

The Cathedral of St. Joseph

Parish Mission Statement:

Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the diocese, and to fellowship, formation, sacrament, and prayer.

Saint Joseph, pray for our parish.

Parish Office: 1218 Eoff Street, Wheeling, WV 26003; (304) 233-4121
 www.SaintJosephCathedral.com Like us on Facebook!
 Central Catholic High School: (304) 233-1660

Parish Staff:

- Most Rev. Michael J. Bransfield, Pastor
- Rev. Monsignor Kevin M. Quirk, J.C.D., Rector (304) 281-7073 (kquirk@dwc.org)
- Ms. Debora Valorie Fahey, Parish Assistant for Pastoral Ministries (dfahey@dwc.org)
- Sister Mary Bowman, SFCC, Pastoral Associate for Ministry to the Sick
- Dr. Michael Match, Director of Music (mmatch@dwc.org)
- Mr. Tyler J. Greenwood, Associate Organist (tgreenwood@dwc.org)
- Mr. Martin Imbroscio, Sacristan
- Mr. Alex Nagem, CPA, CGMA, Comptroller (anagem@dwc.org)
- Mr. Albert Lutz, Sexton
- Mr. Tim Bishop, Editor (tbishop@dwc.org)

Lay Parish Leaders:

- Mrs. Judy Miller, Parish Council President
- Mr. James Carroll, Finance Council President
- Mr. John Petrella, Liturgical Ministers Schedule

Schedule

Sunday Masses: 6:00 p.m. Saturday; 8:00 and 10:30 a.m. Sunday.
Weekday Mass: 12:05 p.m. Monday through Friday; 9:00 a.m. Saturday.
Sacrament of Reconciliation: 11:15-11:50 a.m. Friday; 5-5:45 p.m. Saturday.

Sacrament of the Sick and Communion to Homebound: Call the parish office anytime to make arrangements.

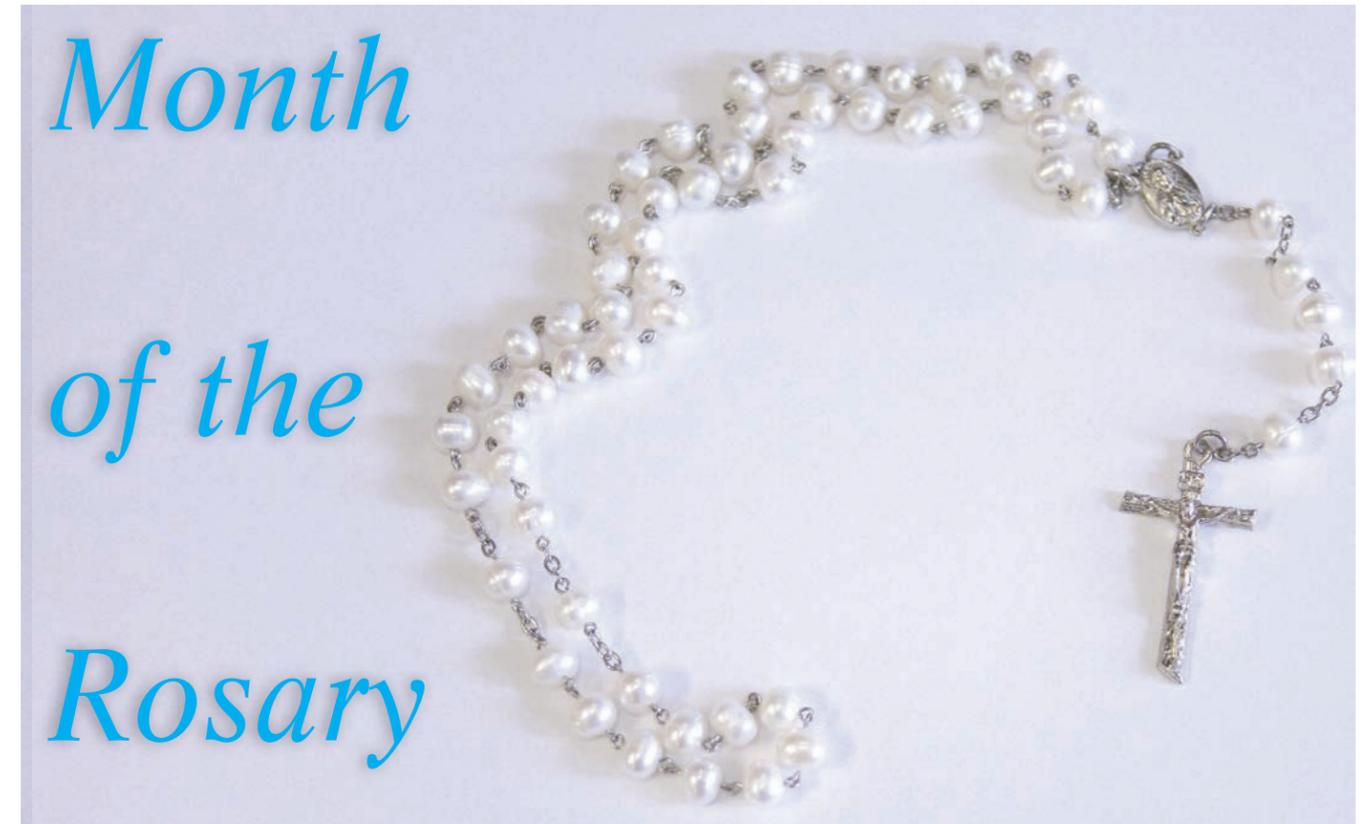
Initiation/Baptism: Rites of Initiation for Adults can be arranged by contacting Debbie at the office. The Sacrament of Baptism is celebrated on the second Sunday of each month during the 10:30 a.m. Mass. Call Debbie to make arrangements.

