

Christian ...

Cont'd from Page 2

with tears and quivering lower lip would make any parent want to hold them and make everything better. I would hope this is exactly what Jesus wants to do for us, hold us close and make everything better. To do this though, we need to have faith in

Christian beliefs and know that Jesus is waiting for us with open arms. We need to have a strong faith that whatever problems we encounter, Jesus will make everything better. This betterment may come from the help and understanding of others, from us. And maybe the betterment may not come until we are in the arms of

Jesus. So instead of our own sorry of having lost a loved one, emotionally stressful as we know it can be, we should have a sense of relief that they are in the arms of Our Savior. Through our faith in Jesus, we will know that our own tears will be wiped away and we will overcome our sorrow (Revelation 21:4).

“Christ does not save us by acting a parable of divine love. He acts the parable of divine love by saving us. This is the Christian faith.” Austin Marsden Farrer

You are remembered in my prayers as I hope I am remembered in yours.

“Vocatus Atque non Vocatus, Deus Aderit”
Alex J. Nagem

Red Mass

Bishop Michael J. Bransfield welcomes

Cardinal Donald Wuerl of Washington

celebrant & homilist for the Red Mass at the Cathedral of St. Joseph, Wheeling

January 30, 6 p.m.

Attorneys, lawmakers and public officials will be attending the Mass, which invokes God’s blessing and guidance upon those who work in the legal profession. Bishop Bransfield will be the designated concelebrant.

Bulletin Announcements

Ignite the Flame!

Confirmation Retreat and Middle School Youth Rally
Special guest: Paul J. Kim and Mark Guiney

February 21, 2016
9:00a.m. to 4:00p.m.

St. Joseph Cathedral, Wheeling

(Please RSVP at hbise@dwc.org by February 15th)

Women’s Faith Sharing Group

There is no Women's Faith Sharing Group meeting for the month of January. The next meeting will be Friday, Feb. 5, 10:30 - 11:45, in the parish office, followed by 12:05 liturgy for those who are able to attend.

New members welcome.

Parish Office: 1218 Eoff Street, Wheeling, WV 26003; (304) 233-4121
www.SaintJosephCathedral.com
Like us on Facebook!

Parish Staff:

Most Rev. Michael J. Bransfield, Pastor
Rev. Monsignor Kevin M. Quirk, J.C.D., Rector
(304) 281-7073 (kquirk@dwc.org)

Sunday Masses: 6:00 p.m. Saturday; 8:00 and 10:30 a.m. Sunday.

Weekday Mass: 12:05 p.m. Monday through Friday; 9:00 a.m. Saturday.

Sacrament of Reconciliation: 11:15-11:50 a.m. Friday; 5-5:45 p.m. Saturday.

Sacrament of the Sick and Communion to Homebound: Call the parish office anytime to make arrangements.

Ms. Debora Valorie Fahey, Parish Assistant for Pastoral Ministries (dfahey@dwc.org)
Sister Mary Bowman, SFCC, Pastoral Associate for Ministry to the Sick
Dr. Zvonimir Nagy, Cathedral and Diocesan Organist (znagy@dwc.org)
Mr. David O’Donnell, Director of Music (dodonnell@dwc.org)

