

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

GREAT AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the
world, have mer - cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION ANTIPHON

We will ring out our joy at your saving help
and exult in the name of our God.

(Psalm 20:6)

COMMUNION PROCESSION *I Want to Walk as a Child of the Light*

In him there is no dark - ness at all. The
night and the day are both a - like. The
Lamb is the light of the cit - y of God.
Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934
Tune: HOUSTON, 10 7 10 8 9 9 10 7; Kathleen Thomerson, b.1934; acc. by Robert J. Batistini, b.1942
© 1970, 1975, Celebration

(Choir) *One Love Released*

Robert H. Frenzel and Kevin Keil

One bread, one body, one cup, one call,
one faith, one Spirit present in us all.
One prayer, one blessing, one hope, one peace,
one church, one people, one love released.

Is not this bread we share, the body of our Lord?
Is not this wine we drink, the blood of Christ outpoured?

I am the bread of life, eat and you shall live.
To those who share this meal, my strength I'll always give.

I am the living bread, as manna from the sky.
This bread I give to you, that you may never die.

No one will come to me, unless our God has led.
And I shall raise them up, raise them from the dead!

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PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

The Virtue of Humility

1. The vir - tue of hu - mil - i - ty Re - vokes the
2. On vir - tue's lad - der, Gos - pel friend, By climb - ing
3. Ac - cept - ing our hu - man - i - ty, As - cend - ing
law of grav - i - ty, Makes low be high and
down - ward we as - cend; By count - ing all our
by hu - mil - i - ty, From Je - sus let us
high be low, Turns up - side down the world we know.
gain as loss, We come to glo - ry in the cross.
learn the art Of serv - ing God with hum - ble heart.

Text: Delores Dufner, b.1939; © 1995, 1996, GIA Publications, Inc.
Tune: TRURO, LM; Williams' *Psalmodia Evangelica*, 1789

POSTLUDE



THE Cathedral of St. Joseph

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Dr. Michael Match, Director of Music
Mr. Tyler J. Greenwood, Associate Organist
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THE THIRTIETH SUNDAY
IN ORDINARY TIME

23 OCTOBER 2016



Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

(Psalm 105:3-4)

PROCESSIONAL HYMN

As We Gather At Your Table

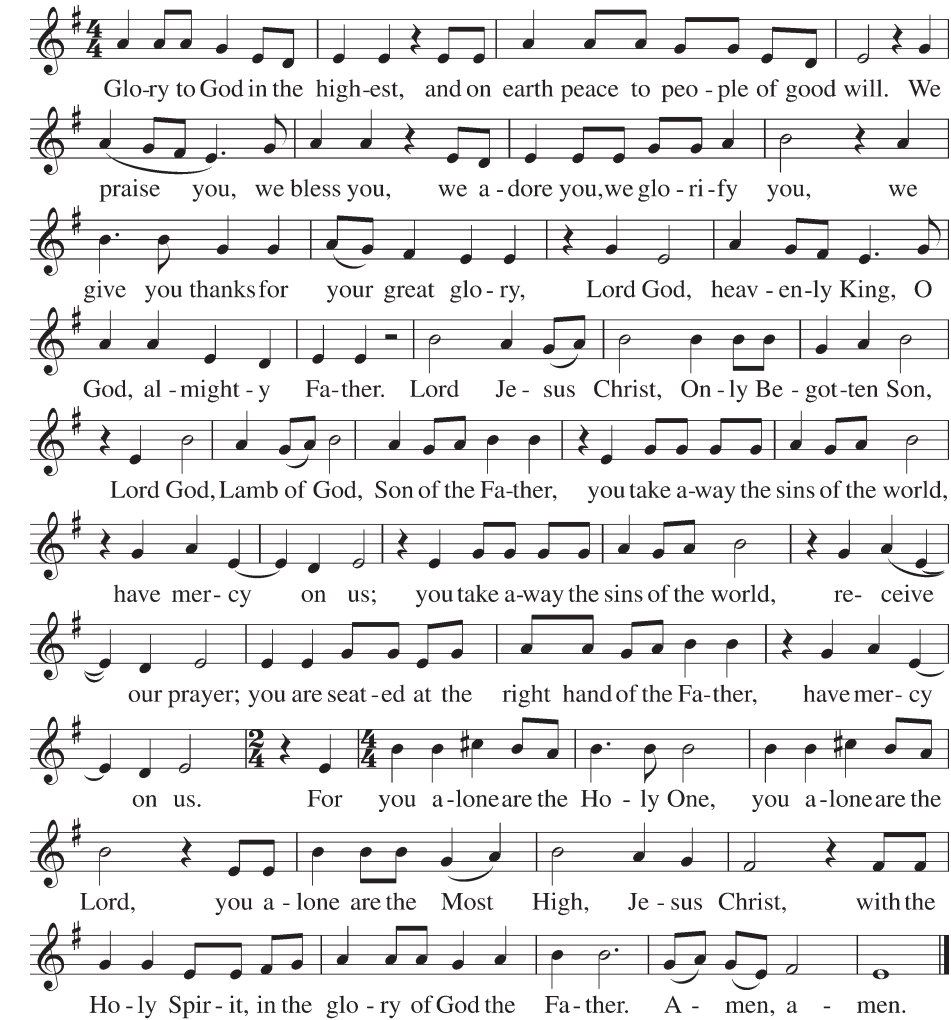
1. As we gath - er at your Ta - ble, As we
2. Turn our wor - ship in - to wit - ness In the
lis - ten to your Word, Help us know, O God, your
sac - ra - ment of life; Send us forth to love and
pres - ence: Let our hearts and minds be stirred. Nour - ish
serve you, Bring - ing peace where there is strife. Give us,
us with sa - cred sto - ry Till we
Christ, your great com - pas - sion To for -
claim it as our own; Teach us through this ho - ly
give as you for - gave; May we still be - hold your
ban - quet How to make Love's vic - tory known.
im - age In the world you died to save.

