

The Cathedral of St. Joseph

Parish Mission Statement:

Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed to our urban neighborhoods, to being the Cathedral of the diocese, and to fellowship, formation, sacrament, and prayer.

Saint Joseph, pray for our parish.

Parish Office: 1218 Eoff Street, Wheeling, WV 26003; (304) 233-4121
 www.SaintJosephCathedral.com Like us on Facebook!
 Central Catholic High School: (304) 233-1660

Parish Staff:

Most Rev. Michael J. Bransfield, Pastor
 Rev. Monsignor Kevin M. Quirk, J.C.D., Rector (304) 281-7073 (kquirk@dwc.org)
 Ms. Debora Valorie Fahey, Parish Assistant for Pastoral Ministries (dfahey@dwc.org)
 Sister Mary Bowman, SFCC, Pastoral Associate for Ministry to the Sick
 Dr. Michael Match, Director of Music (mmatch@dwc.org)
 Mr. Tyler J. Greenwood, Associate Organist (tgreenwood@dwc.org)
 Mr. Martin Imbroscio, Sacristan
 Mr. Alex Nagem, CPA, CGMA, Comptroller (anagem@dwc.org)
 Mr. Albert Lutz, Sexton
 Mr. Tim Bishop, Editor (tbishop@dwc.org)

Lay Parish Leaders:

Mrs. Judy Miller, Parish Council President
 Mr. James Carroll, Finance Council President
 Mr. John Petrella, Liturgical Ministers Schedule

Schedule

Sunday Masses: 6:00 p.m. Saturday; 8:00 and 10:30 a.m. Sunday.

Weekday Mass: 12:05 p.m. Monday through Friday; 9:00 a.m. Saturday.

Sacrament of Reconciliation: 11:15-11:50 a.m. Friday; 5-5:45 p.m. Saturday.

Sacrament of the Sick and Communion to Homebound: Call the parish office anytime to make arrangements.

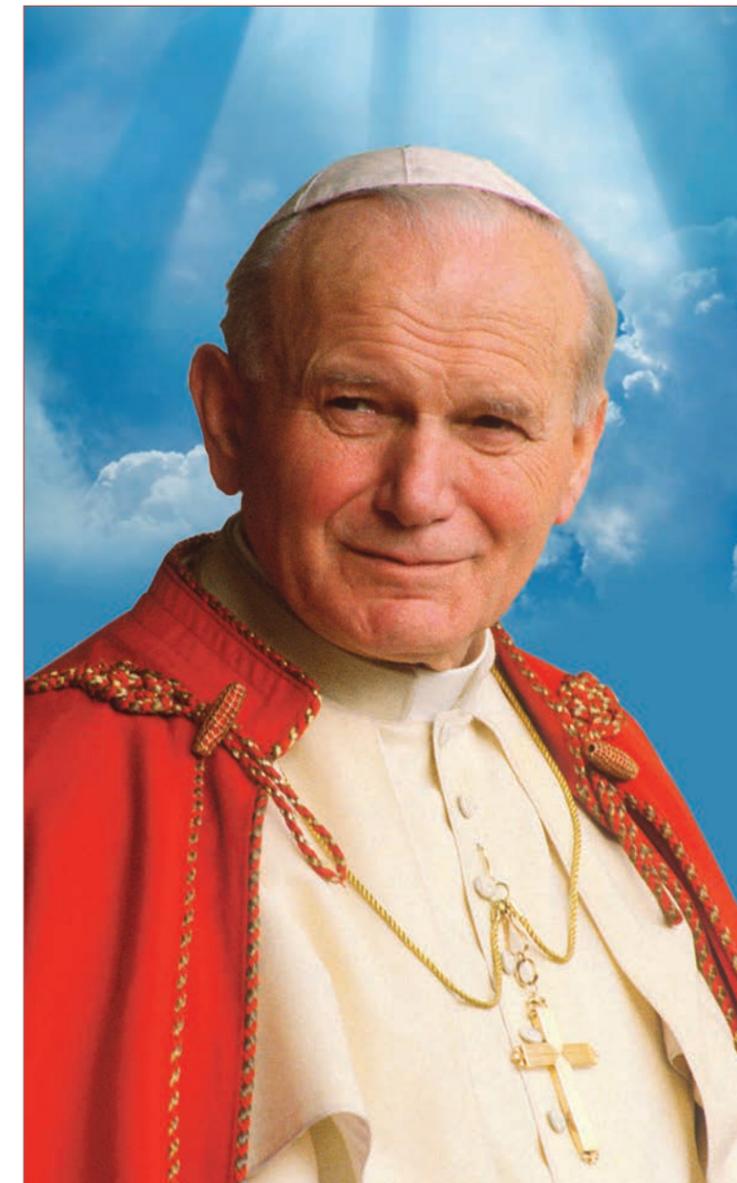
Initiation/Baptism: Rites of Initiation for Adults can be arranged by contacting Debbie at the office. The Sacrament of Baptism is celebrated on the second Sunday of each month during the 10:30 a.m. Mass. Call Debbie to make arrangements.

