

## MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

## GREAT AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI

Lamb of God, you take a-way the sins of the  
world, have mer - cy on us. Lamb of God, you  
take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

### COMMUNION ANTIPHON

Say to the faint of heart: Be strong and do not fear.  
Behold, our God will come, and he will save us.

### COMMUNION PROCESSION

*My Soul in Stillness Waits*

For you, O Lord, my soul in still - ness  
waits, tru - ly my hope is in you.

Text: Psalm 95 and "O" Antiphons; Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
© 1982, GIA Publications, Inc.

(Choir) *O Come, O Come Immanuel*

Natalie Sleeth  
(1930-1992)

O come, O come, Immanuel, come now to earth and with thy people dwell,  
the world awaits from heaven a holy sign,  
O come and show to us the light divine.  
O come, O come, Immanuel, as age to age the prophets did foretell;  
Redeemer, come to save us one and all,  
be born again in Bethlehem's manger stall.  
For thy coming we prepare, wisdom from on high,  
gracious Spirit, Lord most fair: now to us draw nigh.  
O come, O come, Immanuel, and free thy children, Israel,  
be now our hope, our comfort from above,  
and bless us all with everlasting love.

### PRAYER AFTER COMMUNION

## CONCLUDING RITES

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

*People, Look East*

1. Peo - ple, look East. The time is near Of the  
2. Fur - rows, be glad. Though earth is bare, One more  
crown - ing of the year. Make your house fair as you are  
seed is plant - ed there. Give up your strength the seed to  
a - ble, Trim the hearth and set the ta - ble. Peo-ple, look  
nour - ish, That in course the flow'r may flour - ish. Peo-ple, look  
East, and sing to - day: Love the Guest is on the way.  
East, and sing to - day: Love the Rose is on the way.

Text: Eleanor Farjeon, 1881-1965. © David Higham Assoc. Ltd.  
Tune: BESANCON 87 98 87; French traditional

### POSTLUDE



THE Cathedral of St. Joseph

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Dr. Michael Match, Director of Music  
Mr. Tyler J. Greenwood, Associate Organist  
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

### ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THE THIRD SUNDAY OF ADVENT

11 DECEMBER 2016



Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*

Rev. Msgr. Kevin Quirk, J.C.D, J.V.  
*Rector*

## THE ORDER OF MASS

### INTRODUCTORY RITES

### ENTRANCE ANTIPHON

Rejoice in the Lord always; again I say, rejoice.  
Indeed, the Lord is near.

*(Philippians 4:4-5)*

### PROCESSIONAL HYMN

*O Come, Divine Messiah*

1. O come, Di - vine Mes - si - ah, The world in si - lence  
2. O come De - sired of na - tions, Whom priest and proph - et  
waits the day When hope shall sing its tri - umph, And  
long fore-told, Will break the cap - tive fet - ters, Re -  
sad - ness flee a - way. Dear Sav - ior,  
deem the long - lost fold.  
haste! Come, come to earth. Dis - pel the  
night and show your face, And bid us hail the dawn of  
grace. O come, Di - vine Mes - si - ah, The  
world in si - lence waits the day When hope shall sing its  
tri - umph, And sad - ness flee a - way.

Text: *Venez, divin Messie*; Abbé Simon-Joseph Pellegrin, 1663-1745; tr. by S. Mary of St. Philip, 1877  
Tune: VENEZ, DIVIN MESSIE, 7 8 7 6 with refrain; French Noël, 16th C.

## GREETING

## PENITENTIAL ACT

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done, and in what I have failed to do;

*(All strike their breast as they say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.  
*Cantor:* Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.  
*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Text & Music: *The Roman Missal*, © 2010, ICEL

## COLLECT

### (10:30) CHILDREN'S DISMISSAL FOR LITURGY OF THE WORD

## LITURGY OF THE WORD

*The readings may be found at #885 in the Gather Comprehensive hymnal.*

## READING I

Isaiah 35:1-6a, 10

## PSALM RESPONSE

Psalm 146:6-7, 8-9, 9-10

Lord, come and save us. Lord, come and save us.

Music: Steven R. Janco © 2001, World Library Publications

## READING II

James 5:7-10

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Spirit of the Lord is upon me,  
because he has anointed me to bring glad tidings to the poor.

Music: Robert Twynham, © 1958, World Library Publications

## GOSPEL

Matthew 11:2-11

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS *When the King Shall Come Again*

1. When the King shall come a - gain All his pow'r re -
2. In the des - ert trees take root Fresh from his cre -
3. Strength - en fee - ble hands and knees, Faint - ing hearts, be
4. There God's high - way shall be seen Where no roar - ing

veal - ing, Splen - dor shall an - nounce his reign,  
a - tion; Plants and flow'rs and sweet - est fruit  
cheer - ful! God who comes for such as these  
li - on, Noth - ing e - vil or un - clean

Life and joy and heal - ing; Earth no  
Join the cel - e - bra - tion; Riv - ers  
Seeks and saves the fear - ful; Deaf - ears,  
Walks the road to Zi - on: Ran - somed

long - er in de - cay, Hope no more frus - trat - ed;  
spring up from the earth, Bar - ren lands a - dorn - ing;  
hear the si - lent tongues Sing a - way their weep - ing;  
peo - ple home - ward bound All your prais - es voic - ing,

This is God's re - demp - tion day  
Val - leys, this is your new birth,  
Blind eyes, see the life - less ones  
See your Lord with glo - ry crowned,

Long - ing - ly a - wait - ed.  
Moun - tains, greet the morn - ing!  
Walk - ing, run - ning, leap - ing.  
Share in his re - joic - ing!

Text: Isaiah 35; Christopher Idle, b.1938, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.)  
Tune: GAUDEAMUS PARITER, 7 6 7 6 D; Johann Horn, c. 1495-1547

## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

san - na in the high - est, ho - san - na in the high - est.

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