



The Cathedral Courier

Weekly Bulletin for the Cathedral of Saint Joseph, Wheeling, West Virginia

Vol. 6, No. 41

September 3 2017 | TWENTY-SECOND SUNDAY IN ORDINARY TIME

The readings on this Twenty-second Sunday in Ordinary Time range from the power and might of God to what is needed to please God to Christ's revelation of the horror and humiliation of the Crucifixion.

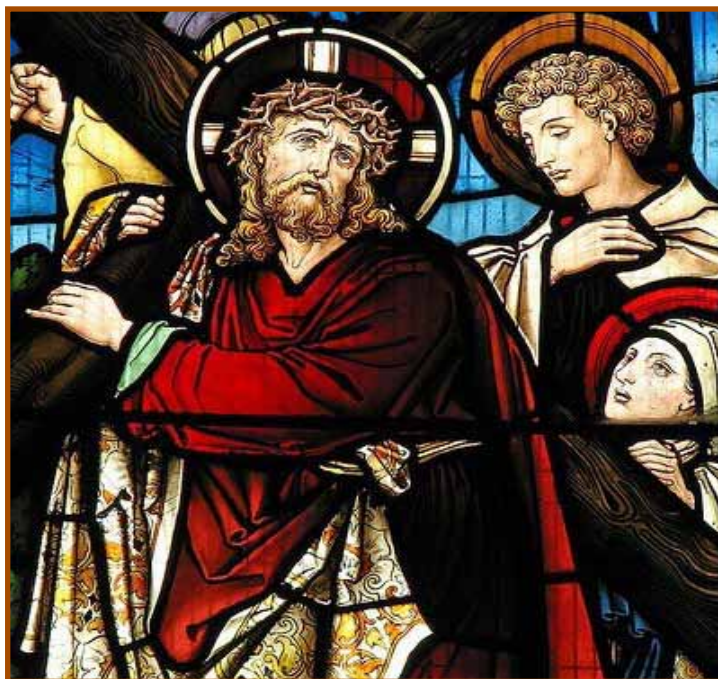
The First Reading from the prophet Jeremiah contains powerful and colorful language as Jeremiah speaks of the Word of God: "But then it (the Word of God) becomes like fire burning in my heart, imprisoned in my bones; I grow weary holding it in, I cannot endure it." Jeremiah was called by God with a call which was so powerful it was beyond his ability to resist. It was not for lack of desire, as he found the call to be difficult at best. We may feel in a similar way. God's call to discipleship and stewardship, for example, can produce problems, sometimes seemingly insurmountable problems to us. Jeremiah indicates similar feelings in today's First Reading.

However, the call is so strong and so definite that Jeremiah has no choice but responds and shares the Word with others. The Word of God literally overpowers Jeremiah and he must speak. Each of us is called to hear the Word of God and to allow it to burn within us as it does for Jeremiah. In Jeremiah's case it is God's will, not his own, which conquers.

In St. Paul's letter to the Romans, our Second Reading, Paul somewhat fulfills this burning desire in Jeremiah when he writes, "I urge you...to offer your bodies as a living sacrifice...Do not conform yourselves to this age but be transformed by the renewal

of your mind, that you may discern what is the will of God." Fire as we know can be consuming, but Paul often puts it in juxtaposition with the Living Water also offered by the Lord. Following the will of God is not always easy though.

It is in fact the Living Water which allows us to transform our minds and to seek and discover God's will. That is



what following a God-centered stewardship way of life can do for us. It can transform us. The same Greek word, *metamorphos*, is what the Gospel writers used to describe Christ's Transformation. In this particular reading Paul calls on us to "be transformed by the renewal of your mind." This is not a transformation from outside in, but one from inside out. Furthermore, this is not a one-time event. Stewardship has been called ongoing conversion and that is what Paul is indicating here — we are to undergo ongoing transformation. Paul has spent the first eleven

chapters of his letter to the Romans instructing and explaining, basically theology. However, in this chapter he shifts from meaning to how we should live, from belief to behavior.

