

## GREAT AMEN



Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

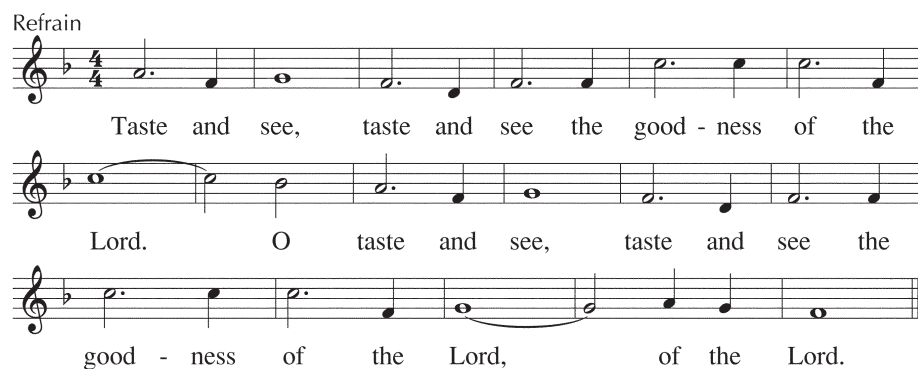
### COMMUNION ANTIPHON

The rich suffer want and go hungry,  
but those who seek the Lord lack no blessing.

(Psalm 34:11)

### COMMUNION PROCESSION

*Taste and See*



Text: Psalm 34; James E. Moore, Jr., b.1951  
Tune: James E. Moore, Jr., b.1951  
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(Choir) *In the Lord I'll Be Ever Thankful*

Jacques Berthier  
(1923-1994)

In the Lord I'll be ever thankful,  
in the Lord I will rejoice!  
Look to God, do not be afraid;  
lift up your voices, the Lord is near.

(Taizé Community, © 1986, 1991, Les Presses de Taizé, GIA Publications)

### PRAYER AFTER COMMUNION

## CONCLUDING RITES

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

*Let All Things Now Living*



1. Let all things now liv - ing A song of thanks - giv - ing  
2. His law he en - forc - es, The stars in their cours - es,



To God our Cre - a - tor tri - um - phant - ly raise;  
The sun in its or - bit o - be - dient - ly shine,



Who fash - ioned and made us, Pro - tect - ed and stayed us,  
The hills and the moun - tains, The riv - ers and foun - tains,



By guid - ing us on to the end of our days.  
The depths of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, Pure light goes be - fore us,  
We, too, should be voic - ing Our love and re - joic - ing



A pil - lar of fire shin - ing forth in the night:  
With glad ad - o - ra - tion, a song let us raise:



Till shad - ows have van - ished And dark - ness is ban - ished,  
Till all things now liv - ing U - nite in thanks - giv - ing,



As for - ward we trav - el from light in - to Light.  
To God in the high - est, ho - san - na and praise.

Text: Katherine K. Davis, 1892-1980, © 1939, 1966, E.C. Schimmer Music Co.  
Tune: ASH GROVE, 66 11 66 11 D; Welsh

### POSTLUDE



THE Cathedral of St. Joseph

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Dr. Michael Match, Director of Music  
Mr. Tyler J. Greenwood, Associate Organist  
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

### ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THE TWENTY-EIGHTH SUNDAY  
IN ORDINARY TIME

9 OCTOBER 2016



Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.  
*Rector*

## THE ORDER OF MASS

### INTRODUCTORY RITES

#### ENTRANCE ANTIPHON

If you, O Lord, should mark iniquities,  
Lord, who could stand?  
But with you is found forgiveness,  
O God of Israel.

(Psalm 130:3-4)

#### PROCESSIONAL HYMN *Banned and Banished By Their Neighbors*



1. Banned and ban - ished by their neigh - bors, Full of sores, ac -  
2. Still, O Christ, we bring be - fore you Ills of bod - y,



cused of sin, Scorned and scarred, the ten were call - ing,  
mind, and soul. Speak a - gain your word of heal - ing;



Warn - ing all, "Un - clean, un - clean!" Je - sus met them  
Cleanse, re - new, and make us whole. Then, re - deemed, re -



with com - pas - sion, Heard their cry, "Have mer - cy, Lord!"  
stored, for - giv - en, Lord, this oth - er gift im - part:



Cleansed their flesh and turned them home - ward  
For the mer - cy you have shown us,



With his sav - ing, heal - ing Word.  
Grant us each a grate - ful heart.

Text: Herman G. Stuempfle, Jr., 1923-2007, © 1997, GIA Publications, Inc.

Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenliedjes en Contredansen*, c.1710

## GREETING

## PENITENTIAL ACT

## GLORIA

Glo-ry to God in the high-est, and on earth peace to peo - ple of good will. We  
 praise you, we bless you, we a - dore you, we glo - ri - fy you, we  
 give you thanks for your great glo - ry, Lord God, heav - en - ly King, O  
 God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,  
 Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,  
 have mer - cy on us; you take a - way the sins of the world, re - ceive  
 our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy  
 on us. For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.

Text: *The Roman Missal* © 2010, ICEL  
 Music: *People's Mass*, Jan M. Vermlst, © 1970, 2010, World Library Publications

## COLLECT

## LITURGY OF THE WORD

*The readings may be found at #1063 in the Gather Comprehensive hymnal.*

### READING I

2 Kings 5:14-17

### PSALM RESPONSE

Psalm 98:1, 2-3, 3-4

The Lord has re - vealed to the na - tions his sav - ing pow'r, his sav - ing pow'r.

Music: Michel Guimont © 1994, 1998, GIA Publications, Inc.

### READING II

2 Timothy 2:8-13

### GOSPEL ACCLAMATION

1 Thessalonians 5:18

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

In all circumstances, give thanks,  
 for this is the will of God for you in Christ Jesus.

Music: Robert Twynham, © 1958, World Library Publications

### GOSPEL

Luke 17:11-19

### HOMILY

### PROFESSION OF FAITH

I believe in one God,  
 the Father almighty, maker of heaven and earth,  
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
 and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

### UNIVERSAL PRAYER

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS

*Now We Remain*

Refrain

We hold the death of the Lord deep in our  
 hearts. Liv - ing; now we re - main with  
 Je - sus the Christ.

1. Once we were people afraid, lost in the night.  
 Then by your cross we were saved;  
 Dead became living,  
 Life from your giving.

2. Something which we have known, something we've touched,  
 What we have seen with our eyes:  
 This we have heard;  
 Life giving word.

3. He chose to give of himself, became our bread.  
 Broken, that we might live.  
 Love beyond love,  
 Pain for our pain.

4. We are the presence of God; this is our call.  
 Now to become bread and wine:  
 Food for the hungry,  
 Life for the weary,  
 for to live with the Lord, we must die with the Lord.

Text: Corinthians, 1 John, 2 Timothy; David Haas, b.1957  
 Tune: David Haas, b.1957  
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### SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav'n and earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

### MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -  
 claim your Death, O Lord, un - til you come a - gain.

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