Marriage: Engaged couples should contact Debbie at the office at least six months in advance for pre-marriage preparations.

Anyone needing a ride to Mass or a parish event, please call Laurale Hetzel at (304) 232-2915 or Diane Fredericks at (304) 233-8574..

Il Corriere del Duomo

Weekly Journal for the Cathedral of St. Joseph



October is the month of the Holy Rosary. A spiritual gift from Mary, the Mother of God, the Rosary is a great prayer tool that brings us closer to Christ through His mother. We encourage you this month, to pick up your Rosary, carry it with you throughout the day and use it. Maybe say a decade at your desk at

work, contemplate the mysteries before or after Mass, or offer an entire Rosary for your own special intention. In this article, we'll give you a little history of the Rosary, what it entails and how to use it in prayer.

The Rosary as we know it is traditionally connected with St. Dominic and his disciples. However,

certain elements of the Rosary are said to trace back much earlier, maybe even to apostolic times. The primitive 'rosary' is thought to have developed from the practice of the religious who regularly recited the 150 Psalms. To keep track of where they were, they may have used pebbles, knots, or other means of counting.

The practice became more popular, but since most people were uneducated and illiterate, and because books of Holy Scripture were expensive and hard to come by, the faithful may have substituted 150 prayers such as the "Pater Noster" (The "Our Father" in Latin) for the 150

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Cathedral Conundrum—The Marian Altar

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Infant of Prague Novena Set to Begin Next Week!

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Plus Your Latest News and Weekly Schedule

Christian Awareness

By Alex J. Nagem

I was shopping in Kroger's the other day. I came upon a young girl sitting in a shopping cart being pushed by her mom. The little girl had a kitty cat picture on her t-shirt. She also appeared to be wearing a tutu. She was holding on to a small baby doll. The dress and doll was in need of a little cleaning. There were dirt smudge marks on the face and dress of the doll. The little girl did not seem to mind. She held on to the arms of the doll and made it dance on the handle of the cart as she sang a hap-

py song. When the doll slipped from her hands, her mom quickly handed the doll to her. Her mom smiled and kissed her daughter's forehead. With a smile on the little girl's face, she swayed her shoulders back and forth as she hugged the doll. She repeated the words, "You are mine sweetie. I love you," a few times. She was comforting her doll, or maybe comforting herself for letting the doll slip from her tiny hands. Since my thoughts are fleeting, never seeming to rest on one topic for fear of boredom, memories of my own daughters at this young age took over my