Text: Carl P. Daw, Jr. b.1944; © 1989, Hope Publishing Co.
Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music*, Pt. II, 1813

GREETING

PENITENTIAL ACT

GLORIA



Glo-ry to God in the high-est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, heav - en - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.

Text: *The Roman Missal* © 2010, ICEL
 Music: *People's Mass*, Jan M. Vermlst, © 1970, 2010, World Library Publications

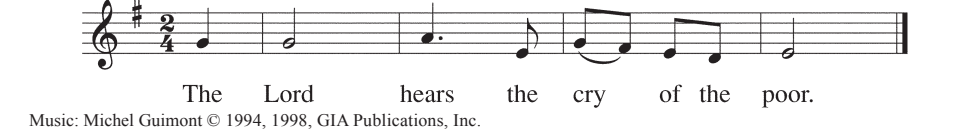
COLLECT

LITURGY OF THE WORD

The readings may be found at #1069 in the Gather Comprehensive hymnal.

READING I Sirach 35:12-14, 16-18

PSALM RESPONSE Psalm 34:2-3, 17-18, 19, 23

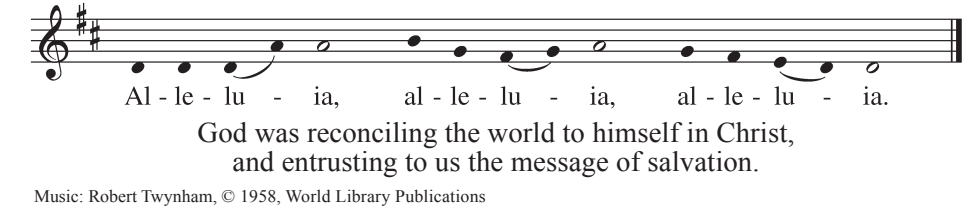


The Lord hears the cry of the poor.

Music: Michel Guimont © 1994, 1998, GIA Publications, Inc.

READING II 2 Timothy 4:6-8, 16-18

GOSPEL ACCLAMATION 2 Corinthians 5:19



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 God was reconciling the world to himself in Christ, and entrusting to us the message of salvation.

Music: Robert Twynham, © 1958, World Library Publications

GOSPEL Luke 18:9-14

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

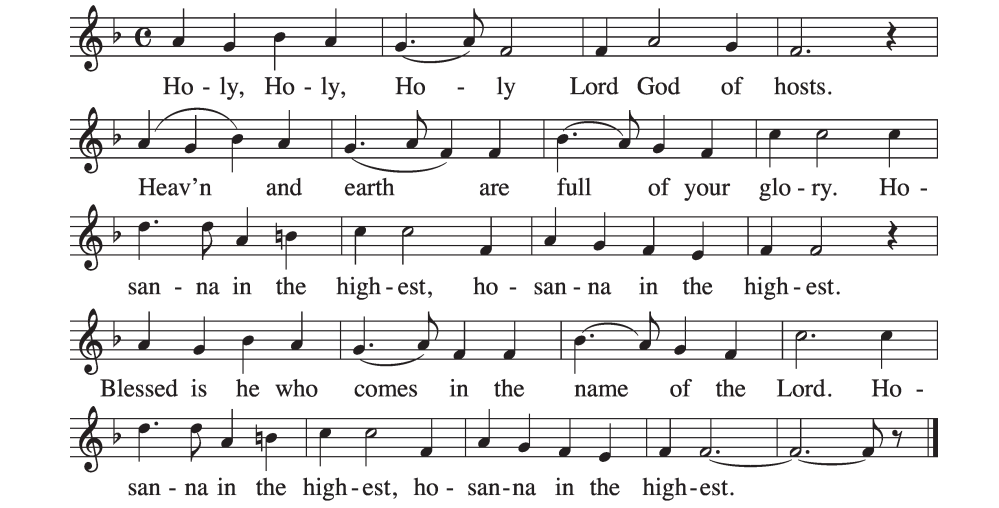
PREPARATION OF THE GIFTS *Two People Came to Church to Pray*



1. Two peo - ple came to church to pray, As -
 2. Two peo - ple came to church to pray, As -
 3. Two peo - ple came to church to pray, And -
 sured that God would hear. The first had man - y
 sured that God would hear. The sec - ond prayed a -
 God knew ev - 'ry thought; But one was jus - ti -
 words to say, And spoke them, loud and clear: "I
 dif - f'rent way, Both hum - ble and sin - cere: "O -
 fied that day, The oth - er one was not. When
 thank you, God, and give you praise That
 God, be mer - ci - ful to me! For -
 what we pray be - comes a boast, We
 I am blessed to be A mod - el of your
 give your sin - ful child." By ut - ter - ing this
 win no great re - ward; For what our God de -
 ho - ly ways For all who care to see."
 sim - ple plea, A soul was rec - on - ciled.
 sires the most Is hum - ble hearts out - poured."

Text: Adam M. L. Tice, b.1979, © 2008, GIA Publications, Inc.
 Tune: FOREST GREEN, CMD; English melody; harm. by Ralph Vaughan Williams, 1872-1958

SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

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