Marriage: Engaged couples should contact Debbie at the office at least six months in advance for pre-marriage preparations.

Anyone needing a ride to Mass or a parish event, please call Laurale Hetzel at (304) 232-2915 or Diane Fredericks at (304) 233-8574..

Il Corriere del Duomo

Weekly Journal for the Cathedral of St. Joseph



Feast of Saint John Paul II

October 22nd

Karol Jozef Wojtyla was born in 1920 in Wadowice, Poland. As archbishop of Krakow, he took part in the Second Vatican Council. On October 16, 1978, he was elected pope and took the name John Paul II. His exceptional apostolic zeal, particularly for families, young people, and the sick, led him to make various pastoral visits throughout the world. He left as a heritage to the Church a rich Magisterium and the promulgation of the Catechism of the Catholic Church and Eastern Churches, and the third typical edition of the Roman Missal. Pope John Paul II departed peacefully in the Lord on April 2, 2005.

O God, who are rich in mercy and who willed that Saint John Paul the Second should preside as Pope over your universal Church, grant, we pray, that instructed by his teaching, we may open our hearts to the saving grace of Christ, the sole Redeemer of mankind. Who lives and reign with you and the Holy Spirit, one God forever and ever. Amen

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the Congregation of St.
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Plus Your Latest News and Weekly Schedule

Christian Awareness

By Alex J. Nagem

I woke this morning with fleeting thoughts of the day to come. To calm the worries, a prayer for Mary's intercession had begun. Each step I take to descend the stairs, a word of devotion fills the early morning air. I pray for comfort of thoughts. I pray worries are all for not. Jesus assures to ask all in his name. Without His help, our worries would remain. Having faith in Jesus and His words spoken, changes a life and heals a heart broken. In his hands our worries we send, in hope for His healing touch to mend. Patience for change is what we lack the most, I pray each day for guidance

from the Heavenly Host. Each morning and through the day, prayers of devotion and thanks we say. For each new hour brings the unknown, with faith in Jesus our walk is not alone. Forgiveness from Our Lord and Savior is greater than sin, each new day of life should welcome Him.

Devotion! If you are asked to write the definition of "devotion," what would be the answer given? Will answers be of religious observance or prayer? Will you speak of strong attachment or affection and dedicated loyalty? What is given in exchange for devotion, what is the cost? Do we give up any freedoms with our devotion? Two of my high school classmates married late in life. A few

years later, signs of dementia appeared for Bill who was in his late 50's. There are days, now, when he only recognizes the face of his devoted wife, Ceil. He lives in a world that is seen as a fog by others. A once strong and fearless man, is now lead by the arm so as not to feel lost some days. This was not the plan for the future on the day when wedding vows were exchanged. This is a marriage in the light of the teachings of Christ. When dedicated love and respect are given to another, is this considered a cost of devotion?

What is the devotional cost to a child taking care of an aging parent? The parent now with limited mobility is reliant on others when their path in-

volves stairs or getting in or out of a car. A typical day for the child involves the preparation of medicine to be taken, medical appointments planned, cleaning of the home and grocery shopping. Thoughts of travel and time of relaxation after years of work and saving for retirement are now a distant dream. Words of love are only spoken between parent and child in remembrance of the devotion shown in years gone by. "But if anyone does not provide for his relatives, and especially for members of his household, he has denied the faith and is worse than an unbeliever." (1Timothy 5:8) Devotion! The price

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Cathedral Conundrum—☞

Last week, we visited Our Lady's Chapel in the northern portion of the sanctuary. This week, we head to the southern side to visit St. Joseph's Chapel.