Il Corriere del Duomo

Weekly Journal for the Cathedral of St. Joseph

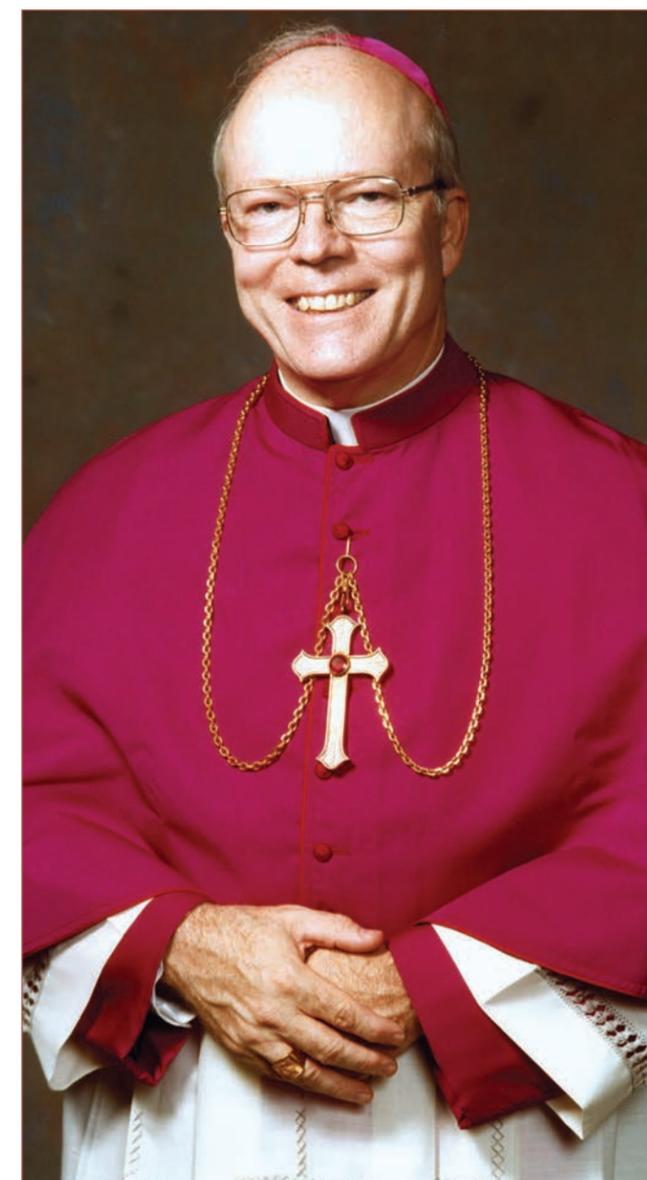
Archbishop Francis Bible Schulte

Diocese Mourns Loss of its Sixth Bishop

The Diocese of Wheeling-Charleston mourns the loss of Archbishop Emeritus Francis B. Schulte, the 12th archbishop of New Orleans who served as the sixth bishop of the Diocese of Wheeling-Charleston from 1985 to 1988. The archbishop died Jan. 17 after several weeks in hospice care at Mercy Fitzgerald Hospital in Darby, Pa., a Philadelphia suburb. He was 89.

Mass of Christian Burial will be celebrated Jan. 28 at St. Louis Cathedral in New Orleans. Archbishop Schulte will be buried in a crypt near the main altar of the cathedral.

Archbishop Schulte was a native of Philadelphia. He was ordained to the priesthood May 10, 1952, and appointed auxiliary bishop of Philadelphia and titular bishop of Afufenia June 27, 1981. He was ordained a bishop Aug. 12, 1981, and appointed bishop of Wheeling-



Charleston June 4, 1985. He was then installed as bishop of Wheeling-Charleston at the Cathedral of St. Joseph in Wheeling July 31, 1985. Three years later, he was appointed the 12th archbishop of New Orleans Dec. 13, 1988, and installed Feb. 14, 1989.

Archbishop Schulte retired in 2002 and stayed in New Orleans until 2006 when he then went back to Philadelphia where he remained until his death.

“It is good for us to be here together in this cathedral to celebrate the life and ministry of Archbishop Francis Bible Schulte, who served here in this diocese as bishop for three years,” Bishop Bransfield said as he opened the memorial Mass he celebrated for the archbishop Jan. 20 at the Cathedral of St. Joseph.

The Mass was concelebrated by Msgr. Kevin M.

See “Schulte” on Page 2

Christian Awareness

By Alex Nagem

"And he withdrew from them about a stone's throw, and knelt down and prayed, saying, 'Father, if you are willing, remove this cup from me. Yet not my will but yours be done.' And being in an agony he prayed more earnestly. His sweat became like great drops of blood falling down to the ground. When he rose from prayer, he went to the disciples and found them sleeping from sorrow. He asked them, 'Why are you sleeping? Get up and keep on praying that you may not be tempted.'" Luke 22:41-46.

