



The Cathedral Courier

Weekly Bulletin for the Cathedral of Saint Joseph, Wheeling, West Virginia

Vol. 6, No. 42

September 10 2017 | TWENTY-THIRD SUNDAY IN ORDINARY TIME

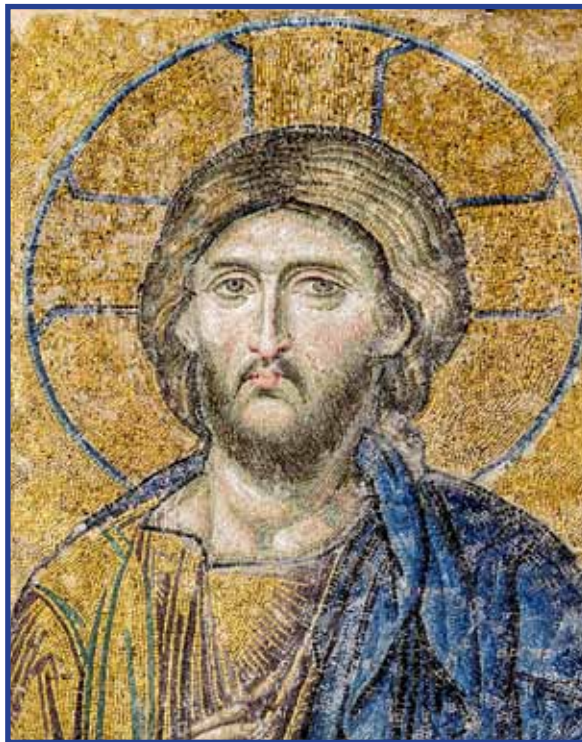
Most of us are familiar with the oft-quoted statement taken from today's Gospel that says, "For where two or three are gathered together in my name, there am I in the midst of them." The key to that passage is the phrase "in my name." That means whether we gather to pray or to socialize or to plan or merely to meet, Jesus is among us if we try to be His disciple and live according to His character and His will. As that is the closing statement of the Gospel, the final of today's readings, that may have the most meaning for us. Nevertheless, there is merit to all of our readings on this Twenty-third Sunday in Ordinary Time.

The prophet Ezekiel, from whom our First Reading comes, was considered a major prophet (as were Isaiah and Jeremiah). The name Ezekiel means "God will strengthen." The opening line in today's reading is "You, son of man, I have appointed watchman for the house of Israel." We are accustomed with associating the term "Son of Man" with Jesus because that is the term He most often utilized to refer to Himself. In this instance though it is God speaking and He is addressing Ezekiel. God points out that he, Ezekiel, "is appointed watchman for the house of Israel."

Watchman is a term often used in the Bible, and Ezekiel in particular uses it often. In the ancient world of agrarian societies (agricultural societies) the economy, their very livelihood was based on producing and maintaining crops and farmland. Often they would construct watchtowers occupied by watchmen who guarded the fields from animals and thieves. Their role was to issue a warning if a threat occurred. This

term became expanded in many ways, and it was a term applied to prophets whose role was to warn and alert people against doing wrong.

Jesus, of course, was a unique Watchman who throughout His ministry warned those around Him and us to be alert to and to guard against sin and other threats to holiness. As a result the role of a watchman became more than just



issuing warnings though; it also gained the element of proclaiming the Good News. We, too, fill that role.

Saint Paul, in his letter to the Romans, reminds us of guidance offered us by Jesus to "love your neighbor." Doing this more or less lies at the heart of everything we do. It is at the basis of a stewardship way of life, which is the way each of us is called to live. Much has been written relating to what this means to each of us. One theologian once wrote, "We may pay our taxes and be quit. We may give respect and

honor where they are due and have no further obligation. But we can never say, 'I have done all the loving I need to do.' Love then is a permanent obligation, a debt impossible to discharge." That is what Paul means when he refers to this in terms of a debt. It is a debt we all owe and one that can never be completely paid.

There is nothing complicated about it, although it may pose a challenge for us at times. It simply means to love the people you may meet or deal with on any level every day. It is not an abstract or theoretical term. It is an action term, something we must do.

