

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

GREAT AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the
world, have mer - cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION ANTIPHON

The Lord will bestow his bounty, and our earth shall yield its increase.

(Psalm 85:13)

COMMUNION PROCESSION

Taste and See

Taste and see, taste and see the good - ness of the
Lord. O taste and see, taste and see the
good - ness of the Lord, of the Lord.

Text: Psalm 34; James E. Moore, Jr., b.1951
Tune: James E. Moore, Jr., b.1951
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(Choir) *Zion Hears the Watchmen Singing*

Johann Sebastian Bach
(1685-1750)

Zion hears the watchmen singing,
And in her heart new joy is springing.
She wakes, she rises from her gloom,
For her Lord comes down all glorious,
The strong in grace, in truth victorious.
Her star is risen; her light is come.
Oh, come, you Blessed One.
Lord Jesus, God's own Son.
Sing hosanna!
The joyful call we answer all
And follow to the nuptial hall.

(Philipp Nicolai, 1599; tr. by Catherine Winkworth, 1863)

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

Come, O Long Expected Jesus

1. Come, O long ex - pect - ed Je - sus,
2. Is - rael's strength and con - so - la - tion,
3. Born your peo - ple to de - liv - er;
4. By your own e - ter - nal Spir - it

Born to set your peo - ple free; From our fears and
You, the hope of all the earth, Dear de - sire of
Born a child and yet a king! Born to reign in
Rule in all our hearts a - lone; By your all suf -

sins re - lease us; Free us from cap - tiv - i - ty.
ev - 'ry na - tion, Come, and save us by your birth.
us for ev - er, Now your grac - ious king - dom bring.
fi - cient mer - it Raise us to your glo - rious throne.

Text: Haggai 2:7; Charles Wesley, 1707-1788, alt.
Tune: STÜTTGART, 8 7 8 7; Christian F. Witt, 1660-1716; adapt. by Henry J. Gauntlett, 1805-1876

POSTLUDE



THE Cathedral of St. Joseph

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Dr. Michael Match, Director of Music
Mr. Tyler J. Greenwood, Associate Organist
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

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THE Cathedral of St. Joseph

THE FIRST SUNDAY OF ADVENT

27 NOVEMBER 2016



Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

To you, I lift up my soul, O my God.
In you, I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you be put to shame.

(Psalm 25:1-3)

PROCESSIONAL HYMN

Savior of the Nations, Come

1. Sav - ior of the na - tions, come; Show the glo - ry
2. Not by hu - man flesh and blood, By the Spir - it
3. Won-drous birth! O won-drous child Of the Vir - gin

of the Son! Mar - vel now, O heav'n and earth,
of our God Was the word of God made flesh—
un - de - filed! Might - y God and man in one,

That our Lord chose such a birth.
Wo - man's off - spring, pure and fresh.
Ea - ger now his race to run!

Text: *Veni, Redemptor gentium*; ascr. to St. Ambrose, 340-397; tr. sts. 1-3a, William Reynolds, 1812-1876; sts. 3b-5, Martin L. Seltz, 1909-1967, alt.
Tune: NUN KOMM DER HEIDEN HEILAND, 77 77; *Geystliche gesangk Buchteyn*, Wittenberg, 1524

GREETING

PENITENTIAL ACT

6:00 Mass:

Deacon: *(Invocation)* Lord, have mercy.
All: Lord, have mercy.

Deacon: *(Invocation)* Lord, have mercy.
All: Lord, have mercy.

Deacon: *(Invocation)* Lord, have mercy.
All: Lord, have mercy.

8:00 & 10:30 Masses:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done, and in what I have failed to do;

(All strike their breast as they say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Cantor: Ky - ri - e, e - le - i - son. All: Ky - ri - e, e - le - i - son.
Cantor: Chri - ste, e - le - i - son. All: Chri - ste, e - le - i - son.
Cantor: Ky - ri - e, e - le - i - son. All: Ky - ri - e, e - le - i - son.

Text & Music: *The Roman Missal*, © 2010, ICEL

COLLECT

LITURGY OF THE WORD

The readings may be found at #879 in the Gather Comprehensive hymnal.

READING I

Isaiah 2:1-5

PSALM RESPONSE

Psalm 122:1-2, 3-4, 4-5, 6-7, 8-9

Let us go re - joic - ing to the house of the Lord.

Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

READING II

Romans 13:11-14

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Show us Lord, your love;
and grant us your salvation.

Music: Robert Twynham, © 1958, World Library Publications

GOSPEL

Matthew 24:37-44

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Christ, Be Our Light

1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, man - y the peo - ple,

Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
man - y the hearts that yearn to be - long.

Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,

light for the world to see.
Make us your liv - ing voice.
shared un - til all are fed.
walls made of liv - ing stone.
mak - ing your king - dom come.

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your church gath - ered to - day.

Text: Bernadette Farrell, b.1957
Tune: Bernadette Farrell, b.1957
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SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

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