

Christian ...

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have prayed. There comes the time when we have to accept the outcome from our prayers, and that is all there is. "Agree with God, and be at peace; thereby good will come to you. Receive instruction from his mouth, and lay up his words in your heart. If you return to the Almighty you will be built up; if you remove injustice far from your tents, if you lay gold in the dust, and gold of Ophir among the stone of the torrent-bed, then the Almighty will be your gold and your precious silver. For then you will delight yourself in the Almighty and lift up your face to God. You will make your prayer to him, and he will hear you, and you will pay your vows. You will decide on a matter, and it will be established for you, and light will shine on your ways. For when they are humbled you say, 'it is because of pride,' but he saves the lowly. He delivers even the one who is not innocent, who will be delivered through the cleanness of your hands." Job 22:21-30.

We should return to God with our prayers in every situation. In many instances we do. The phrase, "Thank you Jesus" may slip passed our lips without a thought. We unconsciously invoke the name of Jesus and bring God into our life when we are rejoicing or faced with a calamity. Of course in our day technology with instant access to news and entertainment, the word of God can be easily heard, as well as torment around the world. As we give thanks for all that is good, we should also pray for all that torments us in life. The ultimate task is accepting the outcome of prayer.

"For God, they say, in all is found:

The land, the ocean vast, the sky profound;

From him the flocks, the herds, wild beasts, and man,

Each draws at birth their life's short tenuous span.

To him all things return again, undone;

Death there is none. (Virgil)

My continued prayers are said with you mind, as I hope I am remembered in yours.

"Vocatus Atque non Vocatus, Deus Aderit"

Alex J. Nagem

Women's Faith Sharing Group News!

The Women's Faith Sharing Group is having a casual gathering and movie Thursday, July 7, at the Bertha Welty Retirement Apartments located at 1315 National Road starting at 5:30 pm in the activity room. Guest parking is on the left adjacent to the building. The movie is titled Joseph of Nazareth, The Story of the Man Closest to Christ. We will have drinks and light snacks. Call Diane (304-233-8574) for more info or rides.

Weekly Collection

Envelopes: \$3,210 Loose: \$851.23

Online: \$263

Parish Office: 1218 Eoff Street, Wheeling, WV 26003; (304) 233-4121
www.SaintJosephCathedral.com
Like us on Facebook!

Parish Staff:
Most Rev. Michael J. Bransfield, Pastor
Rev. Monsignor Kevin M. Quirk, J.C.D., Rector
(304) 281-7073 (kquirk@dwc.org)

Sunday Masses: 6:00 p.m. Saturday; 8:00 and 10:30 a.m. Sunday.
Weekday Mass: 12:05 p.m. Monday through Friday; 9:00 a.m. Saturday.

Sacrament of Reconciliation: 11:15-11:50 a.m. Friday; 5-5:45 p.m. Saturday.

Sacrament of the Sick and Communion to Homebound: Call the parish office anytime to make arrangements.

Ms. Debora Valorie Fahey, Parish Assistant for Pastoral Ministries (dfahey@dwc.org)
Sister Mary Bowman, SFCC, Pastoral Associate for Ministry to the Sick
Mr. Tyler J. Greenwood, Organ Scholar (tgreenwood@dwc.org)
Mr. Martin Imbroscio, Sacristan
Mr. Albert Lutz, Sexton

Il Corriere del Duomo

Weekly Journal for the Cathedral of St. Joseph

A Letter from Bishop Bransfield on the Special Collection for Flood Relief



My Dear Brothers and Sisters in Christ,

I have asked all parishes and missions in the Diocese of Wheeling-Charleston to take a second collection during all liturgies on the weekend of July 2-3, 2016, to support recovery efforts related to the historic flooding this month that has struck 44 counties in West Virginia. Proceeds from this collection will be used by Catholic Charities West Virginia (CCWVa) to assist with long-term recovery efforts in the affected communities. All funds will be used in West Virginia and distributed through our CCWVa network.

CCWVa will be active in the months ahead, helping people recover from the devastation. For more than 15 years, CCWVa has been active in disaster recovery in West Virginia; working closely with West Virginia Volunteer Organization Active in Disaster (WV-VOAD) and state sanctioned Long Term Recovery Committees to help people who have suffered damage or loss of their homes return to safe, sanitary

and secure homes.

For those who wish to make a gift now, you may contribute online to the CCWVa Disaster Recovery Services Fund at www.catholiccharitieswv.org, by calling 1-888-900-2989 or mail to Catholic Charities WV, 2000 Main Street, Wheeling, WV 26003.

Please remember in prayer those who have lost their lives as a result of this flooding, as well as all those who are injured and lost their homes, cars, employment, access to food and water and to those who remain without electricity or are stranded.