As mentioned in our opening paragraph, Jesus offers some advice and comments to us in Today's Gospel that is worth noting. The Lord's basic premise is that we must deal with one another when we have times of disagreement. When Jesus says, "...if two of you agree on earth," as He does just prior to stating "I am in the midst of you," it is another case when we must look at the original Greek word on which this word "agree" is based. The Greek word is *sumphoneo*. Not only does it mean agree, but also it meant to symphonize. It is the basis for our word "symphony." What a picture Jesus is painting for us!

We are intended to be a symphony, an orchestra, a group that harmonizes and seeks agreement. Jesus is not only part of our ensemble, but He is also the Director. His command is to love one another and through that love to seek to harmonize and to live our lives in emulation of Christ. Earth can never be Heaven, but the Lord certainly offers us ways that we can be holy and make life here a little more heavenly. 🌸

This Week

At The Cathedral



SUN 10 **TWENTY-SECOND SUNDAY IN ORDINARY TIME**
 (Sat) 6:00 PM Mass for Nancy Witzberger
 8:00 AM Mass for the Parishioners
 10:30 AM Mass for Paul & Dorothy Phillipovich
 12:30 PM Parish Picnic
(Bethlehem Community Park)

MON 11 **Weekday in Ordinary Time**
 12:05 PM Mass for the Nation

TUE 12 **The Most Holy Name of Mary**
 12:05 PM Mass for Ron DeSena

WED 13 **Saint John Chrysostom, bishop, doctor of the Church**
 12:05 PM Mass for Joseph Capece

THU 14 **THE EXALTATION OF THE HOLY CROSS**
 12:05 PM Mass for Nancy Horstman
 6:00 PM THIRST (*St. Alphonsus, Wheeling*)

FRI 15 **Our Lady of Sorrows**
 11:15 AM Confessions
 12:05 PM Mass for Dr. Joseph J. Agresta

SAT 16 **Saints Cornelius, pope, and Cyprian, bishop martyrs**
 9:00 AM Mass for Ron Radcliffe
 9:30 AM Rosary
 5:00 PM Confessions
 6:00 PM Mass for Jack Scott

SUN 17 **TWENTY-FOURTH SUNDAY IN ORDINARY TIME**
 8:00 AM Mass for Larry Lewicki
 10:30 AM Mass for the Parishioners



Each **September 11**, we pause as a nation to remember the horrific terrorist attacks on the United States in 2001. In October of that same year, the United States Congress passed a joint resolution designating that every September 11th be observed as "Patriot Day." The resolution requests that U.S. government entities and interested organizations and individuals display the flag of the United States at half staff on Patriot Day and that the people of the United States observe a moment of silence in honor of the individuals who lost their lives.

During Pope Francis' Apostolic Visit to the United States in September 2015, the Holy Father participated in an Inter-faith Prayer Service at Ground Zero where he offered this prayer of remembrance for the nearly three thousand victims who lost their lives as a result of the terrorist attacks:

O God of love, compassion, and healing, look on us, people of many different faiths and religious traditions, who gather today on this hallowed ground, the scene of unspeakable violence and pain.

We ask you in your goodness to give eternal light and peace to all who died here: the heroic first-responders: our fire fighters, police officers, emergency service workers and Port Authority personnel, along with all the innocent men and women who were victims of this tragedy simply because their work or service brought them here on September 11.

We ask you, in your compassion, to bring healing to those who, because of their presence here fourteen years ago, continue to suffer from injuries and illness.

Heal, too, the pain of still-grieving families and all who lost loved ones in this tragedy. Give them strength to continue their lives with courage and hope.

We are mindful as well of those who suffered death, injury, and loss on the same day at the Pentagon and in Shanksville, Pennsylvania. Our hearts are one with theirs as our prayer embraces their pain and suffering.

God of peace, bring your peace to our violent world: peace in the hearts of all men and women and peace among the nations of the earth. Turn to your way of love those whose hearts and minds are consumed with hatred, and who justify killing in the name of religion.

God of understanding, overwhelmed by the magnitude of this tragedy, we seek your light and guidance as we confront such terrible events.

