

MYSTERY OF FAITH

Musical notation for 'Mystery of Faith' with lyrics: When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.

Music: The Roman Missal, © 2010, ICEL

GREAT AMEN

Musical notation for 'Great Amen' with lyrics: ...for ev-er and ev-er. R. A-men.

Music: The Roman Missal, © 2010, ICEL

COMMUNION RITE

AGNUS DEI

Musical notation for 'Agnus Dei' with lyrics: Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION ANTIPHON

We have seen his star in the East, and have come with gifts to adore the Lord.

(Matthew 2:2)

COMMUNION PROCESSION

What Child is This

Musical notation for 'Communion Procession' with lyrics: 1. What Child is this, who, laid to rest, On Ma-ry's lap is sleep-ing? Whom An-gels greet with ox and ass are feed-ing? Good Chris-tian, fear, for pea-sant, king, to own Him: The King of kings sal-an-thems sweet, While shep-herds watch are keep-ing? sin-ners here The si-lent Word is plead-ing: va-tion brings, Let lov-ing hearts en-throne Him. This, this is Christ the King; Whom shep-herds guard and An-gels sing: Haste, haste, to bring Him laud, The Babe, the Son of Ma-ry.

Text: William C. Dix, 1827-1898; Tune: GREENSLEEVES, 8 7 8 7 with refrain; English melody, 16th C.; harm. by John Stainer, 1840-1901

(Solo) Brightest and Best of the Sons of the Morning

James P. Harding (1850-1911)

Brightest and best of the sons of the morning, Dawn on our darkness, and lend us thine aid; Star of the East, the horizon adorning, Guide where our infant Redeemer is laid.

Cold on His cradle the dewdrops are shining, Low lies His head with the beasts of the stall; Angels adore Him in slumber reclining, Maker and Monarch and Savior of all.

Say, shall we yield Him, in costly devotion, Odors of Edom, and offerings divine? Gems of the mountain, and pearls of the ocean, Myrrh from the forest, and gold from the mine?

Vainly we offer each ample oblation, Vainly with gifts would His favor secure; Richer by far is the heart's adoration, Dearer to God are the prayers of the poor.

(Reginald Heber, 1783-1826)

PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING & DISMISSAL

RECESSIONAL HYMN

What Star Is This

Musical notation for 'Recessional Hymn' with lyrics: 1. What star is this, with beams so bright, More love-ly 2. 'Tis now ful-filled what God de-creed: "From Ja-cob 3. While out-ward signs the star dis-plays, An in-ward than the noon-day light? 'Tis sent to an-nounce a shall a star pro-ceed." And lo! The east-ern light the Lord con-veys. It urg-es them, with new-born king, Glad tid-ings of our God to bring. sag-es stand To read in heav'n the Lord's com-mand. force be-nign, To seek the Giv-er of the sign.

Text: Quem stella sole pulchrior, Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876, alt. Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571-1621

POSTLUDE

Cathedral of St. Joseph logo and address: 1218 Eoff Street, Wheeling, WV 26003 304.233.4121 www.saintjosephcathedral.com

David O'Donnell, M.M., Director of Music; Zvonimir Nagy, D.M., Organist; Tyler J. Greenwood, Organ Scholar; Cathedral of St. Joseph Choir

We ask that you help us to preserve a reverent atmosphere by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THE EPIPHANY OF THE LORD

3 JANUARY 2016



Most Reverend Michael J. Bransfield Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V. Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Behold, the Lord, the Mighty One, has come; and kingship is in his grasp, and power and dominion.

PROCESSIONAL HYMN

As With Gladness Men of Old

Musical notation for 'Processional Hymn' with lyrics: 1. As with glad-ness men of old Did the guid-ing 2. As with joy-ful steps they sped To that low-ly 3. As they of-fered gifts most rare At that man-ger 4. Christ Re-deem-er, with us stay, Help us live your 5. In the heav'n-ly cit-y bright None shall need cre-star be-hold; As with joy they hailed its light, man-ger-bed, There to bend the knee be-fore crude and bare; So may we this ho-ly day, ho-ly way; And when earth-ly things are past, a-ted light; You, its light, its joy, its crown,

Musical notation for 'Processional Hymn' with lyrics: Lead-ing on-ward, beam-ing bright; So, most gra-cious Christ whom heav'n and earth a-dore; So may we with Drawn to you with-out de-lay, All our cost-liest Bring our ran-somed souls at last Where they need no You, its sun which goes not down; There for ev-er

Musical notation for 'Processional Hymn' with lyrics: Lord, may we hur-ried pace Ev-er-more your splen-dor see. treas-ures bring, Christ, to you, our throne of grace. star to guide, Where no clouds your heav'n-ly King. may we sing Al-le-lu-ias to our glo-ry hide. to our King.