The Shrine's principal decorations are very similar to those of our Lady's Shrine: a fixed and oriented (that is, an Eastern facing – toward the rising sun and the place of the Resurrection) marble altar, at the back of which is a marble retable (i.e., a shelf or step on an altar which separates the area of sacrifice from the area of repose) into which has been set a tabernacle; and the whole is surmounted by a marble reredos (i.e., a decorative wall or screen behind an altar) fea-

turing, this time, a full-length statute of St. Joseph holds a lily (symbol of his chastity and of his role as the protector of Mary's virginity) and a T-square (symbol of his work as a craftsman). The mural in the arch above the shrine repeats the figures of lilies. In the disc above his head, an abbreviated moniker – StJ – proclaims this to be Saint Joseph, our patron, who looks serenely in an attitude of blessed calm.

Why all these lilies, you may ask. The lily, a symbol of purity and a symbol of justice ("the just man shall blossom like the lily" Hosea 14:5), has been associated with St. Joseph in sacred art from the earli-

est days. Inspired by the story of St. Joseph's miraculous betrothal to Our Lady, he won her hand in marriage when his walking-staff was chosen from a pile of staffs because his had burst into bloom with lilies. This miraculous event, narrated in the Protoevangelium of St. James can be seen in the lowest circle of the large stained glass window in the transept on St. Joseph's side.

Turning to the window set in the Southern Wall of the Chapel, a gift of "the Catherine Meder family," more Josephite symbols are on display. The window itself is executed primarily in green tones, the color

See "Conundrum" on Page 5

The Cost of Devotion

Mass Intentions and Readings

Sunday—October 16th—TWENTY-NINTH SUNDAY IN ORDINARY TIME

Sat 6:00p Mass for the Parishioners
8:00a Mass for John Joseph Haftman
9:15a 1st Communion and Confirmation Classes Cathedral Offices
9:15a RCIA (Rector)
10:30a Mass for Jean Huff
RDGS: Ex 17:8-13 Ps 121:1-8 2Tm 3:14—4:2 Lk 18:1-8

Monday—October 17th—Saint Ignatius of Antioch, bishop, martyr

12:05p Mass for Margaret Ryff
RDGS: Eph 2:1-10 Ps 100:1b-5 Lk 12:13-21
7:00p Infant of Prague Novena
Ignatius, died in 107 under Trajan in Rome's amphitheater; from Syria; Apostolic Father known as the second successor of St. Peter in Antioch; wrote seven letters to local communities on church unity and structure, esp. the monoespiscopacy; first to use the term "Catholic Church" as a collective designation for Christians; mentioned in the Roman Canon.

Tuesday—October 18th—SAINT LUKE, EVANGELIST

12:05p Mass for Jack & Judy Staley
RDGS: 2 Tm 4:10-17b Ps 145:10-13, 17-18 Lk 10:1-9
5:30p Parish Council
Luke, Syrian physician from Antioch and companion of Paul; authored Acts of the Apostles and a gospel for gentile Christians; it speaks of God's mercy, universal salvation, love of the poor and marginalized, absolute renunciation, prayer and the Holy Spirit; represented by a winged ox; patron of the medical profession, painters, artists, sculptors, and butchers.

Wednesday—October 19th—Saints John de Bre'beuf and Isaac Jogues, Priests, and Companions, Martyrs

12:05p Mass for Lucy Mae Jenkins Bauduin
RDGS: Eph 3:2-12 (Ps) Is 12:2-3, 4b-6 Lk 12:39-48
5:30p Finance Council
7:00p Choir Rehearsal
French Jesuit and oblate missionaries to the Hurons and Iroquois of North America, died 1642-1649; Isaac was tomahawked to death by Iroquois on 18 Oct. 1646 near Albany; John was savagely mutilated and slain 16 Mar. 1649 near Georgian Bay; other martyrs were Antony Daniel, Gabriel Lalemant, Charles Garnier, Noel Chabanel, and oblates Rene Goupil and Jean de la Lande; secondary patrons of Canada.

Thursday—October 20th—Saint Paul of the Cross, Priest

12:05p Mass for Helen Monica Holt

RDGS: Eph 3:14-21 Ps 33:1-2, 4-5, 11-12, 18-19 Lk 12:49-53

Paul of the Cross, died Oct. 18, 1775; born in Liguria; renowned preacher and founder of the Passionists, today numbering about 2,160 members, who combine the apostolate of retreats and missions with penitential monasticism.