I Am Yours

thoughts. My daughters would wrap their small arms around my neck, give me a wet kiss on the cheek, and say they loved me and I loved them. I would ask how they knew I loved them. They would answer, "Because I am yours, daddy." Because they are mine, I love them and protect them. Isn't that what parents are to do? If parents read the fine print on the bottom side of their children when born, they will find that we are to love and care for them. That is part of the warranty given to us by Our Creator. We are to love them if they have fallen, in need of a little cleaning, or feeling lost

and lonely. Jesus does this for us, if you believe in him or not. The Crucifix is an iconic reminder of his love for us. The Cross many of us wear around our neck is not just jewelry. It is a reminder to all that we belong to Christ. To think, the fleeting thought after seeing a child with a doll in need of cleaning is a reminder that we too belong to someone, Jesus Christ. What is in my morning coffee that spawns these thoughts? Actually, it took a few life changing events and many hours in prayer walking the isles of a church for my thoughts

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Cathedral Conundrum—

As our pilgrimage now enters the sanctuary itself, attention will be given to the two chapel areas located in between the upper and lower sanctuaries, Our Lady's Chapel to the North and Saint Joseph's Chapel to the South. This week, let us turn to Our Lady's Chapel.

The Shrine made up of the following elements: a fixed and oriented (that is, an Eastern facing – toward the rising sun and the place of the Resurrection) marble altar, at the back of which is a marble retable (i.e., a shelf or step on an altar which separates the area of sacrifice from the area of repose) into which has been set a tabernacle; and the whole is surmounted by a marble reredos (i.e., a decorative wall or screen behind an altar) featuring a full-length image of the Our Lady carved in high relief in Caen (French) stone. Her holding the Child Jesus is suggestive of her offering him to the viewer. Indeed, this depiction in iconography is often called the Hodegetria – Greek

for "She who shows the Way" and so fitting a title as Our Lady cradles the Christ Child with her left hand and points to Him with her right, He who is the way being manifested to the devotee by her gesture. The Cathedral's statue of the Hodegetria is unique in that it is a full length image and shows the Madonna and Child looking at one another. The look being exchanged between the two is profound and quite tender, worthy of contemplation.

As is typical the iconographic representations of the Hodegetria, the original icon having been painted by St. Luke but lost in the fall of Constantinople in 1453, the Child is depicted as an infant but sitting upright under His own initiative, displaying His self-possession. In this image, the Child has His right hand raised aloft in the gesture of blessing and reminding us by His two upraised fingers that there are two natures in him – human and divine – and by his three lowered and clasped fingers that

there are three persons in the one God – Father, Son, and Holy Spirit. Meanwhile, His left hand rests gently on His mother's right hand which is extended in the gesture of pointing to her Son.

Above her image is the title "Mother of God," abbreviated by the Greek letters MP (mu, rho) and ?V (theta, upsilon) – the recognition that she is Meter Theos, the Mother of God, Mater Dei in Latin. The word Theotokos in Greek (literally, the God bearer) captures the same idea, reminds us of the important place she holds in salvation history and thus in the hearts of all believers.

The decoration of the Shrine continues beyond the reredos. Directly above its pinnacle is a mural of the burning bush, unconsumed by the fire—fitting sign of Our Lady's perpetual virginity. The Catechism of the Catholic Church observes that the Church has held

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Mass Intentions and Readings

Sunday—October 2nd—TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

Sat 6:00p Mass for Bob Burke
8:00a Mass for the Parishioners
9:15a 1st Communion and Confirmation Classes Cathedral Offices
9:15a RCIA (Rector)
10:30a Mass for Louise Reddy
RDGS: Hb 1:2-3; 2:2-4 Ps 95:1-2, 6-9
2 Tm 1:6-8, 13-14 Lk 17:5-10

Monday—October 3rd—27th Week in Ordinary Time

12:05p Mass for Monsignor Roger Roensch
RDGS: Gal 1:6-12 Ps 111:1b-2, 7-9, 10c Lk 10:25-37
7:00p Infant of Prague Novena

Tuesday—October 4th—St. Francis of Assisi, religious

12:05p Mass for +Patrick J. Donahue Anniversary of Death (1922)
RDGS: Gal 1:13-24 Ps 139:1b-3, 13-15 Lk 10:38-42

Francis, died in 1226; noted for his charismatic personality, deep compassion for all, and love for God's creation; renounced wealth to follow "Lady Poverty"; deacon; founded the Franciscan Family which is made up today of the Friars Minor Capuchins [O.F.M. Cap.], numbering about 10,875 religious, the Conventuals [O.F.M. Conv.], c. 4,4000 religious, and those of the Leonine Union [O.F.M.], c. 14,520 religious, Poor Clares, Third Order Religious, and Secular Franciscan Order; wrote Canticle of the Sun; received the stigmata 14 Sept. 1224; canonized only two years after his death; patron of ecologists and of Italy.

