori, and I like a mixture of vegetables with our meals. If not fresh vegetables, we like the frozen kind that you place in the microwave to steam cook in the bag. I purchased several bags at the grocery store the other day. After I paid for the groceries, I realized one package at the top of the shopping bag was not a steamable brand. I had grabbed several bags at once without looking at each to see if they were the right brand. Since I paid for the groceries and was walking away from the counter, I had to return the one bag at the customer service desk. There were several people ahead of me in line. No one had groceries to return. They were all buying lottery tickets. I am not judging anyone for how they spend their money, but spending \$10, \$20, \$50 or \$100 on lottery tickets is not how I want to spend mine. As I listened to their stories of how they will spend their winnings, I couldn't help but smile and laugh to myself. One man was going to buy a new SUV with all the options, as soon as he can drive again. His license had been revoked for several DUI's. The lady he was talking to was planning to take a trip to Europe by herself. She did not want to take family, since they would only have their hand out for the money. She wasn't sure when she would return to America. Funny, she hadn't left, but in her mind she was already planning to stay away for a long time. As I listened to the hopes of those wanting to take a chance on winning the lottery against incomprehensible odds, I thought of a sermon Msgr. Kevin gave on how all belongs to God, and we are to be good stewards of what God has given us. We have hope in Jesus Christ, but will only find despair if we place our hope in something or someone other

than Jesus Christ. I listened to those wanting to take a chance on winning the lottery give numbers to the clerk. The numbers had significance to only them. The man wanting the loaded SUV said he plays the same numbers each week and has for the past year as he handed the clerk his \$20 bill. I wondered how many times he prays and trusts prayer instead of numbers representing birthdates, ages and other magical digits. I admit I have occasionally spent \$2 on a lottery ticket. I get caught up in the excitement like many others. I have thought maybe this is what God wanted me to do, or well, that is how I convinced myself to throw away \$2. I had visions of a large charitable foundation to help those in need through agencies like Youth Services and the 18th Street Center. I guess that is my loaded SUV or trip to Europe. That does sound noble and righteous doesn't it? (Said with humor, you may laugh at that line.) But with the words of Msgr. Kevin running through my mind of being good stewards, why would God want to give me money to do this? Why wouldn't God give me or anyone of us the knowledge to help ourselves and one another? Funny, when you think about that question, you realize God already has. We may just fail to act upon it. My dad had several memorable sayings he shared with me. One that is appropriate for those trusting in the lottery or something other than God is, "Never gamble unless you know for sure you are going to win." This is one reason I don't gamble, well, only occasionally throwing away \$2. I know that is not being a good steward with the \$2, but I hope God may have changed his mind on me winning. It is easy for any of us to gamble on something or

someone other than God. We don't see God in the same form as we do the loaded SUV, the trip to Europe or the large investment account. But that is not what God is about, or do I have it all wrong? I would rather take a chance on what I am told by Msgr. Kevin, the chapters in the Bible, and the sayings of my dad. If I am going to gamble, I would rather do it with the Words of God. There is no down side, unless you don't listen.

"But when he saw the wind, he was afraid, and beginning to sink he cried out, 'Lord, save me.' Jesus immediately reached out his hand and took hold of him, saying to him, 'O you of little faith, why did you doubt?'" Matthew 14:30-31

You are remembered in my prayers, as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" ☺



FIRST FRIDAY ADORATION

The first Friday of every month, immediately following the 12:05 pm Mass. Benediction at 1:25 p.m.



IT'S TIME TO FALL BACK!

Sunday, November 5 (2am)

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of October 29

Monday

Romans 8:12-17
Ps 68:2, 4, 6-7, 20-21
Luke 13:10-17

Tuesday

Romans 8:18-25
Ps 126:1-2, 2-3, 4-5, 6
Luke 13:18-21

Wednesday

Revelation 7:2-4, 9-14
Ps 24:1-2, 3-4, 5-6
1 John 3:1-3
Matthew 5:1-12a

Thursday

Wisdom 3:1-9
Ps 27:1, 4, 7, 8, 9, 13-14
Romans 5:5-11
John 6:37-40

Friday

Romans 9:1-5
Ps 147:12-13, 14-15, 19-20
Luke 14:1-6

Saturday

Romans 11:1-2, 11-12, 25-29
Ps 94:12-13, 14-15, 17-18
Luke 14:1, 7-11

Sunday

Malachi 1:14b—2:2, 8-10
Ps 13:1, 2, 3
1 Thessalonians 2:7-9, 13
Matthew 23:1-12

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Saint Joseph
Wednesday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints

November 1 - The Solemnity of All Saints was first celebrated in the East. The feast is found in the West on different dates in the eighth century. In 609 or 610, the Roman Pantheon, the temple of Agrippa, dedicated to all the gods of paganism, was dedicated on May 13 under the title *St. Maria ad Martyres* (or St. Mary and the Martyrs). For reasons which are unclear, Pope Gregory IV (827-844) transferred the feast of the anniversary of the dedication from May to November 1.

November 2 - All Souls' Day is unique to the liturgical calendar. Neither a solemnity nor a feast, this commemoration outranks other feasts and even takes the place of Sunday (should this commemoration fall on a Sunday). Prayer for the dead reaches deep into our human history, and it has been a custom from the earliest days of the Church. The belief that our prayers can be of assistance to the dead is a treasured tenet of our Catholic faith. St. Odilo of Cluny established a memorial for all the faithful departed in 988. It was accepted in Rome in the 13th century.

November 3 - Saint Martin de Porres (1579-1639), called the "father of charity," was born in Lima, Peru, of a Spanish nobleman and a young freed black slave. Martin grew up in poverty and spent part of his youth with a surgeon-barber from whom he learned some medicine and care of the sick. At age 11 he became a servant in the Holy Rosary Dominican priory. He was known for his tender care of the sick and for his spectacular cures. He cared for sick people in the monastery, fed the needy with food from the monastery, and began a home for abandoned children. He had a close friendship with St. Rose of Lima. *Patronage*: social justice; peoples of mixed races



November 4 - Saint Charles Borromeo (1538-1584), a doctor of civil and canon law, was a great champion of the Church redefining itself in light of the Protestant Reformation. As Archbishop of Milan, he promulgated the reforms of the Council of Trent, giving special attention to liturgical and clerical renewal. Other significant contributions he made to the Church include the establishment of new seminaries for the education of the clergy, defining a code of moral conduct for clergy, and founding the Oblates of St. Augustine. St. Charles adopted a simple life in which he responded to the needs of the poor and sick by providing monetary and spiritual support. *Patronage*: bishops; seminarians; catechists; catechumens



Preparing ... Cont'd from Page 2

someone special." She blushed, just as I had anticipated. Then, I said to the class: "See what just happened. We often blush when someone pays us a compliment because deep within each of us are some dark doubts that we are lovable, special and good. Purgatory is about God looking into our eyes and telling us over and over again that we are lovable, special, loved by him until we really believe it and don't blush. His trying to convince us that he loves us, that we are lovable, purifies us of the darkness and doubts that do not allow us to believe in his love, and hold us back from being all that God intended us to be. We are purified when we are able to look into his face and not blush."

That explanation seemed to make sense to these young people, perhaps because they knew all too well how self-doubts often hold them back from being all God has created them to be.

God uses our prayers for the dead to help

him do this purification, for in praying for them we join our voices to God's repeated insistence that they are loved. So, this Nov. 2, take seriously your faith, take seriously your responsibility to pray for those who have died and who await the purification of all that is within them that makes them doubt of God's and your love. Think of your prayer for them as a way of letting them know again that you love them.

Let us pray in a way that expresses what we believe and reminds us who we are. 🌹

Cardinal Cupich is the ninth Archbishop of Chicago, having been appointed on September 20, 2014, and installed on November 18, 2014. On October 9, 2016, Pope Francis named him a Cardinal and he was elevated to the College of Cardinals in a consistory on November 19, 2016 at St. Peter's Basilica in Vatican City.

This article appeared in the Oct. 15, 2017 issue of the Chicago Catholic, the newspaper for the Archdiocese of Chicago.

Ruminations ... Cont'd from Page 4

given the cleaning that the whole dome received in these past two months and the protective sealer placed over it. The artisans from EverGreene Architectural Arts did a truly fine job stabilizing and restoring these murals.