Friday—October 21st—29th Week in Ordinary Time

12:05p Mass for Chris Miller
RDGS: Eph 4:1-6 Ps 24:1-4b, 5-6 Lk 12:54-59

Saturday—October 22nd—Saint John Paul II, pope

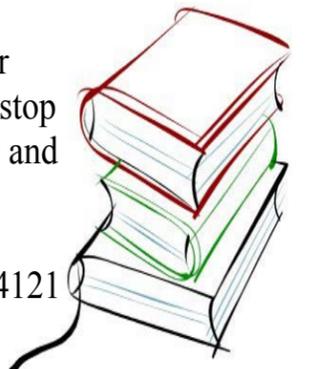
9:00a Mass for Marty Purpura
5:00p Confessions
6:00p Mass for Claudia Baltzell
RDGS: Eph 4:7-16 Ps 122:1-5 Lk 13:1-9
Karol Jozef Wojtyla was born in 1920 in Wadowice, Poland. As archbishop of Krakow, he took part in the Second Vatican Council. On October 16, 1978, he was elected pope and took the name John Paul II. His exceptional apostolic zeal, particularly for families, young people, and the sick, led him to make various pastoral visits throughout the world. He left as a heritage to the Church a rich Magisterium and the promulgation of the Catechism of the Catholic Church and Eastern Churches, and the third typical edition of the Roman Missal. Pope John Paul II departed peacefully in the Lord on April 2, 2005.

Sunday—October 23rd—THIRTIETH SUNDAY IN ORDINARY TIME

8:00a Mass for the Parishioners
9:15a 1st Communion and Confirmation Classes Cathedral Offices
9:15a RCIA (Rector)
10:30a Mass for Nicholas & Nimnoom Ghaphery
RDGS: Sir 35:12-14, 16-18 Ps 34:2-3, 17-19, 23 2 Tm 4:6-8 Lk 18:9-14
3:00p Diocesan Marriage Workshop

ATTENTION READERS

The 2017 Workbooks for Lectors are here. Please stop by the Cathedral Offices and pick up your copy, or contact Debbie to make arrangements. 304-233-4121



In Message, Pope Reflects on Food Production and Climate Change

By **Cindy Wooden**

VATICAN CITY (CNS)—Particularly as climate change threatens food production, people need to rediscover the benefits of living simply and with respect for the earth and stop looking at food primarily as an economic commodity to exploit, Pope Francis said.

In his message for World Food Day, an observance Oct. 14 promoted by the U.N. Food and Agriculture Organization, the pope said, "From the wisdom of rural communities we can learn a style of life that can help defend us from the logic of consumerism and production at any cost."

While some would

claim large agribusinesses are pushing production to feed a growing population, the pope said other evidence suggests that the main motivation is money, not resolving hunger. He cited a lack of attention to fair distribution of food, increasingly using agricultural production for non-food use and destroying food to prop up prices. In addition, he said, despite scientific and technological advances, close to 800 million people in the world are hungry and undernourished.

With World Food Day 2016 focusing on the impact of climate change on food production and availability, Pope Francis urged

people to take individual and collective responsibility for their use and waste of food and their actions that destroy the environment.

"Our responsibility as the guardians of creation and its order require us to retrace the causes of the current changes and to go to their root," the pope wrote. "First and foremost, we must admit that the many negative effects on the climate derive from the daily behavior of people, communities, populations and states.

"If we are aware of this, a mere evaluation in ethical and moral terms is not sufficient," he continued. "It is necessary to act politically and therefore to make the necessary decisions, to discourage or promote certain behaviors and lifestyles for the sake of the new generations and those to come. Only in this way can we preserve the planet."

The decisions, he said, cannot be made just by

governments. To effect real change and to do it equitably, everyone must be involved in the discussions and the commitment to change.

Pope Francis urged that particular attention be paid to the knowledge and experience of "those who are engaged in work in the fields, in farming, in small-scale fishing or in the forests, or those who live in rural areas in direct contact with the effects of climate change."

Those people know, he said, "that if the climate changes, their life changes, too."

Not only do rural communities increasingly feel abandoned, the pope said, in many parts of the world they are experiencing increasing pressure to leave their land, seeking a future in cities or in countries abroad.

In his message, Pope Francis also urged great caution toward genetically modified food.