Wednesday—October 5th—Blessed Francis Xavier Seelos, Priest

12:05p Mass for Jean Huff
RDGS: Gal 2:1-2, 7-14 Ps 117:1bc, 2 Lk 11:1-4
7:00p Choir Rehearsal

Francis, born in Germany in 1819, entered the Congregation of the Most Holy Redeemer and was sent to North America. Ordained a priest in 1844, he began his pastoral ministry in Pittsburgh as assistant pastor of his confrere, Saint John Neumann, serving also as Master of Novices and dedicated himself to preaching. He became a full-time itinerant missionary, preaching in both English and German in a number of different states. He died in New Orleans on Oct. 4, 1867 and was declared "Blessed" by Sain John Paul II April 9, 2000.

Thursday—October 6th—Saint Bruno, priest; Blessed Marie Rose Durocher, virgin

12:05p Mass for Nicholas & Nimnoom Ghaphery
RDGS: Gal 3:1-5 (Ps) Lk 1:69-75 Lk 11:5-13

Bruno, died 1101 in Calabria; celebrated teacher at Reims and close advisor to his former pupil, Pope Urban II; founded the mother house of the Carthusians who today

number around 320 religious; sought "to seek God assiduously, to find God promptly, and to possess God fully"; their motto: "While the world changes, the cross stands firm."

Marie Rose, died in 1849 at age thirty-eight; born in St. Antoine, Quebec; began the first Canadian parish sodality for young women; founded the sisters of the Holy Names Jesus and Mary for Christian education.

Friday—October 7th—Our Lady of the Rosary First Friday

12:05p Mass for Shirley Sheets
12:45p Adoration of the Blessed Sacrament
RDGS: Gal 3:7-14 Ps 111:1b-6 Lk 11:15-26

This Memorial, established by Pope St. Pius V in thanksgiving for the victory at Lepanto, 7 Oct. 1571, recalls the rosary and its meditation on the mysteries of Christ and our salvation.

Saturday—October 8th—27th Week in Ordinary Time

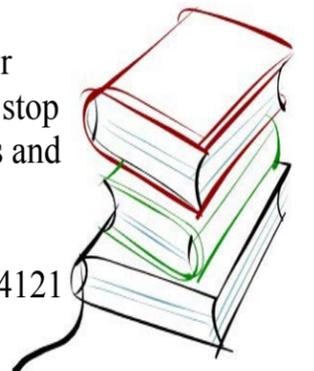
9:00a Mass for Fred A. Barnabei
5:00p Confessions
6:00p Mass for Francie K. Martin
RDGS: Gal 3:22-29 Ps 105:2-7 Lk 11:27-28

Sunday—October 9th—TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

8:00a Mass for Shirley Sheets
9:15a 1st Communion and Confirmation Classes Cathedral Offices
9:15a RCIA (Rector)
10:30a Mass for the Parishioners
RDGS: 2 Kgs 5:14-17 Ps 98:1-4 2 Tm 2:8-13
Lk 17:11-19

ATTENTION READERS

The 2017 Workbooks for Lectors are here. Please stop by the Cathedral Offices and pick up your copy, or contact Debbie to make arrangements. 304-233-4121



Weekly Collection

Envelopes: \$2,520.50 Books: \$854.61

Online: \$263

October 2, 2016

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Rosary ...

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Psalms. Eventually, the practice of using an early version of the Hail Mary prayer became popular, and this early version of the Rosary was often called "Our Lady's Psalter" (corresponding to the 150 Psalms).

