

## COMMUNION ANTIPHON

Behold, a Virgin shall conceive and bear a son;  
and his name will be called Emmanuel.

(Isaiah 7:14)

## COMMUNION PROCESSION *The Angel Gabriel From Heaven Came*

1. The an - gel Ga - bri - el from heav - en came,  
 2. "How blest a - mong all wom - en you shall be,  
 3. Then gen - tle Mar - y meek - ly bowed her head.  
 4. Of her, Em - man - u - el, the Christ, was born

With wings as drift - ed snow, with eyes as flame.  
 Whom ev - 'ry age will praise con - tin - ual - ly.  
 "To me be as it pleas - es God," she said.  
 In Beth - le - hem, all on a Christ - mas morn.

"All hail," said he, "O low - ly maid - en Mar - y,  
 Your Son shall be Em - man - u - el, by seers fore - told,  
 "My soul shall laud and mag - ni - fy God's ho - ly name."  
 And Chris - tian folk through-out the world will ev - er say:

Most high - ly fa - vored la - dy." Gló - ri - a!  
 Most high - ly fa - vored la - dy." Gló - ri - a!  
 Most high - ly fa - vored la - dy, Gló - ri - a!  
 "Most high - ly fa - vored la - dy." Gló - ri - a!

Text: Basque carol; para. by Sabine Baring-Gould, 1834-1924, alt.  
Tune: GABRIEL'S MESSAGE, 10 10 12 10; Basque carol

(Choir) *All Earth is Hopeful*

David M. Cherwien  
(b.1957)

All earth is hopeful, the Savior comes at last!  
Furrows lie open for God's creative task:  
this, the labor of people who struggle to see  
how God's truth and justice set everybody free.

People of Israel, you heard the prophet tell:  
"A virgin mother will bear Emmanuel";  
she conceived him "God with us," our brother, whose birth  
restores hope and courage to children of this earth.

Mountains and valleys will have to be prepared;  
new highways opened new protocols declared.  
Almost here! God is nearing, in beauty and grace!  
All clear every gateway, in haste, come out in haste!

We shall see Jesus a baby in a crib.  
This same Lord Jesus so soon will come to live  
in our world; come be present, in neighbors we see  
O Jesus be with us, and ever set us free.

(Alberto Taulé; trans. Madeleine Marshall)

## PRAYER AFTER COMMUNION

## CONCLUDING RITES

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

*O Come, O Come, Emmanuel*

1. O come, O come, Em - man - u - el,  
 2. O come, O come, great Lord of might,  
 And ran - som cap - tive Is - ra - el,  
 Who to your tribes on Si - nai's height  
 That mourns in lone - ly ex - ile here  
 In an - cient times once gave the law,  
 Un - til the Son of God ap - pear.  
 In cloud, and maj - es - ty, and awe.  
 Re - joice! Re - joice! Em - man - u - el  
 Shall come to you, O Is - ra - el.

Text: *Veni, veni Emmanuel*; Latin 9th C.; tr. by John M. Neale, 1818-1866, alt.  
Tune: VENI VENI EMMANUEL, LM with refrain; Mode I; adapt. by Thomas Helmore, 1811-1890

### POSTLUDE



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Dr. Michael Match, Director of Music  
Mr. Tyler J. Greenwood, Associate Organist  
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

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THE Cathedral of St. Joseph

## THE FOURTH SUNDAY OF ADVENT

18 DECEMBER 2016



Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.  
*Rector*

## THE ORDER OF MASS

### INTRODUCTORY RITES

### ENTRANCE ANTIPHON

Drop down dew from above, you heavens,  
and let the clouds rain down the Just One;  
let the earth be opened and bring forth a Savior.

(Isaiah 45:8)

### PROCESSIONAL HYMN

*Praise We the Lord This Day*

1. Praise we the Lord this day, This  
 2. The Proph - et gave the sign For  
 3. Ask not how this should be, But  
 4. She meek - ly bowed her head To

day so long fore - told, Whose prom - ise shone with  
 faith - ful folk to read: A vir - gin, born of  
 wor - ship and a - dore Like her whom God's own  
 hear the gra - cious word, Mar - y, the pure and

cheer - ing ray On wait - ing saints of old.  
 Da - vid's line, Shall bear the prom - ised Seed.  
 maj - es - ty Came down to shad - ow o'er.  
 low - ly maid, The fa - vored of the Lord.

Text: Matthew 1:23; *Hymns for the Festivals and Saints' Days*, 1846  
Tune: SWABIA, SM; Johann M. Speiss, 1715-1772; adapt. by William H. Havergal, 1793-1870

## GREETING

## PENITENTIAL ACT

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done, and in what I have failed to do;

*(All strike their breast as they say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Cantor:* Ky-ri - e, e - le - i - son. *All:* Ky-ri - e, e - le - i - son.  
*Cantor:* Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.  
*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Text & Music: *The Roman Missal*, © 2010, ICEL

## COLLECT

## LITURGY OF THE WORD

*The readings may be found at #888 in the Gather Comprehensive hymnal.*

READING I Isaiah 7:10-14

PSALM RESPONSE Psalm 24:1-2, 3-4, 5-6

Let the Lord en - ter; he is king of glo - ry.

Music: Steven R. Janco © 1995, World Library Publications

READING II Romans 1:1-7

GOSPEL ACCLAMATION Matthew 1:23

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The virgin shall conceive, and bear a son,  
and they shall name him Emmanuel.

Music: Robert Twynham, © 1958, World Library Publications

## GOSPEL

Matthew 1:18-24

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS *Lo, How a Rose E'er Blooming*

1. Lo, how a Rose e'er bloom-ing From ten - der stem hath  
2. I - sa - iah 'twas for - told it, The Rose I have in  
3. O Flower, whose fra - grance ten - der With sweet-ness fills the

sprung! Of Jes - se's lin - eage com - ing As seers of  
mind, With Mar - y we be - hold it, The Vir - gin  
air, Dis - pel in glo - rious splen - dor The dark - ness

old have sung. It came, a blos - som bright, A -  
Moth - er kind. To show God's love a - right, She  
ev - 'ry - where; True man, yet ver - y God, From

mid the cold of win - ter, When half spent was the night.  
bore to us a Sav - ior, When half spent was the night.  
sin and death now save us, And share our ev - 'ry load.

Text: Isaiah 11:1; *Es ist ein' Ros' entsprungen*; *Speter Gesangbuch*, 1599; tr. sts. 1-2 by Theodore Baker, 1851-1934; st. 3, *The Hymnal*, 1940  
Tune: ES IST EIN' ROS' ENSTSPRUNGEN, 7 6 7 6 6 7 6; *Geistliche Kirchengesang*, Cologne, 1599; harm. by Michael Praetorius, 1571-1621

## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

## MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

## GREAT AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

## COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. Lamb of God, you  
take a - way the sins of the world, grant us peace.

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