Text: William C. Dix, 1837-1898; Tune: DIX, 77 77 77; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889

## PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned in my thoughts and in my words,  
in what I have done, and in what I have failed to do;

*(All strike their breast as they say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

*Cantor:* Ky-ri - e, e - le - i - son. *All:* Ky-ri - e, e - le - i - son.  
*Cantor:* Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.  
*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky-ri - e, e - le - i - son.

Text & Music: *The Roman Missal*, © 2010, ICEL

## GLORIA

Glo-ry to God in the high-est, and on earth peace to peo - ple of good will. We  
praise you, we bless you, we a-dore you, we glo-ri-fy you, we  
give you thanks for your great glo-ry, Lord God, heav - en-ly King, O  
God, al - might - y Fa-ther. Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
have mer - cy on us; you take a-way the sins of the world, re - ceive  
our prayer; you are seat - ed at the right hand of the Fa-ther, have mer - cy  
on us. For you a-lone are the Ho - ly One, you a-lone are the  
Lord, you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the Fa-ther. A - men, a - men.

Text: *The Roman Missal* © 2010, ICEL  
Music: *People's Mass*, Jan M. Vermist, © 1970, 2010, World Library Publications

## COLLECT

## LITURGY OF THE WORD

*The readings may be found at #899 in the Gather Comprehensive hymnal.*

### READING I

Isaiah 60:1-6

### PSALM RESPONSE

Psalm 72:1-2, 7-8, 10-11, 12-13

Lord, ev - 'ry na - tion on earth will a - dore you.

Music: Chant Mode II; Fr. Columba Kelly, O.S.B., St. Meinrad Archabbey

### READING II

Ephesians 3:2-3a, 5-6

### GOSPEL ACCLAMATION

Matthew 2:2

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
We saw his star at its rising  
and have come to do him homage.

Music: GELOBT SEI GOTT; Melchior Vulpus

### GOSPEL

Matthew 2:1-12

### HOMILY

### PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### UNIVERSAL PRAYER

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON

The kings of Tharsis and the islands shall offer presents;  
the kings of the Arabians and of Saba shall bring gifts.  
And all kings of the earth shall adore him, all nations shall serve him.

### OFFERTORY HYMN

*We Three Kings*

1. We three kings of O - ri - ent are, Bear - ing  
2. Born a babe on Beth - le - hem's plain, Gold we  
3. Frank - in - cense to of - fer have I; In - cense  
4. Myrrh is mine: its bit - ter per - fume Breathes a  
5. Glo - rious now be - hold him rise, King and

gifts we trav - erse a - far Field and foun - tain,  
bring to crown him a - gain; King for - ev - er,  
owns a De - i - ty night, Prayer and prais - ing  
life of gath - 'ring gloom; Sor - rowing, sigh - ing,  
God and sac - ri - fice: Heav'n sings, "Hal - le -

Moor and moun - tain, Fol - low - ing yon - der star.  
Ceas - ing nev - er, O - ver us all to reign.  
Glad - ly rais - ing, Wor - ship - ing God on high.  
Bleed - ing, dy - ing, Sealed in the stone cold tomb.  
lu - jah!" "Hal - le - lu - jah!" earth re - plies.

O star of won - der, star of night, Star with  
roy - al beau - ty bright, West - ward lead - ing, still pro -  
ceed - ing, Guide us to the per - fect Light.

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Text: Matthew 2:1-11; John H. Hopkins, Jr., 1820-1891  
Tune: KINGS OF ORIENT, 88 44 6 with refrain; John H. Hopkins, Jr., 1820-1891

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.