St. Dominic may be responsible for fixing the Rosary in its traditional form—the form used today—by dividing the Rosary into fifteen decades with the corresponding meditation on the mysteries. Although St. Dominic may not have personally invented each element of the Rosary, tradition credits him with establishing the devotion to the Rosary and popularizing it in its traditional form. Tradition and the popes also tell us that the devotion of the Rosary was first revealed to St. Dominic by the Blessed Virgin in France at the beginning of the 13th century, where Our Lady appeared to him and commanded him to preach the Rosary. She is said to have given St. Dominic beads and taught him how to use them.

By the end of the sixteenth century, the Hail Mary was fixed in the form we know it today, and the Glory Be's were also subsequently added. In various apparitions, the Blessed Virgin Mary herself requested that all say the Rosary. And, at Fatima in 1917, faced with the dire situation of the world and showing the shepherd children a vision of hell, the Blessed Virgin Mary appeared over a period of months and asked that each decade of the Rosary be concluded with the following prayer:

"O my Jesus, forgive us our sins, save us from the fires of Hell, lead all souls to

Heaven, especially those who are in most need of Thy mercy."

The Rosary is a Scripture-based prayer. It begins with the Apostles' Creed, which summarizes the great mysteries of the Catholic faith. The Our Father, which introduces each mystery, is from the Gospels. The first part of the Hail Mary is the angel's words announcing Christ's birth and Elizabeth's greeting to Mary. St. Pius V officially added the second part of the Hail Mary. The Mysteries of the Rosary center on the events of Christ's life. There are four sets of Mysteries: Joyful, Sorrowful, Glorious and—added by Pope John Paul II in 2002—the Luminous.

The repetition in the Rosary is meant to lead one into restful and contemplative prayer related to each Mystery. The gentle repetition of the words helps us to enter into the silence of our hearts, where Christ's spirit dwells. The Rosary can be said privately or with a group.

The Five Joyful Mysteries:

The Annunciation
The Visitation
The Nativity
The Presentation in the Temple
The Finding in the Temple

The Five Sorrowful Mysteries:

The Agony in the Garden
The Scourging at the Pillar
The Crowning with Thorns
The Carrying of the Cross
The Crucifixion and Death

The Five Glorious Mysteries:

The Resurrection
The Ascension

The Descent of the Holy Spirit

The Assumption
The Coronation of Mary
The Five Luminous Mysteries:

The Baptism of Christ in the Jordan

The Wedding Feast at Cana

Jesus' Proclamation of the Coming of the Kingdom of God

The Transfiguration

The Institution of the Eucharist

Praying the Rosary

Familiarize yourself and/or your group with the prayers of the rosary.

—Make the Sign of the Cross.

—Holding the Crucifix, say the Apostles' Creed.

—On the first bead, say an Our Father.

—Say three Hail Marys on each of the next three beads.

—Say the Glory Be

For each of the five decades, announce the Mystery, then say the Our Father.

While fingering each of the ten beads of the decade,

next say ten Hail Marys while meditating on the Mystery. Then say a Glory Be. (After finishing each decade, some say the following prayer requested by the Blessed Virgin Mary at Fatima: "O my Jesus, forgive us our sins, save us from the fires of hell, lead all souls to Heaven, especially those who have most need of your mercy.")

After saying the five decades, say the "Hail, Holy Queen, followed by this dialogue and prayer: V. Pray for us, O holy Mother of God. R. That we may be made worthy of the promises of Christ.

Let us pray: O God, whose Only Begotten Son, by his life, Death, and Resurrection, has purchased for us the rewards of eternal life, grant, we beseech thee, that while meditating on these mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ our Lord.

Amen.

Women's Faith Sharing Group



The Women's Faith Sharing Group will hold their next meeting/visitation day Friday, Oct. 7, the Memorial of Our Lady of the Rosary, at Mount St. Joseph from 10:00 - 3:00. Fee for the day will be \$9.00 for lunch. All are welcome to take part in some or all of the day's activities. To RSVP or if you have any questions call Diane (304-233-8574) by Friday, Sept. 30.

The Cathedral of Saint Joseph, Wheeling, invites you to attend our INFANT JESUS OF PRAGUE NOVENA

"Blessed are the merciful..."

*A solemn novena to the Infant of Prague,
with reflections on the Jubilee Year of Mercy.
Many prayers have been answered
through this devotion.*

Please join us!