Jesus reveals in the opening verse of our Gospel Reading from St. Matthew that He feels it is time for His followers to fully grasp what is happening and what is about to happen. "Jesus began to show his disciples that he must go to Jerusalem and suffer greatly." As indicated in the opening of this reflection, that does not coincide with what Peter thinks is going to happen or should happen. Therefore, "Peter took Jesus aside and began to rebuke him, 'God forbid, Lord! No such thing shall ever happen to you.'" Jesus' response to Peter is the well known line, "Get behind me, Satan... You are thinking not as God does, but as human beings do." This is more or less the point of all of our readings.

This is Jesus telling us straight out that we have two choices in life: to be God-centered or self-centered. Our faith does not pamper us; it makes demands of us. This challenge to our beliefs is another sign of the renewal of mind, the transformation, which we must experience every day, sometimes multiple times in a day. The whole point is that rather than yield to our own desires, we need to yield to God's will, and what He is calling us to do. Jeremiah and even the Lord understand and experience that it is the will of God which needs to judge how we live and what we do. ☪

This Week

At The Cathedral



SUN 3 TWENTY-SECOND SUNDAY IN ORDINARY TIME

(Sat) 6:00 PM Mass for the Parishioners
 8:00 AM Mass for Augusta Moran
 10:30 AM Mass for Joseph & Sarah Truini

MON 4 Weekday in Ordinary Time Labor Day

9:00 AM Mass for the Parishioners

TUE 5 Weekday in Ordinary Time

12:05 PM Mass for Mary Lavern Monnes

WED 6 Weekday in Ordinary Time

12:05 PM Mass for Herbert E. Mize

THU 7 Weekday in Ordinary Time

12:05 PM Mass for Dale & Theresa Shutler

FRI 8 THE NATIVITY OF THE BLESSED VIRGIN MARY

11:15 AM Confessions
 12:05 PM Mass for Most Rev. Michael J. Bransfield
on the occasion of his birthday

SAT 9 Saint Peter Claver, priest

9:00 AM Mass for Irma Colon
 9:30 AM Rosary
 5:00 PM Confessions
 6:00 PM Mass for Nancy Witzberger

SUN 10 TWENTY-THIRD SUNDAY IN ORDINARY TIME

8:00 AM Mass for the Parishioners
 10:30 AM Mass for Paul & Dorothy Fillipovich
 12:30 PM Parish Picnic
(Bethlehem Community Park)



This **Monday, September 4**, our nation celebrates **Labor Day** to reward honest work with a day of rest. Pope Francis tells us that work “expresses the dignity of being created in the image of God. Thus, it is said that work is sacred.” He also says, “At the dawn of creation, God made man the steward of His handiwork and charged him to cultivate and protect it. Human labor is part of that creation and continues God’s creative work. This truth leads us to consider work as both a gift and a duty. Indeed, labor is not a mere commodity but has its own inherent dignity and worth.” May Saint Joseph, patron of workers, intercede for those who seek employment and remind all of the dignity of labor.
Mass will be celebrated at the Cathedral at 9:00 a.m.

A Prayer for the Worker

Bless, O Lord, the daily work
 by which men and women provide bread
 for themselves and their loved ones.

We also offer to Your fatherly hands the toil and sacrifices
 associated with work, in union with Your Son Jesus Christ,
 Who redeemed human work from the yoke of sin
 and restored it to its original dignity.

To You be praise and glory,
 today and forever.
 Amen.

Special Collection for Hurricane Harvey Relief

As you all know our brothers and sisters in the path of Hurricane Harvey have suffered greatly as a result of this cruel storm and the continued rain and flooding. They will need our help. As we know from our own experience, it is the poor and the very poor that will suffer the most and are least able to rebuild their lives. They will need our assistance today and for many days, months and even years to come. Healing will not come overnight. **Bishop Bransfield has set the weekend of September 16 & 17 for the Diocese of Wheeling-Charleston to take up a special collection to assist the victims of this devastating national disaster.** Please be generous to this very important collection. Let us remember in prayer all of the victims and first responders during these critical days.