Grant that those whose lives were spared may live so that the lives lost here may not have been lost in vain.

Comfort and console us, strengthen us in hope, and give us the wisdom and courage to work tirelessly for a world where true peace and love reign among nations and in the hearts of all. Amen.

Cathedral of Saint Joseph

- Parish Picnic -

Sunday, September 10

12:30pm - 3:00pm

Bethlehem Community Park

Mass at 12:30 p.m.

Families whose last name begins with the letters A-O may bring a side dish and those with P-Z may bring a dessert. Hotdogs, hamburgers, chicken, and drinks will be provided.



THIRST

Join us as we move through passages of Sacred Scripture and practice *lectio divina* as a group.

The next THIRST will be on September 14 at 6:00 pm in Columbian Hall

(downstairs of St. Alphonsus Church, 2111 Market Street, Wheeling)

"As the deer longs for streams of water, so my soul longs for you, my God."

Tootsie Roll Drive

The Knights of Columbus will be giving away Tootsie Rolls after the Masses next weekend, September 16/17. All donations will be given to Russell Nesbitt/WATCH and the ARC of Ohio County. Thank you for your kind consideration.

Women's Faith & Fellowship Gathering

The next Women's Faith Sharing Group gathering will be on **Friday, September 22**, at Mount St. Joseph from 10:15 a.m. to 3:00 p.m. Our Visitation Day will begin with the Rosary followed by Liturgy, Lunch, time for visiting the sisters or alone time for reflection and a short meeting to close. Cost is \$9.00 for lunch. Please RSVP no later than Sunday, Sept. 17 by calling Diane at 304-233-8574.

Faith Formation



CLASSES for the 2017-2018 RCIA and Sacramental Preparation Classes start on Sunday, September 17 at 9:15 a.m. First Communion in the Cathedral offices, RCIA in the Rectory. For more information, please contact our Assistant for Pastoral Ministries, Ms. Debbie Fahey by email (dfahey@dwc.org) or by phone (304-233-4121).

In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrck, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons

Renovation & Restoration

Thank you for your cooperation as we continue our renovation project of installing the restored stained glass windows as well as performing some much needed maintained on the murals in the dome. Please remember to pray for the safety of our workers.

Special Collection for Hurricane Harvey Relief

As you all know our brothers and sisters in the path of Hurricane Harvey have suffered greatly as a result of this cruel storm and the continued rain and flooding. They will need our help. As we know from our own experience, it is the poor and the very poor that will suffer the most and are least able to rebuild their lives. They will need our assistance today and for many days, months and even years to come. Healing will not come overnight. **Bishop Bransfield has set the weekend of September 16 & 17 for the Diocese of Wheeling-Charleston to take up a special collection to assist the victims of this devastating national disaster.** Please be generous to this very important collection. Let us remember in prayer all of the victims and first responders during these critical days.

Weekly Collection

September 3, 2017

Envelopes: \$2924 Loose: \$630

Online: \$399

Thank you for your generosity and support!



Rector's Ruminations

Communion Under Both Species

BY REV. MSGR. KEVIN M. QUIRK

Last week, gentle reader, I had promised to return to the tour of the Church, which I shall but not quite yet. Instead, I would like to address a pastoral concern and offer some catechesis along with it.

As you know, through unmistakable visual evidence, the scaffolding has returned to the Cathedral in all its grand glory, filling the space of the crossing Dome in order to allow access for the glaziers to return the restored stained glass windows to the Dome and to permit restoration artists to do much needed maintenance on the murals, especially where water damage has worn the paint or undermined the plaster. Because of the extensive work that will be done in the Dome throughout September and October, the four piers that the scaffolding stands are slightly larger and take up more space at the foot of the longer sanctuary, narrowing the front aisle down enough from for one way, single file foot traffic only.

During this past week's noon Masses, I realized that the distribution of Holy Communion will need to be adjusted in order to permit the free flow of individuals with a minimum of confusion. Chief among those adjustments is the decision to temporarily suspend the distribution of Holy Communion under both species and to distribute the Eucharist under the form of bread only until such time as the scaffolding is removed, at which time distribution of the Chalice will resume in accord with the ordinary practice at the Cathedral of Saint Joseph.