This verse found its way into a conversation I was having with Fr. James DeViese one afternoon. During our conversation, I mentioned a thought or twist to the Agony in the Garden. What if Jesus was being tormented since he knew that all the years of his teaching, his agony, suffering and earthly death would be somewhat in vain? Did Jesus know that those who followed his teachings would be tormented and killed a couple centuries after he walked the earth?

Was he crying because he knew that many children of God would turn away from his teachings or not even consider his teachings as truth and a way of salvation? I compare this thought to the time spent working on a project or an event that took you days or weeks to prepare only to have a few attendees and some of them did not seem appreciative of your efforts? Can you imagine the thoughts Jesus was having in the Garden of Olives? He foresaw the ridicule, torture, and crucifixion he would endure knowing that many would not understand the meaning of these events. But, yet, this was a destiny set forth for him for which he did not turn away.

Was Jesus crying for us? Of course he was. He cried the same way we as parents cry when we have tried to give direction to our children and they did not heed our advice until they are in trouble. Then they come to mom and dad looking for help and forgiveness. We as parents should be merciful and forgive as we are reminded in Hebrews 8:12, "For I will be merciful to their iniquities, and I will

remember their sins no more." I often think about my time spent walking the streets and roads of Jerusalem in what is now a lifetime ago. I would take walks in the Garden of Olives and rest on a large bolder half hidden in the ground. I would sit facing the old city of Jerusalem enjoying the fresh air and beauty of my surroundings. I have wondered if this may have been the location where Jesus prayed. The actual location is not marked. The location is left to your imagination and of course belief. Just as we hold on to a remembrance of a loved one who has died, shouldn't we hold on to the remembrance and meaning of the suffering Jesus endured for us? The more days I live and the more I read and write about Jesus and our Christian life, I reflect on what we have done and failed to do. I wonder if we have done enough that is pleasing to God. Have we forgiven those who have hurt us and have we asked for forgiveness enough times? Have we cared for those in need other than during Advent? Have we placed God first each day or is He

an afterthought? Was Jesus crying for us?

"As he approached Jerusalem and saw the city, he wept over it and said, 'If you, even you, had only known on this day what would bring you peace, but now it is hidden from your eyes. The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God's coming to you.'" Luke 19:41-44

Did you know the shortest verse in the English Bible is John 11:35, "Jesus wept?" The shortest verse is one of sorrow for Jesus. His sorrow is caused by our sins...ok, now I sound like a televangelist. Sorry. But the truth is...our sins do cause sorrow, not only in the eyes of God, but for those who we have hurt. One of the heart wrenching memories I have is of my daughters when they were hurt in some manner. Those dark eyes filled

See "Christian" on Page 4

Schulte ...

Cont'd from Page 1

Quirk, J.V., rector of the cathedral; Msgr. Jeremiah F. McSweeney, pastor of St. Michael Parish in Wheeling; and Father Dennis R. Schuelkens, Jr., pastor of Our Lady of Peace Parish in

Wheeling.

During his homily, Bishop Bransfield described Archbishop Schulte as a wonderful bishop who dedicated his life to the church with a great love of Catholic education. "We say a special thank you to him from the

Diocese of Wheeling-Charleston for his service and ministry here, for his love of the people, priests and religious, for his kindness and for his constant contact that he kept with us so long."

Bishop Bransfield also told several anecdotal sto-

ries about the former sixth bishop of the diocese, of his love for Catholic education and his fellow priests. "We pray," Bishop Bransfield said, "that God rewards his good and faithful servant for the many years that he was able to follow the gospel of Jesus Christ."