Happy Birthday

to our Pastor and Bishop,
 His Excellency
 the Most Reverend
 Michael J. Bransfield

Ad multos annos!



Month of Our Lady of Sorrows

On September 15, the Church observes a memorial honoring the Blessed Mother as Our Lady of Sorrows. "And a sword will pierce your own soul, too," Simeon told Mary when she presented the child Jesus in the Temple forty days after his birth (Luke 2:35). That prophecy was fulfilled when Mary stood at the foot of her Son's Cross, sharing his bitter suffering. During the month of September, we honor Mary under the title of Our Lady of Sorrows. This month, let us bring to Mary all our sorrows, knowing that she understands what it is to truly suffer. This month is a good time to draw closer to our Blessed Mother by meditating on the great hymn to the Mother of Sorrows, the *Stabat Mater*.



Cathedral of Saint Joseph
- Parish Picnic -
Sunday, September 10
12:30pm - 3:00pm
Bethlehem Community Park
Mass at 12:30 p.m.

Families whose last name begins with the letters A-O may bring a side dish and those with P-Z may bring a dessert. Hotdogs, hamburgers, chicken, and drinks will be provided.

The Cathedral is in need of Altar Servers, Extraordinary Ministers of Holy Communion, Readers, and Greeters. To sign-up for one of these important ministries, please contact Ms. Debbie Fahey by email (dfahey@dwc.org) or by phone (304-233-4121).

Women's Faith & Fellowship Gathering

The next Women's Faith Sharing Group gathering will be on **Friday, September 22**, at Mount St. Joseph from 10:15 a.m. to 3:00 p.m. Our Visitation Day will begin with the Rosary followed by Liturgy, Lunch, time for visiting the sisters or alone time for reflection and a short meeting to close. Cost is \$9.00 for lunch. Please RSVP no later than Sunday, Sept. 17 by calling Diane at 304-233-8574.

Faith Formation

IT'S TIME TO REGISTER for the 2017-2018 RCIA and Sacramental Preparation Classes which start on Sunday, September 16 at 9:15 a.m. First Communion in the Cathedral offices, RCIA in the Rectory. Registration is open until September 3. Please contact our Assistant for Pastoral Ministries, Ms. Debbie Fahey by email (dfahey@dwc.org) or by phone (304-233-4121) to register or obtain more information.



In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiccki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrck, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Thelma Pearson, Thomas Griffith, Trystan Timmons



THIRST

Join us as we move through passages of Sacred Scripture and practice *lectio divina* as a group.

The next THIRST will be on September 14 at 6:00 pm in Columbian Hall

(downstairs of St. Alphonsus Church, 2111 Market Street, Wheeling)

"As the deer longs for streams of water, so my soul longs for you, my God."

Congratulations and best wishes to:

Austin Pitchok & Melissa Lamp

who were united in the Holy Sacrament of Matrimony at the Cathedral of Saint Joseph on August 26, 2017. May the Lord's blessings be upon them abundantly.

Scaffolding will be installed in the Cathedral Church beginning September 5 and will remain there for the next several weeks. During this time, the newly restored windows will be reinstalled in the dome. For your safety, please be mindful of "construction zones". Thank you in advance for your cooperation.

Weekly Collection

August 27, 2017

Envelopes: \$3512 Loose: \$713

Online: \$349

Thank you for your generosity and support!



Rector's Ruminations

Doctors of the Church

BY REV. MSGR. KEVIN M. QUIRK

While I had originally planned to return to our tour of the Cathedral, I received a question last Sunday, after my few words about St. Monica and her son St. Augustine, that I thought was worth answering here. A parishioner asked: "what is a Doctor of the Church?" Her confusion was palpable and it was evident that she was taking "doctor" to be a synonym for "physician."

