

GREAT AMEN



Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION ANTIPHON

To be near God is my happiness,
to place my hope in God the Lord.

(Psalm 73:28)

COMMUNION PROCESSION

Draw Near



Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. John M. Neale, 1818-1866, alt.
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

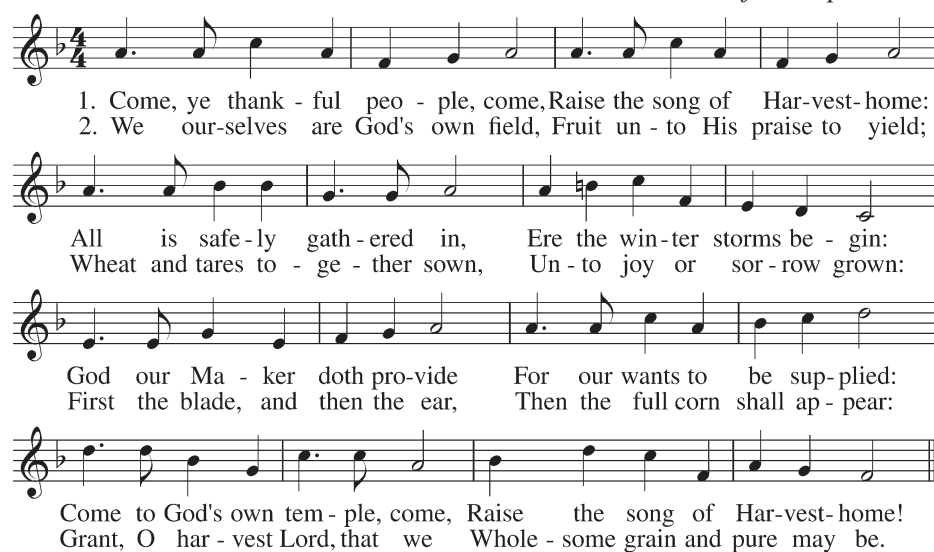
PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

Come, Ye Thankful People, Come



Text: Henry Alford, 1870-1871, alt.
Tune: ST. GEORGE'S WINDSOR, 77 77 D; George J. Elvey, 1816-1893

POSTLUDE



THE Cathedral of St. Joseph

THE THIRTY-THIRD SUNDAY IN ORDINARY TIME

13 NOVEMBER 2016



Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D, J.V.
Rector

THE ORDER OF MASS

INTRODUCTORY RITES

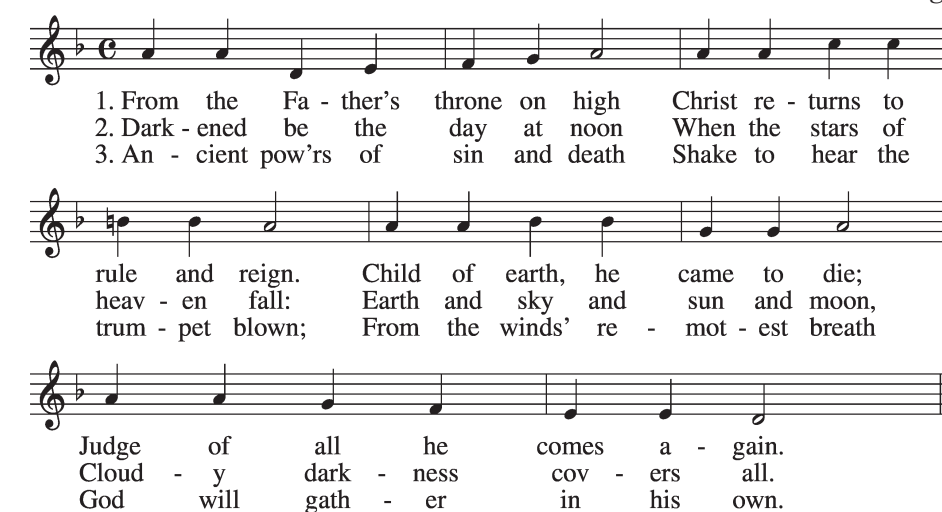
ENTRANCE ANTIPHON

The Lord said: I think thoughts of peace and not of affliction.
You will call upon me, and I will answer you,
and I will lead back your captives from every place.

(Jeremiah 29:11,12,14)

PROCESSIONAL HYMN

From the Father's Throne on High



Text: Timothy Dudley-Smith, b.1926, © 1987, Hope Publishing Company
Tune: HEINLEIN, 77 7 7; atr. to Martin Herbst, 1654-1681, *Nürnbergisches Gesangbuch*, 1676



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Dr. Michael Match, Director of Music
Mr. Tyler J. Greenwood, Associate Organist
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

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GREETING

PENITENTIAL ACT

GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Text: *The Roman Missal* © 2010, ICEL
 Music: *People's Mass*, Jan M. Vermlst, © 1970, 2010, World Library Publications

COLLECT

(10:30) CHILDREN'S DISMISSAL FOR LITURGY OF THE WORD

LITURGY OF THE WORD

The readings may be found at #1078 in the Gather Comprehensive hymnal.

READING I Malachi 3:19-20a14

PSALM RESPONSE Psalm 98:5-6, 7-8, 9



The Lord comes to rule the earth with jus - tice.
 Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

READING II 2 Thessalonians 3:7-12

GOSPEL ACCLAMATION Luke 21:28



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Stand erect and raise your heads
 because your redemption is at hand.

Music: Robert Twynham, © 1958, World Library Publications

GOSPEL Luke 21:5-19

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

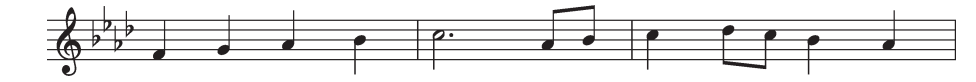
LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

O Holy City, Seen of John



1. O Ho - ly Cit - y, seen of John, Where
 2. O shame to us who rest con - tent While
 3. Give us, O God, the strength to build The
 4. Al - read - y in the mind of God That



Christ, the Lamb, does reign, With - in those four - square
 lust and greed for gain In street and shop and
 Cit - y that has stood Too long a dream, whose
 Cit - y ris - es fair: Lo, how its splen - dor



walls shall come No night, nor need, nor pain, And
 ten - e - ment Wring gold from hu - man pain, And
 laws are love, Whose ways, the com - mon good, And
 chal - leng - es The souls that great - ly dare: Yea,



where the tears are wiped from eyes That shall not weep a - gain.
 bit - ter lips in blind de - spair Cry, "Christ has died in vain."
 where the shin - ing sun be - comes God's grace for hu - man good.
 bids us seize the whole of life And build its glo - ry there.

Text: Revelation 21; W. Russell Bowie, 1882-1969, © Harper and Row
 Tune: MORNING SONG, 8 6 8 6 8 6; *Kentucky Harmony*; 1816

SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro-



claim your Death, O Lord, un - til you come a - gain.

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