I do not take this decision lightly and have taken primarily with an eye to minimizing confusion during the Communion Rite and removing, as much as possible, the risk of an accident created by unfamiliar traffic

patterns running up against habituated action. As *The General Instruction to the Third Edition of the Roman Missal* teaches: "Holy Communion has a fuller form as a sign when it takes place under both kinds. For in this form the sign of the Eucharistic banquet is more clearly evident and clearer expression is given to the divine will by which the new and eternal Covenant is ratified in the Blood of the Lord, as also the connection between the Eucharistic banquet and the eschatological banquet in the Kingdom of the Father." I am grateful that our pastoral practice at the Cathedral has been to make Holy Communion under both species available at all parish and diocesan Masses, a tangible way of ensuring that "the faithful [are] instructed to participate more readily in this sacred rite, by which the sign of the Eucharistic banquet is made more fully evident," as The General Instruction indicates.

The Council of Trent teaches that "the true body and blood of our Lord, together with his soul and divinity, exist under the species of bread and wine. His body exists under the species of bread and his blood under the species of wine, according to the import of his words." Indeed, we customarily refer to the Eucharist under the species of bread as Body of Christ and the Eucharist under the species of wine as the Precious Blood or the Blood of Christ. Occasionally, I will hear someone – sadly sometimes Extraordinary Ministers of Holy Communion – refer to "the bread" and "wine," which of course are no longer present after the Consecration, though their appearances miraculously remain, in order to avoid any hint coercion within the communicant. Thus, I always try to gently nudge individuals

away from saying "bread" and "wine."

While our habit of thought is that the Eucharist under the species of bread is Body of Christ and the Eucharist under the species of wine is the Blood of Christ 10, the Council of Trent also teaches definitively that "immediately after the consecration the true body of our Lord and his true blood exist along with his soul and divinity under the form of bread and wine. The body is present under the form of bread and the blood under the form of wine, by virtue of the words [of Christ]. The same body, however, is under the form of wine and the blood under the form of bread, and the soul under either form, by virtue of the natural link and concomitance by which the parts of Christ the Lord, who has now risen from the dead and will die no more, are mutually united" (Council of Trent, Session xiii (October 11, 1551), *Decretum de ss. Eucharistiae sacramento*, cap. III). Thus, each Host is, after the consecration, the Body, Blood, Soul and Divinity of Christ; each Chalice is after the moment filled with the Body, Blood, Soul and Divinity of Christ. Each time you receive the Eucharist, in each species of the Eucharist you receive, you partake of the Body, Blood, Soul and Divinity of Christ whole and entire, a profound reality which must never be forgotten.

It is precisely for this reason that I encourage those who have a gluten allergy to consider receiving from the Chalice, especially since there is no truly gluten-free host – gluten being an integral part of wheat, and the only valid material for hosts being bread made from wheat flour and water only. Such an individual receives both the Body and Blood of Christ from the Chalice, together with the Soul and Divinity of Christ. In just the same

**See "Ruminations"
on Page 7**



Never Made a Mistake

BY ALEX NAGEM

If I told you I never made a mistake that would be a mistake, an error, an untruth and possibly a lie if I intentionally meant to deceive you, which I do not. As children, we blamed the broken glass on “I don’t know.” As adults, we become color blind when the police officer asks if we saw the red light that we just drove through. It is funny how we can color coordinate our clothing but how red looks like yellow or green when driving in a car. I once used the line that I did not have a good excuse for exceeding the speed limit, but I did have a reason. The judge laughed and said he bet I did. Never asking for the reason, he reduced the fine to court costs only since I was the first person that week that did not try to give him an excuse for breaking traffic law. I told the story to a friend of mine who had been stopped for speeding. He used the same line with the same results. I guess that means we can make mistakes, at least when it comes to speeding, and be forgiven with minor penalty for admitting our error. I suppose the intention of our act plays a large part in forgiveness and penalty as well. In the writings of St. Thomas Aquinas, he has said that forgiveness of our sins is an act of God’s all powerfulness and love for us. I don’t have the text where this is found so please forgive me. I have erred. It is something I noted some time ago. When we forgive, our anger is controlled and revenge is not ever considered. Forgiving a mistake made by someone is a greater work because it has an eternal effect. When all passes, the forgiveness remains. When Jesus spoke the words, “Father, forgive them, for they know not what they do,” his concern was for the forgiveness of those who considered themselves his enemies. Jesus was asking for mercy