In the title, "Doctor of the Church," the word doctor is being used in its ancient Latin sense of teacher, instructor, or catechist. The word "doctor" is, indeed, a Latin noun, derived from the verb "doceo" meaning "I teach" and itself drawn from the Latin verb "duco" meaning "I lead." This latter Latin word, when combined with the prefix "ex-" meaning "out of" to form the word "educio" (literally, I lead out of – as in out of darkness), is the Latin origin of the word "educate" just as both Duke and doctor are ultimately derived from "duco."

Originally all Fathers of the Church – that is, ancient and generally influential Christian theologians who lived prior to 700 a.d., the Doctors of the Church are sainted Church writers whose teaching is recognized as having been of particular importance, especially on account of some contribution to theology, morality, or spirituality. Until the reign of Blessed Paul VI, all the Doctors of the Church were men, but his addition of St. Teresa of Ávila and Saint Catherine of Siena (my girlfriend) ended that exclusivity and paved the way for the addition of St. Thérèse of Lisieux and St. Hildegard of Bingen.

In the Western church, four Fathers of the Church were acknowledged by common practice to be Doctors of

the Church: St. Gregory the Great, St. Ambrose, St. Augustine, and St. Jerome. Pope Boniface VIII recognized the immemorial custom of referring to these four as Doctors in 1298. In the Eastern church, a similar custom of recognizing St. John Chrysostom, St. Basil, St. Gregory Nazianzen, and St. Athanasius as preeminent among theologians or hierarchs steadily grew up.



Eventually, these four Great Doctors of the Eastern Church were recognized in 1568 by Pope St. Pius V. Gradually, the three criteria were clarified for Doctors of the Church: eminent learning, a high degree of sanctity, and proclamation by the Church. The declaration does not mean that the Doctor's writings are free from any error whatsoever. Indeed, it is well known that even the great St. Thomas Aquinas was not wholly immune from error. But it does mean that these Saints strengthen the Church by the example of their holy lives, teach us by their preaching and writings, and keep the Church safe in answer to their prayers.

Gradually the list of Doctors has grown from the original eight to a current total of 36, some of whom have been given special titles. The current doctors of the Church are, in order of their declaration as doctors: St. Gregory the Great, St. Ambrose, St. Augustine – the Doctor of Grace,

St. Jerome, St. Thomas Aquinas – the Angelic Doctor, St. John Chrysostom, St. Basil the Great, St. Gregory of Nazianzus, St. Athanasius, St. Bonaventure – the Seraphic Doctor, St. Anselm – the Magnificent Doctor, St. Isidore of Seville, St. Peter Chrysologus, St. Leo the Great – Doctor of the Church's Unity, St. Peter Damian, St. Bernard of Clairvaux – the Mellifluous Doctor, St. Hilary of Poitiers – the Doctor of the Divinity of Christ, St. Alphonsus Liguori – the Most Zealous Doctor, St. Francis de Sales – the Doctor of Charity, St. Cyril of Alexandria – the Doctor of the Incarnation, St. Cyril of Jerusalem, St. John Damascene, St. Bede the Venerable, St. Ephrem, St. Peter Canisius, St. John of the Cross – the Mystical Doctor, St. Robert Bellarmine, St. Albert the Great – the Universal Doctor, St. Anthony of Lisbon and Padua – the Evangelical Doctor, St. Lawrence of Brindisi – the Apostolic Doctor, St. Teresa of Ávila – the Doctor of Prayer, St. Catherine of Siena, St. Thérèse of Lisieux, St. John of Ávila, St. Hildegard of Bingen, and St. Gregory of Narek.

