

GREAT AMEN



...for ev - er and ev - er. R. A- men.
Music: *The Roman Missal*, © 2010, ICEL

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *The Roman Missal*, © 2010, ICEL

COMMUNION ANTIPHON

This is my beloved Son, with whom I am well pleased;
listen to him.

(Matthew 17:5)

COMMUNION PROCESSION

Eat This Bread



Eat this bread, drink this cup, come to him and nev-er be hun - gry.



Eat this bread, drink this cup, trust in him and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b. 1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING & DISMISSAL

*In observance of the solemn character of Lent,
we will dismiss in silence and a simple procession.*

*Please respect those in meditation and prayer
by refraining from conversation while in the church.*



THE Cathedral of St. Joseph

THE SECOND SUNDAY OF LENT

21 FEBRUARY 2016



Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Of you my heart has spoken: Seek his face.
It is your face, O Lord, that I seek;
hide not your face from me.

(Psalm 27:8-9)

PROCESSIONAL HYMN

I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, 'Come un - to me and rest;
2. I heard the voice of Je - sus say, 'Be - hold, I free - ly give



Lay down, O wea-ry one, lay down Your head up - on my breast.
The liv - ing wa-ter, thirst-y one; Stoop down and drink and live.'



I came to Je - sus as I was, So wea - ry worn, and sad;
I came to Je - sus, and I drank Of that life - giv - ing stream;



I found in him a rest-ing place, And he has made me glad.
My thirst was quenched, my soul re - vived, And now I live in him.

Text: Horatio Bonar, 1864, alt.
Tune: KINGSFOLD, D.C.M.; English traditional; arr. R. Vaughan Williams



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Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

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GREETING

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;

(All strike their breast as they say:)
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Cantor: Ky-ri - e, e - le - i - son. *All:* Ky-ri - e, e - le - i - son.
Cantor: Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.
Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Text & Music: *The Roman Missal*, © 2010, ICEL

COLLECT

LITURGY OF THE WORD

The readings may be found at #909 in the Gather Comprehensive hymnal.

READING I

Genesis 15:5-12, 17-18

PSALM RESPONSE

Psalm 27:1, 7-8, 8-9, 13-14

The Lord is my light and my sal - va - tion.

Music: Chant Mode I; Fr. Columba Kelly, O.S.B., St. Meinrad Archabbey

READING II

Philippians 3:17—4:1

GOSPEL ACCLAMATION

Matthew 17:5

Praise to you, Lord Je - sus Christ. King of end - less glo - ry.
From the shining cloud the Father's voice is heard:
This is my beloved Son, hear him.

Music: Stephen Pishner, © 2010.

GOSPEL

Luke 9:28b-36

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

I will delight in your commands, which I love exceedingly;
and I will lift up my hands to your commands, which I love.

(Psalm 118:47-48)

OFFERTORY HYMN

Tis Good, Lord, To Be Here

1. 'Tis good, Lord, to be here! Your
2. 'Tis good, Lord, to be here, Your
3. Ful - fill - er of the past! Prom -
4. Be - fore we taste of death, We
5. 'Tis good, Lord, to be here! Yet

glo - ry fills the night; Your face and gar - ments,
beau - ty to be - hold, Where Mo - ses and E -
ise of things to be! We hail your bod - y
see your king - dom come; We long to hold the
we may not re - main; But since you bid us

like the sun, Shine with un - bor - rowed light.
li - jah stand, Your mes - sen - gers of old.
glo - ri - fied, And our re - demp - tion see.
vi - sion bright, And make this hill our home.
leave the mount, Come with us to the plain.

Text: Luke 9:32-33; Joseph A. Robinson, 1858-1933, alt., © Esme, D. E. Bird
Tune: SWABIA, SM; Johann M. Speiss, 1715-1772; adapt. by William H. Havergal, 1793-1870

SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are

full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he

who comes in the name of the Lord. Ho - san - na in the high - est.

Music: *The Roman Missal*, © 2010, ICEL

MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion

un - til you come a - gain.

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