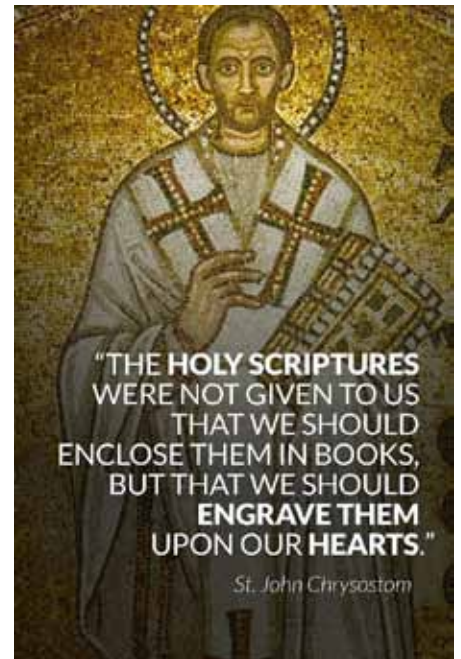
on those who persecuted him. We can forgive, even though those who have hurt us have not asked for forgiveness. This is a display of our mercy and love for others as exemplified by Jesus on the Cross. We also need to repent for our mistakes. As for penalties, I don’t know what is justifiable. Are mistakes continually made or was this an isolated incident? We do make mistakes each day. We may not make it to work on time or are late for an appointment. We may forget to turn the burner off the coffee maker and burn the pot. We may receive an extra dollar in change at the grocery checkout or not charged for all items purchased but not mention this to the clerk. Some of the mistakes just mentioned may seem simple ones. But if we allow our anger to overcome us because of a burnt coffee pot and the anger is vented toward our spouse, the error now becomes hurtful and sinful. Errors have been made by us and against us. How do we respond? Where and when does the righteous person in all of us come out? Learning our Catholic faith is not done all at once. We read, listen, observe and practice our faith. We are tempted, make mistakes, pray for guidance, confess our mistakes, repent and try to live a life that follows the teachings of Jesus Christ. That seems simple enough. We have heard the expression, “We learn from our mistakes.” Some of us may be on the verge of genius if we learn from our mistakes. Ok, that was a little critical, sorry. But if someone is making continued mistakes shouldn’t we pray for them as Jesus prayed for all of us? Mistakes in our life will be made as sure as the next second will pass. How we react to the mistake is a question left to answer. Will we answer with full insight to the Word of God, or dismiss our

Catholic teachings and follow a path of those fallen from grace?

“Kneel down in your room and pray to God with true humility and earnestness, that through his dear Son, he would give you his Holy Spirit, to enlighten you, lead you, and give you understanding.” Martin Luther.

You are remembered in my prayers as I hope I am remembered in yours.

“Vocatus Atque Non Vocatus, Deus Aderit.” 🙏



The Pope’s Monthly Intention for September

The Holy Father asks for our prayers for a specific intention each month. You are invited to answer the Holy Father’s request and to join with many people worldwide in praying for this month’s intention:

Parishes

That our parishes, animated by a missionary spirit, may be places where faith is communicated and charity is seen.

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of September 10

Monday

Colossians 1:24-2:3

Ps 62:6-7, 9

Luke 6:6-11

Tuesday

Colossians 2:6-15

Ps 145:1b-2, 8-9, 10-11

Luke 6:12-19

Wednesday

Colossians 3:1-11

Ps 145:2-3, 10-11, 12-13

Luke 6:20-26

Thursday

Numbers 21:4b-9

Ps 78:1-2, 34-35, 36-37, 38

Philippians 2:6-11

John 3:13-17

Friday

1 Timothy 1:1-2, 12-14

Ps 16:1-2, 5, 7-8, 11

John 19:25-27

Saturday

1 Timothy 1:15-17

Ps 113:1-2, 3-4, 5, 6-7

Luke 6:43-49

Sunday

Sirach 27:30-8:7

Ps 103:1-2, 3-4, 9-10, 11-12

Romans 14:7-9

Matthew 18:21-35

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Saint Joseph
Wednesday

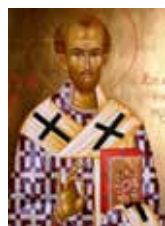
Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints

September 12 - The Most Holy Name of Mary is the counterpart to the optional memorial of the Most Holy Name of Jesus celebrated on January 3. Both of these optional memorials had been removed from the general calendar after the reform of the liturgical calendar in 1969. The memorials were restored with the promulgation of the third edition of The Roman Missal. It was first observed at Cuenca, Spain in 1513, then extended to the universal Church and assigned to its present place and rank by Pope Innocent XI in 1683 in thanksgiving to God and the Blessed Virgin for the liberation of Vienna, France and the signal victory over the Turks on 12 September 1683. It is the titular feast of the Society of Mary (Marianists) and of the Congregation of the Oblates of Mary Immaculate.



September 13 - After a short stint as a monk, **Saint John Chrysostom** (c.350-407), whose surname means “golden mouth,” returned to Antioch, where he was ordained a priest and became a noted preacher. During his free time he wrote commentaries on the Pauline letters as well as the Gospels according to Matthew and according to John. Due to his reputation for preaching and writing, he was appointed bishop of Constantinople. As bishop he initiated a program of reform that challenged clerical abuses and the extravagant lifestyle of the upper class. His reforms were not always received well, especially on the part of Empress Eudoxia; therefore, he was exiled from the city for a period of time. St. John Chrysostom bears two distinctive titles in the Church: Father of the Church and Doctor of the Church. *Patronage:* preachers;

September 14 - The Feast of the Exaltation of the Holy Cross began as a commemoration of a unique event: the miraculous finding of the True Cross by St. Helena, the mother of the Emperor Constantine. Helena journeyed to the Holy Land to see the place of the Lord’s crucifixion. She found the spot and tore down a temple honouring the Greek goddess Aphrodite, which she found there, and began to build a new basilica in honor of Christ. As they began to lay the foundations, the remains of three crosses were discovered, but they did not know which was the true Cross. When a dying woman was healed after touching one of the crosses, they knew that the Cross of Christ had been revealed. The basilica was completed, and the Church in both East and West observes this feast in honor of the Cross on the anniversary of dedication. “We are celebrating the feast of the cross that drove away darkness and brought in the light,” said St. Andrew of Crete in a sermon on this feast. As Christians, we rejoice in the mystery of the Cross, which brings about our freedom, salvation, and life.



September 15 - The memorial of **Our Lady of Sorrows** is a relatively modern celebration, included on the universal calendar only in 1814. In the Gospel according to Luke, as Simeon holds the infant Christ in his arms, he tells Mary that her life will be full of suffering. Her son will be “opposed,” and “a sword will pierce [Mary’s] soul, too” (Luke 2: 34.35). That prophecy is fulfilled when Jesus is crucified and Mary stands at the foot of his Cross. The image of the Mater Dolorosa, the Sorrows Mother, is the subject of one of the most famous works of art, Michelangelo’s *Pieta*, which shows Mary with the dead Christ in her arms, her face revealing peace and acceptance, and yet profound grief. We pray in particular on this day for all mothers who suffer for their children, especially those who have lost a child.

September 16 - Saints Cornelius (†253) and **Cyprian** (†258) lived during the persecution by the Emperor Decius. St. Cornelius, the pope, faced the issue of whether of not Christians who renounced their faith during the persecutions should be welcomed back into the Church. With great compassion, he publicly declared that these individuals may return to the Church after a period of penance. St. Cyprian, Bishop of Carthage, spent much of his life in hiding due to the persecutions, but this did not stop him from offering pastoral guidance and dispensing wisdom to the people of his diocese. Through letters, he urged the people to remain faithful to their Christian call. Both St. Cornelius and St. Cyprian shared the same fate – a martyr’s death.