Of the 36 Doctors, 17 died before the Great Schism of 1054 and are also venerated by the Eastern Orthodox Church. 27 from the West and 9 from the East; 4 women; 18 bishops, 12 priests, 1 deacon, 3 nuns, 1 consecrated virgin; 26 from Europe, 3 from North Africa, 7 from Asia. More Doctors (12) lived during the 4th century than any other, while the 9th and 20th centuries have so far produced no Doctors at all. Six Doctors have been named since the Second Vatican Council, with Blessed Paul VI naming two, both women and the first women among the Doctors; St. John Paul II naming one; Pope Benedict XVI naming two, and Pope Francis

See "Ruminations" on Page 7



Can't Go Back

BY ALEX NAGEM

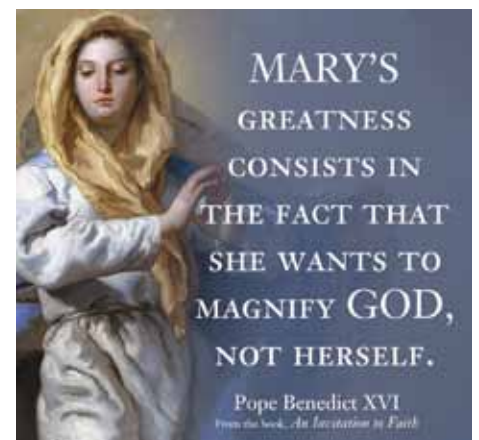
I was returning home from a meeting in Burlington, Vermont. A number of the passengers on the plane appeared to be of college age, sporting college t-shirts and sweatshirts. A young couple was sitting in the seats behind mine. As I rested my head on the seat and closed my eyes for a nap during the flight home I couldn't help but hear the couple talk about their colleges and fields of interest. I started to think back to my first days in college. A brief excitement came over me thinking of those days. It was a time of being on my own away from home. I could pick the classes to study that interested me. I was in a world of higher education and thought, new friends and adventures. My day dream was interrupted by the voice of the steward as he prepared us for the flight. As the plane headed toward the runway, the two college students began their conversation again. They were looking forward to this year in college. Though they were heading to a life of classes, studies, tests, and assignments, they appeared excited. There was no talk of stress or apprehension for the coming semesters. They felt comfortable in their fields of study. I started to think what if I had followed my first field of interest, where would I be now. Would I have a life that would be less stressful? Would I be following a path that God had planned for me? When I was in college, a path planned by God was not even considered. I often wonder what His plans were for me, or is this the only plan He had in mind for me? It is discouraging to think about "what ifs". As I listened more to the jet engines than the conversation taking place behind me, the two students were talking loudly, I tried putting my mind at ease. If I truly believe that I am following God's inten-

tions, why would I think about "what ifs?" In a previous writing, I talked about second chances. I mentioned that there is a path in life we are meant to follow early on. Since we fail to see the signs, the path becomes harder and maybe a little less exciting. This second chance path is followed to please God. But, there is always a reminder that we failed to follow the first right path. The reminder is a flashback to "what ifs". Do you begin your day thinking of how you will please God by your actions or please yourself without God being a consideration? Are we overcome by the paths we have chosen? The Disciples of Christ had failures and what ifs. St. Peter who had said three times he loved Jesus, denied Him when a servant girl said Peter was one of the disciples. Jesus knew Peter loved him. Jesus allowed Peter to confess his love even after the denial. In the coming years Peter would have many opportunities to confess his love for Jesus at great cost. Peter was following Jesus on a path that was not intended to be easy. Our "what ifs" can be a problem and a blinder in following Jesus. They can ruin our faith if we let them. They can make us stumble and fall. We are all disciples as our actions and words should be those praising God. Jesus knew we would fail. He knew we would choose paths without proper discernment. Jesus knows we have a tendency to allow our religious convictions to sleep, just as the disciples slept instead of praying with Jesus in the garden of Gethsemane. We should begin our days like the two college students who occupied the seats behind me. There was an excitement and great expectation in their conversations. I know we are not going to jump out of bed and seize the day. I am much more a realist than a dreamer in that

regard. I just hope temptations do not overshadow our desire to praise God in all we do and say. But even if the path we follow becomes harder and less desirable, Jesus prays for us that our faith may not fail. I was told once, well, maybe several times by a friend who is Catholic priest that the faith Jesus has in us is greater than any sin or wrong path we have chosen. They are a stumbling block as we follow Jesus who paid for our stumbles by his crucifixion. As followers of Jesus Christ, regardless of the path we are on, our words and actions should be those of praising God. Our guidance comes from the Holy Spirit. All we need to do is listen, though Jesus gives us a second chance. These were my thoughts while in the air heading back to Pittsburgh. Maybe flying at 30,000 feet put me and my thoughts a little closer to God.

