

# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION ANTIPHON

Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God.

(Baruch 5:5; 4:36)

COMMUNION PROCESSION

*Take and Eat*

Take and eat; take and eat: this is my bod - y giv-en up for you. Take and drink; take and drink: this is my blood giv-en up for you.

Text: Verse text, James Quinn, SJ, b.1919, © 1989. Used by permission of Selah Publishing Co., Inc., Kingston, NY 12401, North American agent; refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc. Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

(Choir) *A Voice Cries Out*

Michael Joncas

(b.1951)

Console my people, the ones dear to me; speak to the heart of Jerusalem: the time of your mourning is ended now, the Lord of life will come.

*A voice cries out in the wilderness: "Prepare a way for the Lord!"*

*A voice cries out in the wilderness: "Make straight a highway for God!"*

Every valley is made a plain, every mountain is leveled; the glory of God shall then be revealed, and the nations will sing in praise.

A voice shouts: "Cry!" O what shall I cry? All flesh is like grass and its flowers: the grass may wither, the flowers may fade, but the Word of the Lord is forever.

Zion, shout from the mountain top, lift up your voice, O Jerusalem, and say to the people of God's own land, "Behold, behold your God!"

(Isaiah 40:1-11; OCP Publications)

PRAYER AFTER COMMUNION

# CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

*Comfort, Comfort, O My People*

1. Com - fort, com - fort, O my peo - ple, Speak of peace, now  
2. Hark, the voice of one who's cry - ing In the des - ert  
3. O make straight what long was crook - ed, Make the rough - er

says our God; Com - fort those who sit in dark - ness,  
far and near, Bid - ding all to full re - pent - ance  
plac - es plain; Let your hearts be true and hum - ble,

Mourn - ing 'neath their sor - row's load. Speak un - to Je -  
Since the king - dom now is here. O that warn - ing  
As be - fits his ho - ly reign. For the glo - ry

ru - sa - lem Of the peace that waits for them;  
cry o - bey! Now pre - pare for God a way;  
of the Lord Now o'er earth is shed a - broad;

Tell of all the sins I cov - er, And that war - fare now is o - ver.  
Let the val - leys rise to meet him And the hills bow down to greet him.  
And all flesh shall see the to - ken That his word is nev - er bro - ken.

Text: Isaiah 40:1-8; *Tröstet, tröstet, meine Lieben*; Johann Olearius, 1611-1684; tr. by Catherine Winkworth, 1827-1878, alt. Tune: GENEVA 42, 8 7 8 7 77 88; *Genevan Psalter*, 1551; harm. adapt. from Claude Goussier, 1505-1572

POSTLUDE

THE Cathedral of St. Joseph

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Dr. Michael Match, Director of Music  
Mr. Tyler J. Greenwood, Associate Organist  
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

### ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THE SECOND SUNDAY OF ADVENT

4 DECEMBER 2016



Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.  
*Rector*

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

O people of Sion, behold, the Lord will come to save the nations, and the Lord will make the glory of his voice heard in the joy of your heart.

PROCESSIONAL HYMN

*On Jordan's Bank*

1. On Jor - dan's bank the Bap - tist's cry An -  
2. Then cleansed be ev - ery heart from sin; Make  
3. All praise the Son e - ter - nal - ly, Whose

noun - ces that the Lord is nigh; A - wake and heark - en,  
straight the way of God with - in, And let each heart pre -  
ad - vent sets his peo - ple free; Whom with the Fa - ther

for he brings Glad tid - ings of the King of kings.  
pare a home Where such a might - y guest may come.  
we a - dore And Spir - it blest for ev - er - more.

Text: *Jordanis oras praevia*; Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876  
Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

## GREETING

## PENITENTIAL ACT

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done, and in what I have failed to do;

*(All strike their breast as they say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.  
*Cantor:* Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.  
*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Text & Music: *The Roman Missal*, © 2010, ICEL

## COLLECT

### (10:30) CHILDREN'S DISMISSAL FOR LITURGY OF THE WORD

## LITURGY OF THE WORD

*The readings may be found at #882 in the Gather Comprehensive hymnal.*

## READING I

Isaiah 11:1-10

## PSALM RESPONSE

Psalm 72:1-2, 7-8, 12-13, 17

Jus - tice shall flour - ish in his time, and  
full - ness of peace for ev - er.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

## READING II

Romans 15:4-9

## GOSPEL ACCLAMATION

Luke 3:4,6

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Prepare the way of the Lord, make straight his paths:  
all flesh shall see the salvation of God.

Music: Robert Twynham, © 1958, World Library Publications

## GOSPEL

Matthew 24:37-44

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*Like a Shepherd*

Refrain  
Like a shep - herd he feeds his flock and gath - ers the  
lamb - s in his arms, hold - ing them care - ful - ly  
close to his heart, lead - ing them home.

1. Say to the cities of Judah:  
Prepare the way of the Lord.  
Go to the mountaintop, lift your voice:  
Jerusalem, here is your God.
2. I myself will shepherd them,  
for others have led them astray.  
The lost I will rescue and heal their wounds  
and pasture them, giving them rest.
3. Come unto me if you are heavily burdened,  
and take my yoke upon your shoulders.  
I will give you rest.

Text: Isaiah 40:9ff, Ezekiel 34:11, Matthew 11:28ff; Bob Dufford, SJ, b.1943  
Tune: Bob Dufford, SJ, b.1943; acc. by Sr. Theophane Hytrek, OSF, 1915-1992, alt.  
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## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

## MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

## GREAT AMEN

A - men, a - men, a - men.

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