**October 3 through November 28, 2016
Nine Consecutive Mondays at 7:00 p.m.**

**Cathedral of Saint Joseph
1300 Eoff Street, Wheeling, West Virginia 26003**

Knights of Columbus Twelfth Night Ball and International Dance Classes

The Knights of Columbus will be hosting a dinner/dance for interested KOC members and wives, as well as relatives, friends, and fellow parishioners age 13 and up on January 7, 2016 at the St. Vincent's Marian Hall. It was the intention of Fr. Michael McGivney, founder of the Knights of Columbus, to foster Catholic community spirit by such means as one aspect of his overall mission of charity, family, life and fraternity. The dancing portion of the evening this year will include fun social dances from the ethnic cultures of the Ohio Valley- English, Polish, German, etc. Dancing classes for interested teens and adults will be offered at Our Lady of Peace

School Gym starting on Friday, Oct. 14 from 7-9 pm. Cost: \$3 /person. Bring a water bottle and wear smooth-soled shoes; no cross-trainers or flip-flops. In Christian charity, please be covered elbows to knees. No previous experience, partner, or commitment to the Ball is required to participate in the classes. A bonus: Children's International Dance class will be offered from 6-7pm for ages 7 and up, for \$2/ child. Parents must remain in the building. (Adults and teens are welcome to this early class for free!) Call or text Valleri Gordon at 304-559-4042 or ValGordon2@comcast.net for information and to sign up before October 14.

Notice from the Ministry of Care

The St. Joseph Cathedral Ministry of Care is in the process of updating their list of home bound and nursing home resident parishioners. If you would like to have your loved one added to our list please call Sister Mary Bowman (304-242-4048) or Diane (304-233-8574).

Christian ...

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to focus on Christ. During this time I would pray for healing. One day I realized I can always rely on Jesus for help since I belong to him. I accept the smudge marks of dirt that I will endure as someone who belongs to Christ. My faith will be tested many times. Each time I will still ask why. Temptations will be inviting and difficult to turn away. But I have avoided them so far. It seems I now turn to prayer for comfort and direction. Placing my thoughts on paper keeps my mind focused on our Triune God for many hours at a time. Maybe the spirituality inside us all has found its way to the surface for me. It is about time if it has.

I don't know nor have I found a good answer to why we go through trials, pains and tests in this life. I can read Bible verses for meditation. I could listen to a Christian song for a temporary comfort. I can place my thoughts on paper to capture the constant inner dialogue I

have with myself and God. But mostly, I trust and pray. There is a time in our life, I believe, when we all turn to Christ and remain in his light. We finally say, "I am yours. Do with me as you will." I don't believe we will be placed in harm's way, though that does make for a good movie or a good read. Christ will use us for the betterment of others. He will lead us. We are to be Christ-like and influence others by our words and behavior. "Whatever happens, nothing shall hurt the believer. Though trouble and affliction befall, it shall come, not for his hurt, but for good. Though for the present it is not joyous but grievous. Those who rightly know God will set their love upon him. They by prayer constantly call upon him. His promise is that he will in due time deliver the believer out of trouble and in the mean time is with him in trouble. The Lord will manage all his worldly concerns, and preserve his life on earth, so long as it shall be good for him. For encouragement in this he

looks unto Jesus. He shall live long enough until he has done the work he was sent into this world to do, and is ready for heaven. Who would wish to live a day longer than God has some work to do either by him or upon him? A man may die young, yet be satisfied with living. But a wicked man is not satisfied even with long life. At length the believer's conflict ends. He has done (finished) for ever with trouble, sin, and temptation." Matthew Henry Commentary on Psalm 91:9-16.

What more can I say for you to admit that you belong to Christ? Belonging to Christ, you will look upon every one you meet as a brother or sister with loving eyes, right? You will look out for their best interest. If you saw your sibling was in need of a shirt or coat because they were cold, would you give them yours? Of course you would. Christ gave us his teachings, his suffering and his life to comfort and save us. Shouldn't we openly admit we are His by our actions, prayers

and thoughts? When Christ was beaten, humiliated, and nailed to a cross, he still asked his Father to forgive those who persecuted him. Have you prayed for those who have persecuted you? It is hard for us, isn't it? Even with the smudge of dirt on us, Christ still claims and cares for us. Why should we be different when it comes to others? My thoughts seem to be rambling on with this writing. Why should this day be different than any other day (Humor)? I will leave you with the following as an ending to my thoughts.