"Above all the grace and gifts that Christ gives to his beloved is that of overcoming self," St. Francis of Assisi
You are always in my prayers, as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" ☩



UPCOMING EVENTS

Sept 10 Parish Picnic

Sept 25 Infant of Prague Novena

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of September 3

Monday

1 Thessalonians 4:13-18
Ps 96:1, 3, 4-5, 11-12, 13
Luke 4:16-30

Tuesday

1 Thessalonians 5:1-6, 9-11
Ps 27:1, 4, 13-14
Luke 4:31-37

Wednesday

Colossians 1:9-14
Ps 52:10, 11
Luke 4:38-44

Thursday

Colossians 1:9-14
Ps 98:2-3ab, 3cd-4, 5-6
Luke 5:1-11

Friday

Micah 5:1-4a
or Romans 8:28-30
Ps 13:6ab, 6c
Matthew 1:1-16, 18-23

Saturday

Colossians 1:21-23
Ps 54:3-4, 6, 8
Luke 6:1-5

Sunday

Ezekiel 33:7-9
Ps 95:1-2, 6-7, 8-9
Romans 13:8-10
Matthew 18:15-20

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Saint Joseph
Wednesday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints

September 8 - Exactly nine months after the Solemnity of the Immaculate Conception of the Blessed Virgin Mary (December 8), we come to a feast in honor of the **Nativity of Mary**. This



is one of only three "birthdays" on the liturgical calendar, the other two being the birthdays of Jesus and of John the Baptist (other days recognize a saint's "day of death"). On this day we recall the greatness of Mary and her importance in all of salvation history, as we remember her humble and obedient yes to give birth to Jesus Christ, the Savior of the World. So on this day we honor the life of this young woman, Mary Immaculate, called to be the Mother of God and our mother, queen of heaven and earth. This feast probably originated after the Council of Ephesus in 431, which established her right to the title of "Mother of God." It was first mentioned in a hymn composed by Saint Romanus, an ecclesiastical lyricist of the Greek Church; adopted by the Roman Church in the 17th century.

September 9 - Saint Peter Claver (1580/1-1654), a Spanish Jesuit priest, spent his life tending to the needs of African slaves in Columbia, South America. While serving as a missionary, he ministered to the slaves by providing them with food and medicine, washing their wounds, preparing them for Baptism, and witnessing their Marriages. He actively pursued lawyers to plead the cases of imprisoned slaves and prepared criminals for death. Not only did he care for the slaves, but he also preached missions to plantation owners and sailors. The "saint of the slaves," as St. Peter is often called, died after contracting a plague. *Patronage:* African missions; interracial justice



All holy men and women, Saints of God, pray for us!

DIOCESAN PILGRIMAGE
BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION
 WASHINGTON, D.C.

On **Saturday, September 16, 2017**, join Bishop Michael J. Bransfield on a pilgrimage to the Basilica of the National Shrine in Washington, D.C. Bus transportation available from various points around the diocese. Call St. James the Greater Parish in Charles Town at 304-726-5558 or go to www.dwc.org for more information. You must pre-register for this event.

INFANT JESUS OF PRAGUE NOVENA
 at the Cathedral of Saint Joseph, Wheeling, West Virginia

Encountering Christ in His Miracles

We encourage you to join us for this solemn novena to the Infant Jesus of Prague with weekly reflections on the miracles of Christ.

Starting on September 25, 2017
 Nine Consecutive Mondays at 7:00 p.m.

"The more you honor me, the more I will bless you."