Ruminations ... Cont'd from Page 4

way, during the next two months, please recall that in receiving the host you are receiving the Body of Christ, and also the Blood, Soul and Divinity of Christ. Commune in this great mystery, until the scaffolding is removed and the

fuller sign of Holy Communion distributed under both species is restored to our common practice.

As always, if you have a specific question you would like answered, please send it to our fearless editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). And, perhaps next week, we will return to the tour ... maybe. 🍷

 **DIOCESAN PILGRIMAGE**
BASILICA OF THE NATIONAL SHRINE
OF THE IMMACULATE CONCEPTION
WASHINGTON, D.C.

On **Saturday, September 16, 2017**, join Bishop Michael J. Bransfield on a pilgrimage to the Basilica of the National Shrine in Washington, D.C. Bus transportation available from various points around the diocese. Call St. James the Greater Parish in Charles Town at 304-726-5558 or go to www.dwc.org for more information. You must pre-register for this event.

NOVENA TO THE INFANT JESUS OF PRAGUE *at the Cathedral of Saint Joseph* *Encountering Christ in His Miracles*

Join us for this solemn novena to the Infant Jesus of Prague with weekly reflections on the Miracles of Christ.

Starting on
September 25, 2017
Nine Consecutive
Mondays at 7:00 p.m.



"The more you honor me, the more I will bless you."

Called TO Serve

The liturgy is the public worship of the Church. It is celebrated, not by individuals or groups within the Church, but by the entire Body of Christ.

All of the faithful are called to fully participate in the Mass. Most of us do this by coming to the Mass spiritually prepared, ready to join our minds and hearts, indeed our bodies, to all that we as a Church hear, say, and do in the liturgy. In this way, we cooperate with grace.

However, there is need for some of the faithful to take up special, integral roles in the liturgy, such as Altar Servers, Readers, Extraordinary Ministers of Holy Communion, Musicians, and Greeters.

The Cathedral of Saint Joseph is looking for devoted individuals who wish to volunteer their time in one of these important ministries during Mass. To sign-up, please contact Ms. Debbie Fahey by email (dfahey@dwc.org) or by phone (304-233-4121).



Around and About

OUR LADY OF PEACE QUARTER AUCTION - The Ladies Auxiliary of the Knights of Columbus at Our Lady of Peace Parish are sponsoring a Quarter Auction on **Sunday, September 10 at the Peace Family Center, 640 Fairmont Dr, Wheeling, WV 26003**. Doors open at Noon and the auction begins at 1:00 p.m. Admission is \$5.00, which is the cost of a paddle. For more information, please call the parish office at 304-242-6579.

SAINT JUDE QUARTER AUCTION - Saint Jude Parish will hold a Quarter Auction on **Sunday, September 10 at the Saint Jude Parish Hall, 710 Jefferson Avenue, Glen Dale, WV**.

SAINT JOSEPH RETREAT CENTER - Few people have influenced Christian spirituality, theology, and history as profoundly as Mary, Mother of Jesus. This three-part series will explore three key events early in her life that set the course for her role in salvation history. We will talk about what it means to be favored by God through The Annunciation, The Visitation, and The Canticle of Mary. We will use the Little Rock Scripture Study books as a guide for our prayer and discussion. The three-part series will be held on Monday, September 11, 18, and 25 from 10:00 - 11 a.m. or 6:30 - 7:30 p.m. at the St. Joseph Retreat Center, 137 Mount St. Joseph Road, Wheeling. The retreat is facilitated by Sr. Kathleen Durkin, CSJ, and Anna Marie Troiani. The cost is \$10.00 which includes the guide book. Call 304-232-8160 ext. 112 or email saintjosephretreatcenter137@gmail.com for information and reservations.

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph

Parish Mission Statement

Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the diocese, and to fellowship, formation, sacrament, and prayer.



Parish Offices:
1218 Eoff Street
Wheeling, WV 26003
(304) 233-4121
www.saintjosephcathedral.com

CLERGY

Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston
PASTOR

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PARISH STAFF

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CUSTODIAN

PARISH LEADERS

Mrs. Judy Miller
PARISH COUNCIL PRESIDENT

Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment

BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