Mass Intentions and Readings

Sunday—January 24th—THIRD SUNDAY OF ORDINARY TIME

Sat 6:00p Mass for the Parishioners
8:00a Mass for Ginny Felton
9:15a RCIA, Rectory
10:30a Mass for Kylie Edmister and Jamie Ruble
RDGS: Neh 8:8:2-4a, 5-6, 8-10 Ps 19:8-10, 15
1 Cor 12:12-30 or 12:12-14, 27
Lk 1:1-4; 4:14-21

Monday—January 25th—THE CONVERSION OF SAINT PAUL THE APOSTLE

12:05p Mass for Rose Breiding
RDGS: Acts 22:3-16 or 9:1-22 Ps 117:1bc, 2
Mk 16:15-18

Tuesday—January 26th—Saints Timothy and Titus, bishops

(Anniversary of Birth of Msgr. Kevin Quirk)

12:05p Mass for Ginny Felton
RDGS: 2 Tm 1:1-8 or Ti 1:1-5 Ps 96:1-3, 7-8a, 10
Mk 3:31-35

Timothy, from Lystra in Asia Minor, and **Titus**, of Greek origin, died 1st c.; companions of St. Paul and overseers of the churches of Ephesus and Crete, respectively; recipients of the so-called pastoral epistles.

Wednesday—January 27th—Saint Angela Merici, virgin

12:05p Mass for Most Rev. +Bishop Joseph Hodges
Anniversary of Death

RDGS: 2 Sm 7:4-17 Ps 89:4-5, 27-30 Mk 4:1-20

Angela Merici, died 1540 at Brescia; orphaned at ten; foundress of the Ursulines, the first teaching Order especially for poor young girls; sought re-evangelization of families through the education of future wives and mothers.

Thursday—January 28th—Saint Thomas Aquinas, Priest, Doctor of the Church

12:05p Mass for Catherine Bauer
RDGS: 2 Sm 7:18-19, 24-29 Ps 132:1-5, 11-14
Mk 4:21-25

Thomas Aquinas, died 1274; O.P.; the "Angelic Doctor" who wrote the Summa Theologiae and authored Adoro te devote, O salutaris, Tantum ergo, and Pange lingua; patron of Catholic schools, colleges, and universities; of philosophers, theologians, and booksellers.

Friday—January 29th—3rd Week in Ordinary Time

11:15a Confession
12:05p Mass for Chris Miller
RDGS: 2 Sm 11:1-4a, 5-10a, 13-17 Ps 51:3-7, 10-11
Mk 4:26-34

Saturday—January 30th—3rd Week in Ordinary Time

9:00a Mass for Jean Huff

Rosary
5:00p Confessions
6:00p **RED MASS**
Mass for the Parishioners
RDGS: 2 Sm 12:1-7a, 10-17 Ps 51:12-17 Mk 4:35-41

Sunday—January 31st—FOURTH SUNDAY OF ORDINARY TIME

8:00a Mass for Chris Miller
9:15a RCIA, Rectory
10:30a Mass for Roxanne Reed
RDGS: Jer 1:4-5, 17-19 Ps 71:1-6, 15, 17
1 Cor 12:31—13:13 or 13:4-13 Lk 4:21-30

Stewardship Thought

John 10:10—The thief comes only in order to steal and kill and destroy. I came that they may have and enjoy life, and have it in abundance [to the full, till it overflows].AMP

Do you think about life? If you do what do you think about? Yesterday, today or tomorrow? Do you think about what you did or what you didn't do? Do you really know life?

Roberta Joan Anderson "Joni Mitchell" is a singer songwriter who became famous in the late 60's and the 70's she released her last album in 2007. One of her best-known songs is "Both Sides, Now". In it she sings...

I've looked at life from both sides now

From win and lose and still somehow

It's life's illusions I recall

I really don't know life at all.

According to Oscar Wilde, "We are all in the gutter, but some of us are looking at the stars". That must mean that some of us are not looking at the stars. Maybe they are being covered up by storm clouds or by our own tears. But don't give up searching. Keep looking up, the clouds will eventually move and your tears will stop flowing, then you will begin to see with new eyes.

Then the next time life blows a storm your way and the stars are being blocked...your new eyes will allow you to see that "Life isn't about waiting for the storm to pass... it's about learning to dance in the rain". Vivian Greene.

Life is not always easy, it doesn't always make sense. You may still scratch your head and say...I really don't know life at all.

The Stewardship Committee

Weekly Collection

Envelopes: \$2,780 Books: \$708