

Workshop Offers Advice for Seniors

A free educational workshop for senior citizens with the goal of assisting them in getting their "Ducks in a Row" for the future will be presented Tuesday, Nov. 8 from 11 a.m. – 1:00 p.m. at Elmhurst, The House of Friendship, 1228 National Road, Wheeling. The "Senior Planning and Security" workshop is jointly sponsored by Kepner Funeral Homes, Spilman Thomas & Battle Law Office, and Elmhurst.

Workshop topics include advanced directives, estate planning, having the "Talk of a Lifetime," home and personal safety, and end-of-life healthcare. Speakers for the event are David Croft, attorney with Spilman Thomas & Battle; Jim Kepner, president of Kepner Funeral Homes; Jamie Crow, executive director of Elmhurst, and retired police chief Kevin Gessler. The workshop will conclude with a tour of Elmhurst.

The event is free with lunch provided. Seating is limited and advance registration is required by calling Ashley Kepner at (304) 232-5110 by November 1.

Spaghetti Dinner to Benefit Congregation of St. Joseph

Join us for spaghetti, homemade meatballs, and homemade sausage! It's time once again for the Congregation of St. Joseph Spaghetti Dinner and Craft Sale. This 27th annual event will take place on Sunday, November 6, from Noon to 6 p.m. at Mount St. Joseph, 137 Mount St. Joseph Road in Wheeling. Come and eat a delicious meal with the sisters and enjoy their homemade crafts--wreaths, stuffed animals, table runners, baked goods and much more! All proceeds benefit the Sisters. Prices for dinners are: Adults \$7.00; children 4 through 10 \$3.00; and children 3 and under free. Takeout is available by calling 304-232-8160. Thank you for your support.

Parish Office: 1218 Eoff Street, Wheeling, WV 26003; (304) 233-4121

www.SaintJosephCathedral.com

Like us on Facebook!

Parish Staff:

Most Rev. Michael J. Bransfield, Pastor

Rev. Monsignor Kevin M. Quirk, J.C.D., Rector (304) 281-7073 (kquirk@dwc.org)

Ms. Debora Valorie Fahey, Parish Assistant for Pastoral Ministries (dfahey@dwc.org)

Sunday Masses: 6:00 p.m. Saturday; 8:00 and 10:30 a.m. Sunday.

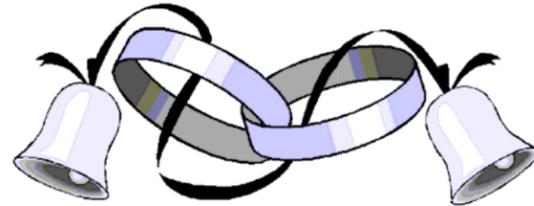
Weekday Mass: 12:05 p.m. Monday through Friday; 9:00 a.m. Saturday.

Sacrament of Reconciliation: 11:15-11:50 a.m. Friday; 5-5:45 p.m. Saturday.

Sacrament of the Sick and Communion to Homebound: Call the parish office anytime to make arrangements.

CCWVa Seeking Volunteers

The Catholic Charities Neighborhood Center on 18th Street is seeking volunteers. Volunteer opportunities include meal deliveries, on-site meal preparation, kitchen assistance, office assistance, pantry assistance and more. Please consider volunteering and helping change the lives of our neighbors. For more details, contact Grant Coleman at 304-232-7157 ext. 7 or gcoleman@ccwva.org.



Banns of Marriage
Jacob Altmeyer and Dena Rine

November 26, 2016

If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, you are to declare it.
First Publication

The Cathedral of Saint Joseph, Wheeling, invites you to attend our **INFANT JESUS OF PRAGUE NOVENA**

"Blessed are the merciful..."

A solemn novena to the Infant of Prague, with reflections on the Jubilee Year of Mercy. Many prayers have been answered through this devotion. Please join us!



October 3 through November 28, 2016
Nine Consecutive Mondays at 7:00 p.m.

Cathedral of Saint Joseph
1300 Eoff Street, Wheeling, West Virginia 26003

Sister Mary Bowman, SFCC, Pastoral Associate for Ministry to the Sick

Dr. Michael Match, Director of Music (mmatch@dwc.org)

Mr. Tyler J. Greenwood, Associate Organist (tgreenwood@dwc.org)