The Pope's Monthly Intention for August

The Holy Father asks for our prayers for a specific intention each month. You are invited to answer the Holy Father's request and to join with many people worldwide in praying for this month's intention:

Parishes
 That our parishes, animated by a missionary spirit, may be places where faith is communicated and charity is seen.

Sunday Mass from the Cathedral

is broadcast each week on Sundays at 11:00 a.m. on Channel 4 (ABC Ohio Valley).

In addition, a recording of the Mass from the previous Sunday is available for viewing online throughout the week at www.dwc.org.

Ruminations ... Cont'd from Page 4

naming one, the only Eastern Doctor from the Armenian Apostolic Church. There are no martyrs among the Doctors of the Church nor, as of yet, any lay persons. At least as regards the

latter, we ought to pray that soon some sainted lay person will be recognized as a Doctor of the Church.

Now a question for you, gentle reader: how many Doctors of the Church can you find represented within our Cathedral Church?

Next week, back to the tour of

the Church as we enter the Upper Sanctuary. If you have a question for The Cathedral Conundrum, please share it with our fearless editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🍷



News from Rome

GENERAL AUDIENCE During the General Audience in St. Peter's Square on Wednesday, August 30, Pope Francis continued his catechesis on Christian hope by meditating on "The memory of vocation revives hope." "Every vocation, marriage, consecrated life, priesthood begins with an encounter with Jesus that gives new joy and hope", the Holy Father said. He recommended that young people not give into those who are cynical and the "old-hearted." "Do not trust someone who extinguishes enthusiasm by saying that nothing would be worth the sacrifice of a lifetime. God wants us to dream like him and with him," he said, "May we be joyful disciples, who dream with God of a better world, and who share the reason for our hope with all whom we meet."

POPE'S VISIT TO COLUMBIA Pope Francis will visit Columbia from September 6 through 11, 2017. On September 8th in Villavicencio, the Holy Father will beatify two Colombian priests: Jesus Emilio Jaramillo Monsalve and Pedro Maria Ramirez Ramos. Pope Francis is the third Pope to visit Colombia after Paul VI in 1986 and John Paul II in 1986.



Stephen Pishner, Director of Music & Liturgy at All Saints Parish in Bridgeport, WV, has made a recording titled "Songs of Grace for the Soul". The Diocesan Office of Worship and Sacraments has copies of CD available for \$15.00. For more information, contact Stephen at 304-842-2283.



Around and About

NOVENA TO SAINT JUDE - Saint Jude Parish (710 Jefferson Ave, Glen Dale, WV) will host their Third Annual Novena to St. Jude, on **Thursdays 7:00 pm beginning August 31 to October 26**. This Solemn Novena to the patron of Desperate Cases will include novena prayers, a homily, Eucharistic Exposition and Benediction. For more information contact (304) 845-2646.

OUR LADY OF PEACE QUARTER AUCTION - The Ladies Auxiliary of the Knights of Columbus at Our Lady of Peace Parish are sponsoring a Quarter Auction on **Sunday, September 10 at the Peace Family Center, 640 Fairmont Dr, Wheeling, WV 26003**. Doors open at Noon and the auction begins at 1:00 p.m. Admission is \$5.00, which is the cost of a paddle. For more information, please call the parish office at 304-242-6579.

SAINT JUDE QUARTER AUCTION - Saint Jude Parish will hold a Quarter Auction on **Sunday, September 10 at the Saint Jude Parish Hall, 710 Jefferson Avenue, Glen Dale, WV**.

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph

Parish Mission Statement

Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the diocese, and to fellowship, formation, sacrament, and prayer.



Parish Offices:
1218 Eoff Street
Wheeling, WV 26003
(304) 233-4121
www.saintjosephcathedral.com

CLERGY

Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston
PASTOR

Reverend Monsignor Kevin M. Quirk, J.C.D., J.V.
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Mr. Donald Gruber
CUSTODIAN

PARISH LEADERS

Mrs. Judy Miller
PARISH COUNCIL PRESIDENT

Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment

BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