Spaghetti Dinner to Benefit Congregation of St. Joseph

Join us for spaghetti, homemade meatballs, and homemade sausage! It's time once again for the Congregation of St. Joseph Spaghetti Dinner and Craft Sale. This 27th annual event will take place on Sunday, November 6, from Noon to 6 p.m. at Mount St. Joseph, 137 Mount St. Joseph Road in Wheeling. Come and eat a delicious meal with the sisters and enjoy their homemade crafts---wreaths, stuffed animals, table runners, baked goods and much more! All proceeds benefit the Sisters. Prices for dinners are: Adults \$7.00; children 4 through 10 \$3.00; and children 3 and under free. Takeout is available by calling 304-232-8160. Thank you for your support.

Weekly Collection

Envelopes: \$3,491.50 Loose: \$672.42

Online: \$258

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph, Wheeling, invites you to attend our
INFANT JESUS OF PRAGUE NOVENA

"Blessed are the merciful..."

*A solemn novena to the Infant of Prague,
with reflections on the Jubilee Year of Mercy.*

*Many prayers have been answered
through this devotion.*

Please join us!



October 3 through November 28, 2016
Nine Consecutive Mondays at 7:00 p.m.

Cathedral of Saint Joseph

1300 Eoff Street, Wheeling, West Virginia 26003

Musicians Workshops on the Order of Celebrating Matrimony to be Held

WEST VIRGINIA—On Sept. 8, the Catholic Church in the U.S. began using the Order of Celebrating Matrimony, editio typica altera. Three upcoming workshops in the Diocese of Wheeling-Charleston will offer attendees the chance to learn about this new ritual, share some best practices when planning wedding liturgies, and receive free music for their parish's wedding repertoire.

Sponsored by the diocese's Office of Worship & Sacraments and the National Association of Pastoral Musicians (NPM)

Wheeling-Charleston chapter, three workshops for musicians on the Order of Celebrating Matrimony will be held: Oct. 16 at St. Francis de Sales Parish, Morgantown; Oct. 23 at the Cathedral of St. Joseph, Wheeling; and Nov. 13 at St. John XXIII Pastoral Center, Charleston. Workshops will be held from 3-6 p.m.

There is no cost to attend. Those who wish to attend are asked to register to ensure that everyone receives a free packet of music. Register at www.dwc.org or by calling (304) 233-0880, ext. 289.

Notice from the Ministry of Care

The St. Joseph Cathedral Ministry of Care is in the process of updating their list of home bound and nursing home resident parishioners. If you would like to have your loved one added to our list please call Sister Mary Bowman (304-242-4048) or Diane (304-233-8574).

Christian ...

Cont'd from Page 2

is not cheap. Where would either be without this devotion of love between parent and child?

"Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?" (Luke 24:27-28) Is the love of a spouse, parent or child considered a cross to bear or is there simply a cost? I don't think a spouse would like to be considered a cross that one must bear. If I told my wife, Lori, she was my cross to bear, that "stare" would appear on her face. The "stare" is one that makes children cry and hide in fear, and grown men tremble. But for cost, we bear the worries, sorrows and illnesses of each other in our marriage. (Good times are shared more often.) Could the cost of devotion be placing the needs of someone else before ours? When Lori and I talked of children when we dated and later when mar-

ried, we knew our lives would change. We just didn't know how much. She and I have aged well before our time with two daughters. But there is still excitement when we hear their voice on the phone or see them walking through the front door with open arms. This is the reward for the price we continue to pay. I pray that each of us will be received by Jesus with open arms on the day of our last breath as the reward for our devotion to Him.

When we are devoted to Christ, what is the cost? For those of us that fear the loss of Heaven and the pains of hell, is our cost one of conversion? "Interior repentance is a radical reorientation of our whole life, a return, a conversion to God with all our heart, an end of sin, turning away from evil, with repugnance toward the evil actions we have committed. At the same time it entails the desire and resolution to change one's life, with hope in God's mercy and trust in the help of His grace." (Catechism of the Catholic Church 1430-31) So maybe our cost of devo-

tion to Christ is not a bad thing? We are told to love those that do wrong to us. Well, I know my first thought is not one of love. There may be thoughts of getting back at someone, too. But, there is always a "but," with a devotion to Christ our anger will hopefully be short lived, right? I hope so. The cost of nurturing and carrying anger is detrimental to our physical, mental and spiritual health. It is the spiritual health that I am most concerned. So maybe the cost here is not one for devotion, but for not having devotion. We may have said at one time (or several times) how someone is lucky who won a multi-million dollar lottery. Christ told us that our hope is not found in this life but in the treasures of Heaven. If we value the lottery winnings more than those around us, we are told in Matthew 6:19-24 that we are not following Christ. I am still a believer that God will provide, which He does. With our devotion to Christ, we will understand and know how to use what is provided to us. Should