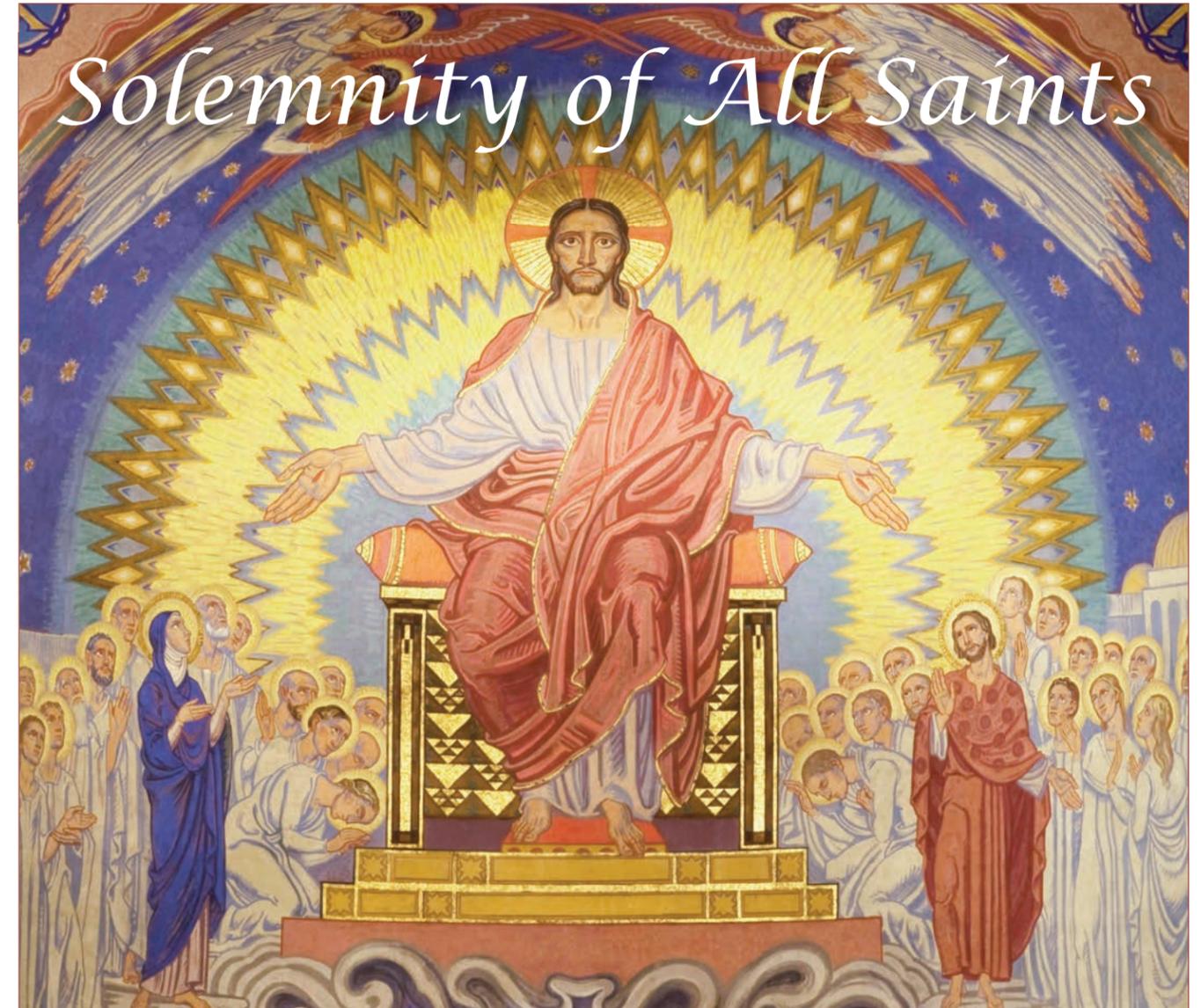
Mr. Martin Imbroscio, Sacristan

Mr. Alex Nagem, CPA, CGMA, Comptroller (anagem@dwc.org)

Mr. Donald Gruber, Sexton

Il Corriere del Duomo

Weekly Journal for the Cathedral of St. Joseph



All Saints Day, the day on which Catholics celebrate all the saints, known and unknown, is a surprisingly old feast. It arose out of the Christian tradition of celebrating the martyrdom of saints on the anniversary of their martyrdom. When martyrdoms increased during the persecutions of the late Roman

Empire, local dioceses instituted a common feast day in order to ensure that all martyrs, known and unknown, were properly honored.

By the late fourth century, this common feast was celebrated in Antioch, and Saint Ephrem the Syrian mentioned it in a sermon in 373. In the early centuries, this feast was

celebrated in the Easter season, and the Eastern Churches, both Catholic and Orthodox, still celebrate it then.

The current date of November 1 was instituted by Pope Gregory III (731-741), when he consecrated a chapel to all the martyrs in St. Peter's Basilica in Rome and ordered an annual celebration. This cel-

ebration was originally confined to the diocese of Rome, but Pope Gregory IV (827-844) extended the feast to the entire Church and ordered it to be celebrated on November 1.