Many may have noticed that during these two months, we took advantage of already dusty conditions to clean the columns and piers in the nave, removing the damage done by decades of hands on stone, as well as by leaks, tape, glue and other assorted minor assaults.

Angelina Stone's work helped to make visible again the natural veining and the variegated hues of the stone, for which I am grateful, as much as I am grateful for your kind forbearance throughout this cycle of renovation and maintenance. I ask you to join me in thanking our pastor, Bishop Michael Bransfield, for making these works possible.

Given my penchant for scaffolding, as the interior centering scaffolding was being dismantled and removed, scaffolding was rising along the northeast exterior corner of the Church, both to address a small leak and to correct a rain water drainage problem that

had begun to encourage the growth of algae and to attract lichen on the stone at this corner. This repair should be done in short order and I ask you, in your charity, to keep the good people of Mansuetto Roofing and Angelina Stone in your prayers, asking Saint Joseph to intercede for them and their safety at work.

In the next conundrum, we will return to the second installment on the tabernacle. If you have a question for The Cathedral Conundrum, please share it with our astute editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🍀

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: **SPAGHETTI DINNER** - It's time once again for the Sisters of the Congregation of St. Joseph Spaghetti Dinner and :
: Craft Sale. The 29th annual event will take place on **Sunday, November 5, 2017, from Noon to 6 p.m. at Mount** :
: **St. Joseph in Wheeling.** Come and eat a delicious meal with the sisters and enjoy their homemade crafts--wreaths, :
: stuffed animals, table runners, baked goods and much more! All proceeds benefit the Sisters. Prices for dinners are: :
: Adults \$7.00; children 4 through 10 \$3.00; and children 3 and under free. Takeout is available by calling 304-232-8160. :
:

In Memoriam

Jeannie Anne Quirk, 73, of Wheeling, WV and formerly of Arlington, VA, died October 25, 2017.

Jeannie was born May 7, 1944, the daughter of the late Bernard Carson Monnes, USN Ret. and the late Mary Laverne (Scott) Monnes. She worked in the nursing home and food services industries, before retiring from Marriott Corporation. She was a Catholic, actively involved in the Arlington Cursillo and the National Cursillo Secretariat.

Jeannie is survived by her former husband, James Francis Quirk of Charleston, SC; three sons, Rev. Msgr. Kevin M. Quirk of Wheeling, Sean C. Quirk of Wheeling, and Brian P. (Brandi) Quirk of Stafford, VA; a brother, James (Cathy) Monnes of Nellysford, VA; two grandchildren, Thomas Axel and Dorothy Anne Quirk; and two nieces, Mary Pearl and Sally Rose Monnes.

The Mass of Christian Burial will be celebrated on Monday, October 30, 2017 at 9:30am, at the Cathedral of Saint Joseph, Wheeling, with the Rev. Msgr. Kevin M. Quirk as celebrant. Interment will follow in Mt. Calvary Cemetery, Wheeling.

In lieu of flowers, memorial contributions may be made to Good Shepherd Nursing Home, where Jeannie received wonderful care, especially from the nursing and aide staff of the 1 South Unit.

*Eternal rest grant unto her, O Lord, and let perpetual light shine upon her.
May she rest in peace.*

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

Bishop's Chapel

Mount Calvary Cemetery
1685 National Road, Wheeling



All are invited to the following November services
as we remember and pray for our deceased
family and friends:

Nov. 2

Mass for All Souls at 5:30pm

Nov. 3

First Friday Mass at 5:30pm

Nov. 19

Evening Prayer for the Dead
at 5:30pm

For more information call the cemetery office
at (304) 242-0460

Mount Calvary Cemetery is also pleased to offer candles, vases, grass
marker (granite and bronze), monuments and monument benches.

The Cathedral of Saint Joseph

Parish Mission Statement

Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the diocese, and to fellowship, formation, sacrament, and prayer.



Parish Offices:
1218 Eoff Street
Wheeling, WV 26003
(304) 233-4121
www.saintjosephcathedral.com

CLERGY

Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston
PASTOR

Reverend Monsignor Kevin M. Quirk, J.C.D., J.V.
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PARISH STAFF

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CUSTODIAN

PARISH LEADERS

Mrs. Judy Miller
PARISH COUNCIL PRESIDENT

Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment

BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