someone who wins the lottery give it away to help those in need instead of spending the new found wealth on personal pleasures? The cost of our devotion to Christ may be that we share what has been given to us. Maybe the mansion on the hill we have now will not be the same at the day of our judgment. Could the cost of devotion be that of submission, where we are obedient and follow the words of Christ giving up earthly desires that will fade, rust or be stolen? Maybe I should have titled this writing as the "Cost of Not Being Devoted."

"Through devotion, your family cares become more peaceful, mutual love between husband and wife becomes more sincere, the service we owe to the prince more faithful, and our work, no matter what it is, become more pleasant and agreeable." St. Francis de Sales

You are remembered in my daily prayers as I hope I am remembered in yours.

"Vocatus Atque non Vocatus, Deus Aderit"

Alex J. Nagem

October 16, 2016

Intercessions

Please keep in your prayers: Joseph Custer, Celeste Barton, Margaret Scheiblehood, 1st Lieutenant Zachery Basich (US Marines), Dallas Disbro, David A. Kress, Jr., Edward Fanning, Kathy Cooley, Barb Mazzocca, Rick South, Eva Wood, Mary Alice Florio, James Midcap, Lukie Brown, Hines Rotriga, Patricia Kalisch, Janie, Jim and Dee, Judy Pack, Milissa Rose, Michael DeBlasis, Liam Manning, Mary Ann Fowler, Henry Vogler, Dustin Ronevich, Bob Jones, Frank Davis, Jimmy Hocking, Susan Graff, Brogan Gallentine, Richard Simon, Mark Davis, James Benner, Susan Schulte, Margaret Stocke, Thomas Griffith, Julia Sheets, William Schultz, Jean and Chuck Schultz, R. J. Stocke, Jane Rudari, Marlene Martin, Milly Burke, Norma Bosold, Stephanie Bugaj, Arthur Danehart, Jon-Michael Lasher, Shawn Thomas, Thelma Pearson, Kermit Klosterman, Mary K. Schlosser, Anne Sobota, Susan Mize, Rick Burgy, Betty Teater, Sarah Sargent, Sally Jochum, Martha Yocum, Father Joseph Wilhelm, Mary Walicki, George Kirchner, Shirley DeCaria, Haley Carter, Caleb Hlebiczki, Bob Armstrong, Austin Cook, Ron Hickman, Stanley Kyr, Annie Midcap, Charles Heizer, Gail Koch, Pete Mack, Nancy Witzberger, Fred Herink, the Children of the Youth Services System, Chuck Fair, Darleen Williams and Mona Wurtzbacher