Sincerely,

Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston

Christian Awareness

By: **Alex J. Nagem**

"Some have said that there was one general soul, like a great body, from which all individual souls were extracted and to which they returned, always mingling again with this universal matter." (Michel de Montaigne)

As I continue to place my thoughts into words that appear as letters of the alphabet on paper, I remember conversations with friends and acquaintances of chance encounters. Conversations include jobs, family, health and religion. I avoid in-depth conversations about national politics since my views of the political world tend toward the absurdity of man in the public eye. Sorry, don't wish to digress. One phrase that passes the lips of many when discussing any of these personal topics is "Thank God." Notably, thanking God for the chance to find a job, the connection with family, the improvement of health, and a successful outcome to a difficult situation. "What may be known of God is manifest in them. For since

the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse." Romans 1:19-20.

Lori and I recently had a tree cut down that was dying and leaning toward the electric, cable and phone lines to our home and that of our neighbor. The individual who was cutting the tree down has fallen several trees for us in past years. On this particular occasion, Mike had the aid of his son and another man. All three are experienced in the skill of cutting trees. With three sets of ropes attached to the tree and pulled by cumalongs, the tree was cut with precision to fall safely to avoid any destruction except for the small indentation in the ground below. As I watched the tree fall and hit the earth with force that could have crushed the roof of a house, Mike looked into the sky and said, "Thank you Lord Jesus." He repeated these words a couple times with a smile on his face. I told him I was praying silently with him. Mike said sometimes he needs a little more help from Jesus and

Return

says a little prayer that all goes well and no one gets hurt. I guess no matter what we are doing, there is a need to return to God and ask for help and give thanks. At first, falling a tree doesn't seem like a situation where you would say a prayer, but with a little thought, why wouldn't it be. Why shouldn't we look at each situation or activity in our day as a time to say a prayer and acceptance of the outcome? We are told in Romans 12:12 to "rejoice in hope, be patient in tribulation, and be constant in prayer." Could this be all there is?

When listening to conversations about prayer, some feel that with prayer there should be a divine miracle and all will be better. Now that is not going to be, I've tried it several times over the course of time. Sometimes the results after prayer are not what were expected. With additional thought, maybe they were. A friend, who I will call, Jim, was having a difficult time with a neighbor which started from a misunderstanding and spoken words that could not be erased from memory. The two did not speak for several weeks and barely spoke after that. This

loss of friendship was hard for Jim to bear. He prayed for direction and tried to make amends, but with no success. His neighbor went to his grave holding the grudge. Though the friendship was never restored, my friend made several attempts with apologies. None were accepted. When he asked for my thoughts, my response was simple in that "maybe that is all there is." I further explained that he prayed for direction to make amends, and made attempts, though unsuccessful. He continued to be friendly up to his neighbor's death. Maybe this was the answer of prayer, that he had a softening of heart with extending the hand of friendship. Maybe the Christian mindset was one sided in this relationship of neighbors. Jim prayed for guidance and followed the Christian path. Just because our prayers are not answered in a manner we hoped, we should not turn away from prayer saying it didn't work. Nor should we throw our hands in the air saying "I tried my best. It is their loss." This would be going against for what we

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Intercessions

Please keep in your prayers: Dallas Disbro, David A. Kress, Jr., Edward Fanning, Kathy Cooley, Barb Maz-zocca, Rick South, Eva Wood, Mary Alice Florio, James Midcap, Lukie Brown, Hines Rotriga, Patricia Kalisch, Janie, Jim and Dee, Judy Pack, Milissa Rose, Michael DeBlasis, Liam Manning, Mary Ann Fowler, Henry Vogler, Dustin Ronevich, Bob Jones, Frank Davis, Jimmy Hocking, Susan Graff, Brogan Gallentine, Richard Simon, Mark Davis, James Benner, Susan Schulte, Margaret Stocke, Thomas Griffith, Julia Sheets, William Schultz, Jean and Chuck Schultz, R. J. Stocke, Jane Rudari, Marlene Martin, Milly Burke, Norma Bosold, Stephanie Bugaj, Arthur Danehart, Jon-Michael Lasher, Shawn Thomas, Thelma Pearson, Kermit Klosterman, Mary K. Schlosser, Jr., Anne Sobota, Susan Mize, Rick Burgy, Betty Teater, Sarah Sargent, Sr., Sally Jochum, Martha Yocum, Father Joseph Wilhelm, Mary Walicki, George Kirchner, Shirley DeCaria, Haley Carter, Caleb Hlebiczki, Bob Armstrong, Austin Cook, Ron Hickman, Stanley Kyrk, Annie Midcap, Charles Heizer, Gail Koch, Pete Mack, Nancy Witzberger, Fred Herink, the Children of the Youth Services System, Chuck Fair, Darleen Williams and Mona Wurtzbacher

Mass Intentions and Readings

Sunday—July 3rd—FOURTEENTH SUNDAY IN ORDINARY TIME

Sat 6:00p Mass for Dr. Adiel Anghie
8:00a Mass for the Parishioners
10:30a Mass for Daniel Schlosser
RDGS: Is 66:10-14c Ps 66:1-7, 16, 20 Gal 6:14-18 Lk 10:1-12, 17-20

