

## MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un-til you come a-gain.

Music: *The Roman Missal*, © 2010, ICEL

## GREAT AMEN

...for ev-er and ev-er. R. A-men.

Music: *The Roman Missal*, © 2010, ICEL

## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI

Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. Lamb of God, you  
take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

### COMMUNION ANTIPHON

Behold the One of whom John said:  
I have seen and testified that this is the Son of God.

(John 1:32,34)

### COMMUNION PROCESSION

*Taste and See*

*The verses may be found at #827 in the Gather Comprehensive hymnal.*

Refrain

Taste and see, taste and see the good-ness of the  
Lord. O taste and see, taste and see the  
good-ness of the Lord, of the Lord.

Text: Psalm 34; James E. Moore, Jr., b.1951  
Tune: James E. Moore, Jr., b.1951  
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10:30 (Choir) *Of the Father's Love Begotten*

DIVINUM MYSTERIUM  
Plainsong, Mode V

Of the Father's love begotten ere the worlds began to be,  
He is Alpha and Omega — he the source, the ending he,  
Of the things that are, that have been, and that future years shall see  
Evermore and evermore.

O that birth forever blessed, when a virgin, blest with grace,  
By the Holy Ghost conceiving, bare the Savior of our race;  
And the Babe, the world's Redeemer, first revealed his sacred face,  
Evermore and evermore.

O ye heights of heaven adore Him; angel hosts, his praises sing:  
Powers, dominions, bow before Him, and extol our God and King!  
Let no tongue on earth be silent, every voice in concert ring  
Evermore and evermore.

Christ, to Thee, with God the Father, and, O Holy Ghost, to Thee,  
Hymn and chant and high thanksgiving, and unwearied praises be:  
Honor, glory, and dominion and eternal victory  
Evermore and evermore.

(Aurelius Clemens Prudentius. tr. J.M. Neale, 1854, and H.W. Baker, 1859)

### PRAYER AFTER COMMUNION

## CONCLUDING RITE

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

*Hail to the Lord's Anointed*

1. Hail to the Lord's A - noin - ted, great Da - vid's grea - ter Son!
2. He comes with suc - cor spee - dy to those who suf - fer wrong;
3. To him shall prayer un - ceas - ing and dai - ly vows as - cend;

Hail in the time ap - poin - ted, his reign on earth be - gun!  
to help the poor and nee - dy, and bid the weak be strong;  
his king dom still in - creas - ing, a king - dom with - out end.

He comes to break op - pres - sion, to set the cap - tive free;  
to give them songs for sing - ing, their dark - ness turn to light,  
The tide of time shall ne - ver his co - ve - nant re - move;

to take a - way trans - gres - sion, and rule in e - qui - ty.  
whose souls, con - demned and dy - ing, are pre - cious in his sight.  
his name shall stand for - ev - er; that name to us is love.

Text: Psalm 72; James Montgomery, 1771-1854, alt.  
Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzogin*, Witemberg, 1784



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*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

### ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

## THE BAPTISM OF THE LORD

10 JANUARY 2016



Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.  
*Rector*

## THE ORDER OF MASS

### INTRODUCTORY RITES

#### ENTRANCE ANTIPHON

After the Lord was baptized, the heavens were opened,  
and the Spirit descended upon him like a dove,  
and the voice of the Father thundered:  
This is my beloved Son, with whom I am well pleased.

#### PROCESSIONAL HYMN *O Love, How Deep, How Broad, How High*

1. O love, how deep, how broad, how high! How
2. For us bap - tized, for us he bore His
3. All ho - nor, laud and glo - ry be, O

pas - sing thought and fan - ta - sy That God, the Son of  
ho - ly fast, and hun - gered sore; For us temp - ta - tions  
Je - sus, Vir - gin - born, to Thee, All glo - ry, as is

God, should take Our mor - tal form for mor - tal's sake.  
sharp he knew; For us the temp - ter o - ver - threw.  
ev - er meet, To Fa - ther and to Pa - ra - clete.

Text: *O amor quam ecstaticus*; Latin, 15th C.; Tr. by Benjamin Webb, 1819-1855  
Tune: EISENACH, LM; Johann H. Schlein, 1586-1630; Harm. by J.S. Bach, 1685-1750

(6:00) PENITENTIAL ACT

(8:00 & 10:30) RITE OF SPRINKLING WITH BLESSED WATER

Sprinkle me with hyssop, O Lord, and I shall be cleansed; wash me and I shall be whiter than snow.

✠. Have mercy on me, O God, according to your great mercy.

GLORIA

GLORIA musical score with lyrics: Glo-ry to God in the high-est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, heav - en - ly King, O God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.

Text: The Roman Missal © 2010, ICEL  
Music: People's Mass, Jan M. Vermst, © 1970, 2010, World Library Publications

COLLECT

(10:30) CHILDREN'S LITURGY OF THE WORD

LITURGY OF THE WORD

The readings may be found at #900 in the Gather Comprehensive hymnal.

READING I

Isaiah 42:1-4, 6-7

PSALM RESPONSE

Psalm 29:1-2, 3-4, 3, 9-10

PSALM RESPONSE musical score with lyrics: The Lord will bless his peo - ple with peace.

Music: Chant Mode VI; Fr. Columba Kelly, O.S.B., St. Meinrad Archabbey

READING II

Acts 10:34-38

GOSPEL ACCLAMATION

Mark 9:7

GOSPEL ACCLAMATION musical score with lyrics: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. The heavens were opened and the voice of the Father thundered: This is my beloved Son, listen to him.

Music: GELOBT SEI GOTT; Melchior Vulpius

GOSPEL

Luke 3:15-16, 21-22

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Blessed is he who comes in the name of the Lord. We have blest you from the house of the Lord. The Lord is God, and he has shown upon us, alleluia, alleluia

OFFERTORY HYMN

When John Baptized by Jordan's River

OFFERTORY HYMN musical score with lyrics: 1. When John bap - tized by Jor - dan's riv - er 2. There as the Lord, bap - tized and pray - ing, 3. O Son of Man, our na - ture shar - ing, In faith and hope the peo - ple came, That John and Rose from the stream, the sin - less one, A voice was In whose o - be - dience all are blest, Sav - ior, our Jor - dan might de - liv - er Their trou - bled heard from heav - en say - ing, "This is my sins and sor - rows bear - ing, Hear us and souls from sin and shame. They came to seek a own be - lov - ed Son." There as the Fa - ther's grant us this re - quest: Dai - ly to grow, by new be - gin - ning, The hu - man spir - it's age - less word was spo - ken, Not in the pow'r of wind and grace de - fend - ed, Filled with the Spir - it from a - quest, Re - pent - ance, and an end of flame, But of his love and peace the bove; In Christ bap - tized, be - loved, be - sin - ning, Re - nounc - ing ev - 'ry wrong con - fessed. to - ken, Seen as a dove, the Spir - it came. friend - ed, Chil - dren of God in peace and love.

Text: Timothy Dudley-Smith, b.1926, © 1984, Hope Publishing Co.  
Tune: RENDEZ À DIEU, 9 8 9 8 D; Louis Bourgeois, c.1510-1561

SANCTUS

SANCTUS musical score with lyrics: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Music: A Community Mass, Richard Proulx, © 1971, GIA Publications, Inc.