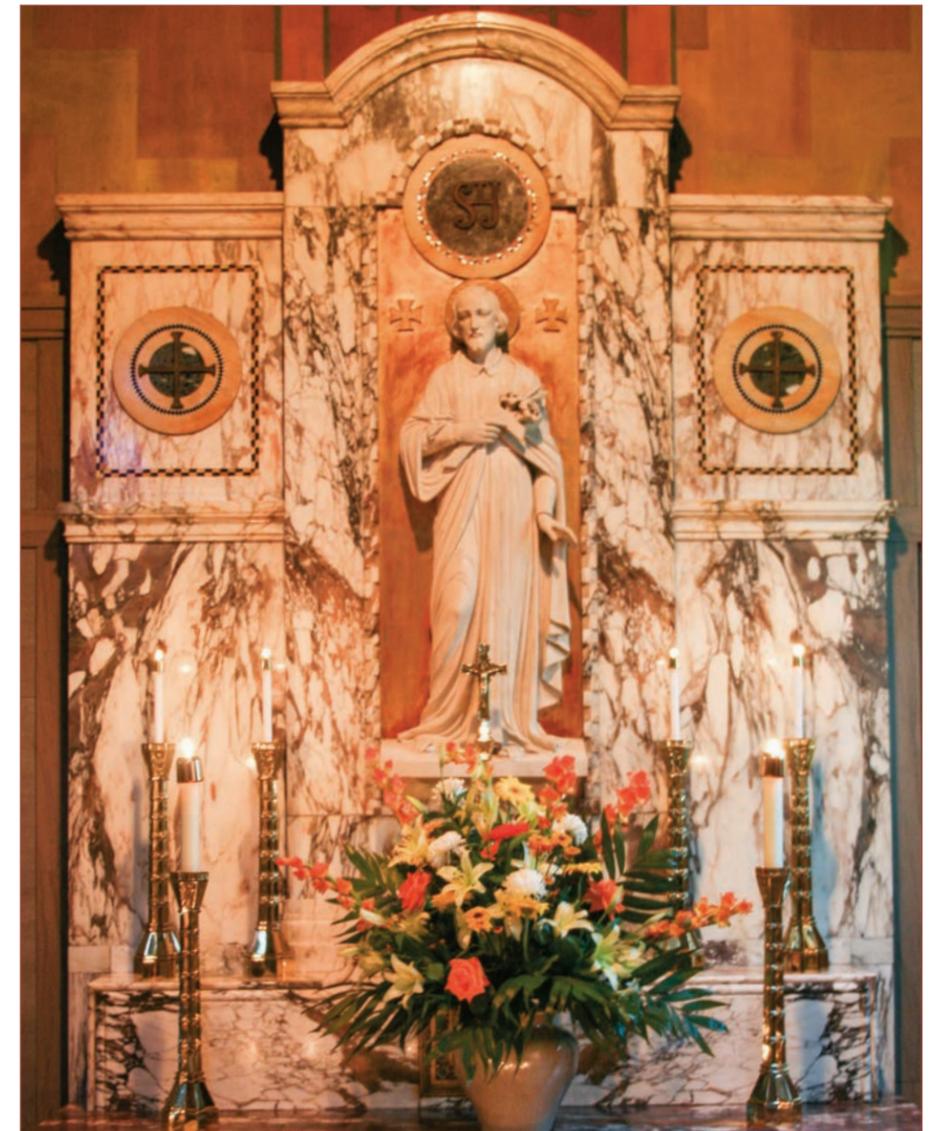
October 16, 2016

Conundrum ...

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of the theological virtue of hope and is decorated with three principal symbols of Saint Joseph – from the bottom: the fortress or stronghold, the palm tree, and the lily. The Fortress recalls Saint Joseph's role the guardian of the Holy Family; the palm tree is an echo both of the Jesse Tree and recall's Isaiah's prophecy that "a shoot shall sprout from the stump of Jesse" as well as David's promise in Psalm 92 that "The righteous shall flourish like the palm-tree.") As for the lily, it not only reappears here but in the many images of St. Joseph in the two principal windows of the transept, as we previously noted. Finally, the window is edged with a variation of the moniker already seen for Joseph on the reredos: SJ.

If you have a specific question about the Cathedral, its life and liturgy, please submit it to the Cathedral Conundrum in care of our friendly neighborhood editor, Timothy R. Bishop (tbishop@dwc.org).



Now with Christ

Larry Lewicki

Parishioner of the Cathedral of St. Joseph

Lawrence E. "Larry" Lewicki, 65, of Wheeling, died Saturday, October 8.

He was born October 29, 1950, in Wheeling, a son of the late Edmund and Freda (Baum) Lewicki. He was a retired employee of Wheeling Hospital and a member of the Cathedral of St. Joseph in Wheeling. He was a graduate of Wheeling Central Catholic High School and West Liberty State College.

In addition to his parents, he was preceded in death by a special aunt, Margaret Donahie, and several cousins.

Larry is survived by his loving wife, Shelly (Link) Lewicki; one daughter, Adrienne (Jacob) Manning; two granddaughters, Elizabeth and Sarah; two sisters, Kathy (John)

Dalek and Judy (Jay) Prager; two nieces, Stephanie (Dan) Miller and Alison (Andrew) Armstrong; two nephews, Matthew (Erica) Dalek and Brian (Maura) Dalek; and two great-nephews, Evan and Lucas Dalek.

Friends were received for a memorial gathering on Thursday, October 13 at the Altmeyer Funeral Home. Mass of Christian Burial was celebrated on Friday, October 14 at the Cathedral of St. Joseph, with Msgr. Kevin M. Quirk, J.C.D., J.V. as celebrant.

In lieu of flowers, memorial donations can be made in Larry's name to the Easter Seals of Wheeling, the American Heart Association, or the American Diabetes Association through tmcfunding.com.