Monday—July 4th—14th Week of Ordinary Time Independence Day

9:00a Mass for the Parishioners
RDGS: Hos 2:16, 17b-18, 21-22 Ps 145:2-9 Mt 9:18-26

Tuesday—July 5th—Saint Anthony Mary Zaccaria, priest; Saint Elizabeth of Portugal

12:05p Mass for Lane Family
RDGS: Hos 8:4-7, 11-13 Ps 115:3-6, 7ab-8, 9-10 Mt 9:32-38

Saint Anthony Mary Zaccaria; doctor turned priest; popular preacher who founded in Milan the Clerics Regular of St. Paul for the reform of society; today they number some 375 members; sought collaboration between the clergy and the laity; promoted frequent communion. **Saint Elizabeth** named after her great-aunt, St. Elizabeth of Hungary; queen and mother; lover of the poor; peacemaker in the royal family; later a Franciscan tertiary; patroness of Catholic Charities.

Wednesday—July 6th—Saint Maria Goretti, Virgin, Martyr

12:05p Mass for Fred & Clara Shutler
RDGS: Hos 10:1-3, 7-8, 12 Ps 105:2-7 Mt 10:1-7

Maria Goretti, died 1902 at age twelve; born near Ancona; she was stabbed to death, preferring to die than to be raped; with her mother present, she was canonized in 1950 before the largest crowd ever assembled at that time in Rome for a canonization; patroness of teenage girls.

Thursday—July 7th—14th Week of Ordinary Time

12:05p Mass for +Richard V. Whelan
Anniversary of Death 1874
RDGS: Hos 11:1-4, 8c-9 Ps 80:2ac, 3b, 15-16 Mt 10:7-15

Friday—July 8th—14th Week of Ordinary Time

11:15a Confessions
12:05p Mass for Dr. Edward Thomas Nagem
RDGS: Hos 14:2-10 Ps 51:3-4, 8-9, 12-14, 17 Mt 10:16-23

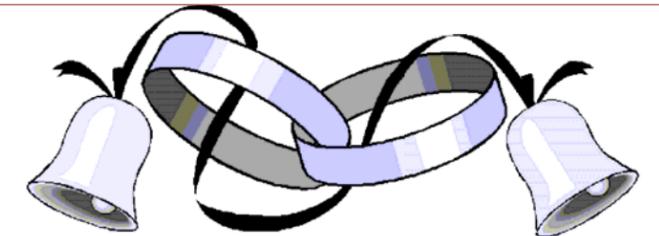
Saturday—July 9th—Saint Augustine Zhao Rong, Priest, and Companions, Martyrs

9:00a Mass for Jack Jochum
2:00p Tucker Wedding
5:00p Confessions
6:00p Mass for Helen Monica Holt
RDGS: Is 6:1-8 Ps 93:1-2, 5 Mt 10:24-33

The 120 martyrs honored today died between 1648 and 1930. Most of them were born in China and were children, parents, catechists, or laborers, ranging from nine years of age to seventy-two. This group included four Chinese priests. The thirty-three foreign-born martyrs were mostly priests or religious women, especially from the Order of Preachers, the Paris Foreign Mission Society, the Friars Minor, Jesuits, Salesians, and Franciscan Missionaries of Mary. Augustine Zhao Rong was a Chinese soldier who accompanied the prisoner Bishop John Gabriel Taurin Dufresse to his martyrdom in Beijing. Moved by the bishop's courage, Augustine sought baptism and not long after was ordained a diocesan priest. He was martyred in 1815. Beatified in groups at various times, these 120 martyrs were canonized 1 October 2000 by Pope John Paul II.

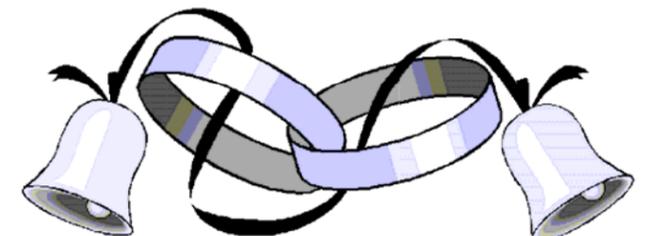
Sunday—July 10th—FIFTEENTH SUNDAY IN ORDINARY TIME

8:00a Mass for Phil Tedesco
10:30a Mass for the Parishioners
RDGS: Dt 30:10-14 Ps 69:14, 17, 30-31, 33-34, 36, 37 Col 1:15-20 Lk 10:25-37



Banns of Marriage Mia Jordan & George Angalich July 23, 2016

*If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, you are to declare it.
First Publication*



Banns of Marriage Cameron Cieply & Brandon Tucker July 9, 2016

*If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, you are to declare it.
Third Publication*