"Lord Jesus, You are my righteousness, I am your sin. You took on you what was mine, yet set on me what was yours. You became what you were not, that I might become what I was not." Martin Luther.

My prayers are said with you in mind, as I hope I am remembered in yours.

"Vocatus Atque non Vocatus, Deus Aderit"

Alex J. Nagem

October 2, 2016

Intercessions

Please keep in your prayers: Joseph Custer, Celeste Barton, Margaret Scheiblehood, 1st Lieutenant Zachery Basich (US Marines), Dallas Disbro, David A. Kress, Jr., Edward Fanning, Kathy Cooley, Barb Mazzocca, Rick South, Eva Wood, Mary Alice Florio, James Midcap, Lukie Brown, Hines Rotriga, Patricia Kalisz, Janie, Jim and Dee, Judy Pack, Milissa Rose, Michael DeBlasis, Liam Manning, Mary Ann Fowler, Henry Vogler, Dustin Ronevich, Bob Jones, Frank Davis, Jimmy Hocking, Susan Graff, Brogan Gallentine, Richard Simon, Mark Davis, James Benner, Susan Schulte, Margaret Stocke, Thomas Griffith, Julia Sheets, William Schultz, Jean and Chuck Schultz, R. J. Stocke, Jane Rudari, Marlene Martin, Milly Burke, Norma Bosold, Stephanie Bugaj, Arthur Danehart, Jon-Michael Lasher, Shawn Thomas, Thelma Pearson, Kermit Klosterman, Mary K. Schlosser, Anne Sobota, Susan Mize, Rick Burgy, Betty Teater, Sarah Sargent, Sally Jochum, Martha Yocum, Father Joseph Wilhelm, Mary Walicki, George Kirchner, Shirley DeCaria, Haley Carter, Caleb Hlebiczk, Bob Armstrong, Austin Cook, Ron Hickman, Stanley Kyr, Annie Midcap, Charles Heizer, Gail Koch, Pete Mack, Nancy Witzberger, Fred Herink, the Children of the Youth Services System, Chuck Fair, Darleen Williams and Mona Wurtzbacher

October 2, 2016

Conundrum ...

Cont'd from Page 2

from her earliest days that the doctrine of the perpetual virginity of Mary affirms Our Lady's "real and perpetual virginity even in the act of giving birth to the Son of God made Man" (§499)

Finally, the ceiling of the Shrine is adorned with a secco mural of stars on a royal blue sky, emphasizing the Coronation of the Blessed Virgin, following the Assumption. What's the scriptural basis for that you say? Well, aside from Song of Songs 4.8 and Psalm 45, one is just going to have to go with Revelation 12.1 "A great and wondrous sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head."

Turning to the window set in the Northern Wall in the Chapel, a gift given in memory of Thomas & Anna Owens, more Marian symbols are one display. The window itself is executed in various shades of blue with the Rose of Sharon, an ancient symbol of Our Lady, in the background and three principal images of Our Lady in the foreground. From bottom to top: the portcullis, the Ark of the Covenant, and the Heart pierced by a sword. A portcullis is a heavy vertically-closing gate typically found in medieval fortifications, consisting of a latticed grille made of wood, metal, or a combination of the two, which slides down grooves inset within each jamb of the gateway. Here, one can see the portcullis opened to manifest that Mary is the Gateway by which Christ enters the World. She is the Ark of the Covenant because she bore the splendor and glory of God within



her human womb. Hers is that heart which, as Simeon foretold, "a sword will pierce so that the thoughts of many hearts may be revealed" (Lk 2:35). In the edging of the window, a devise which appears to be an M with the second part of the letter being oddly shaped repeats itself. This manuscript M is actually a mashup of M and R referring to Maria

through its two consonants made into one letter. This same M can be seen prominently in the dial above the Hodegetria on the reredos.

If you have a specific question about the Cathedral, its life and liturgy, please submit it to the Cathedral Conundrum in care of our friendly neighborhood editor, Timothy R. Bishop (tbishop@dwc.org).