Here at the Cathedral of St. Joseph we have the relics of three saints-St. Turibius, St. James and St. Theresa of the Little Flower.

Christian Awareness

By Alex J. Nagem

Have you given much thought to the phrases said each day? We repeat greetings, goodbyes and varying phrases out of habit. Some lines are unique to certain individuals. Fr. Bob Park greets all with, "Greetings and Salutations." My mom will often say, "God bless his/her heart." Those are two of my favorites. Out of habit we may greet someone with the phrase, "How are you?" "Nice to see you" "It is a pleasure to meet you" or the popular one word, "Hey." These words are said with an automatic response to greetings we receive or initiate. Prayers like greetings can be automatic. We recite prayers from memory or read them from a worship aide. Some are recited with a pious tone with our heads bowed and eyes closed. Others are said with our heads raised as we stare at a religious icon. Some say prayers for all to hear, others may recite quietly. With all the words and phrases in prayer, have you given thought to the meaning of each that is spoken? One line in particular in the Lord's Prayer is, "Thy Will Be Done." These four words or modernization of these words have been recited over the ages by Christians and Jews, alike. Our own Bishop Michael Bransfield has this phrase included in his Bishop's Coat of Arms. Now for the meaning of the words, do we truly understand what we are proclaiming to God with these words?

The phrase, "Thy Will Be Done," is found in Matthew 6:10. As we all know it is part of the prayer Jesus gave in response to the disciples when asked how they should pray. When reciting these four words with true meaning we place ourselves in submission to the will of God. How often is someone submissive? When driving in your car and coming close to an exit you want to take, do you speed up to go ahead of other cars which may mean cutting off another car or pull in behind them? Do you wait and let others go through a door before you or do you push your way in first? I am not referring to the entering of church doors. We do have a tendency wanting to be first in line,

even when told to wait our turn. Ah, the tendencies of children. Though we say the words, "Thy Will Be Done," are we willing to accept the will of God? Are we willing to wait in line for God's plan for us and accept what comes our way? If the will of God provides for the pregnancy of a woman, in being submissive the pregnancy should not be terminated, right? If we are to follow the will of God we must abide by the principles in the Bible which help us make decisions. Our lives should conform to the image of Jesus. The stumbling block we face is not all who we meet are conformists. So even though I may be trying my best to follow what I believe is the will of God, abiding by Scripture, being in constant prayer and then it happens, another driver cuts me off coming to an exit and then my will becomes first. The words that are automatically spoken are not meant as a warm greeting. I do believe God's will for me is one of daily testing. Some days are much harder than others.

In my early morning readings I have come across several norms to consider in discovering God's will for us. The following are only a few which were found. In any situation we are faced, we should ask ourselves what will glorify God with our actions. We should turn to God by reading and studying Scripture directly or indirectly, as in Homilies, to help with guidance in daily living. We should give thanks in all circumstances. We should avoid temptations and not be foolish in ways that would hinder our relationship with God and others. After these norms are considered and followed, then we can accept with understanding the Will of God for us and become submissive to Him, or we should hope. Recently, a friend of mine told me his wife has cancer. Doctors are accessing the extent of the disease, though it does appear to be spreading. Bob said they are both praying to accept the Will of God no matter the direction they must follow or the outcome. Bob told me he knows Lori and I would understand. As we gave each other a hug, all I could say to him is his family will be in our prayers. I don't know if I understand or maybe it is that I don't want to understand why we suffer from disease.

Thy Will be Done

I do know, just as Bob, that we should always turn to prayer and acceptance of what may lie before us. Sometimes our crisis is not self created. These are the ones that tax my understanding of Scripture. If someone is doing everything that is right under the guides of Scripture, why must they suffer? I believe the crisis we face is a way to bring us back and closer to God, even the innocent who suffer. "And we know that for those who love God all things work together for good, for those who are called according to His purpose." (Romans 8:28)

"Thy Will Be Done," four words often spoken in prayer by many, but could the meaning be understood by only a few? We wrestle with thoughts and question God's plans. We attempt to decide what comes from God or from another source. So, we pray for guidance, for help, for comfort and peace of mind. Could this be part of God's will? We are turning to God for help, just as a child who has skinned a knee and hobbles to the arms of their waiting parent. The answer to our prayer, though we ask, seek and knock, is God's will. I may be oversimplifying the meaning behind these four words. In my defense, I never thought the definition was hard to understand. It is just one that we may find hard to accept, though inevitably we will face.

"In Gethsemane the holiest of all petitioners prayed three times that a certain cup might pass from Him. It did not." (C.S. Lewis, *The World's Last Night*)

You are in my daily prayers as I hope I am in yours as we accept the Will of God in our life.

"Vocatus Atque non Vocatus, Deus Aderit"

Alex J. Nagem

Weekly Collection

Envelopes: \$2,236

Books: \$882.24

Online: \$263

Mass Intentions and Readings

Sunday—October 30th—THIRTY-FIRST SUNDAY IN ORDINARY TIME

Sat 6:00p Mass for Eve Purpura
8:00a Mass for Irvin L. Ruckh
9:15a 1st Communion and Confirmation Classes Cathedral Offices
9:15a RCIA (Rectory)
10:30a Mass for the Parishioners Zambito Baptism
12:00p Fahey Baptism
RDGS: Wis 11:22—12:2 Ps 145:1-2, 8-11, 13-14
2 Thes 1:11—2:2 Lk 19:1-10

Monday—October 31st—31st Week in Ordinary Time

12:05p Mass for Thelma Moran
RDGS: Phil 2:1-4 Ps 131:1bcde, 2-3 Lk 14:12-14
7:00p Infant of Prague Novena

Tuesday—November 1st—SOLEMNITY OF ALL SAINTS

12:05p Mass for the Parishioners
6:00p Mass for the Parishioners
RDGS: Rv 7:2-4, 9-14 Ps 24:1bc-4b, 5-6 1Jn 3:1-3
Mt 5:1-12a

First mentioned in the 4th c. Easter fest of All Martyrs (13 May) and attested to by St. Ephrem of Edessa, this feast came to be celebrated on other days as well in the East, e.g., Easter Friday, and the Sunday after Pentacost, the day of its observance in some places in the West. In 609/610, the Roman Pantheon was dedicated on May 13 under the title *S. Maria ad Martyres*. Many see in this the origin of All Saints Day. For reasons which are unclear, Pope Gregory IV transferred the feast from May to November, adopting perhaps the English-Gallican practice dating from the first quarter of the 8th c.

Wednesday—November 2nd—THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED (ALL SOULS' DAY)

12:05p Mass for the Faithful Departed of the Parish
RDGS: Wis 3:1-9 Ps 23:1-6 Rom 5:5-11 Jn 6:37-40
7:00p Choir Rehearsal

Rooted in ancient Christian tradition, St. Odilo of Cluny established a memorial of all the faithful departed in 988. It was accepted in Rome in the 13th c.

Thursday—November 3rd—Saint Martin de Porres, religious

12:05p Mass for Bernard Kaib
RDGS: Phil 3:3-8a Ps 105:2-7 Lk 15:1-10

Martin, died in 1639; born in Lima, Peru of a Spanish father and a black slave mother; O.P. lay brother who humbly ministered to the poor and the sick, especially African slaves; devoted to the Holy Eucharist; a close friend of St. Rose of Lima; patron of social justice and of people of mixed races.

Friday—November 4th—Saint Charles Borromeo, bishop—First Friday

11:15a Confession
12:05p Mass for Denny & Vera Imbroscio
12:40p Adoration of the Blessed Sacrament
RDGS: Phil 3:17—4:1 Ps 122:1-5 Lk 16:1-8

Charles Borromeo, died 1584 at age forty-six; cardinal and secretary of state at age twenty-two for his uncle, Pope Pius IV; implemented reforms of Trent in his diocese of Milan; founder of seminaries; considered a model pastor by many bishops, including St. Francis de Sales; held five provincial councils and eleven diocesan synods; patron of catechists and of catechumens.

Saturday—November 5th—31st Week in Ordinary Time

9:00a Mass for Monsignor Roger Roensch
5:00p Confessions
6:00p Mass for the Parishioners
RDGS: Phil 4:10-19 Ps 112:1b-2, 5-6, 8a, 9
Lk 16:9-15

Sunday—November 6th—THIRTY-SECOND SUNDAY IN ORDINARY TIME

8:00a Mass for Dorothy Bischof
9:15a 1st Communion and Confirmation Classes Cathedral Offices
9:15a RCIA (Rectory)
10:30a Mass for Louise C Reddy
RDGS: 2 Mc 7:1-2, 9-14 Ps 17:1, 5-6, 8, 15
2Thes 2:16—3:5 Lk 20:27-38

Women's Faith Sharing Group

With the season of Fall in full swing we become more aware of God's creation as we notice the sights, sounds, smells and colors all around us. This beautiful picture helps us realize how much God loves us and moves us to share our love and serve others. The November gathering for our Women's Faith Sharing Group is scheduled for Friday, Nov. 11, in the parish office, 1:00 pm following noon liturgy.

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.