

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world:
have mer-cy on us, have mer-cy on us.
Lamb of God, you take a-way the sins of the world:
grant us peace, grant us peace.

Music: *Sing Praise & Thanksgiving Mass*; J. Michael Joncas, © 1989, 2010, World Library Publications.

COMMUNION ANTIPHON

The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.

(Luke 24:35)

COMMUNION PROCESSION

Eat This Bread

Eat this bread, drink this cup, come to him and nev-er be hun - gry.
Eat this bread, drink this cup, trust in him and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b. 1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

(10:30) Choir *Where True Charity Is Dwelling*

Mode VI plainsong

Where true charity is dwelling, God is present there.

By the love of Christ we have been brought together:
let us find in him our gladness and our pleasure;
may we love him and revere him, God the living,
and in love respect each other with sincere hearts.

So when we as one are gathered all together,
let us strive to keep our minds free of division;
may there be an end to malice, strife and quarrels,
and let Christ our God be dwelling here among us.

May your face thus be our vision, bright in glory,
Christ our God, with all the blessed Saints in heaven:
such delight is pure and faultless, joy unbounded,
which endures through countless ages world without end. Amen.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

The Day of Resurrection

1. The day of re - sur - rec - tion! Earth, tell it out a - broad;
2. Now let the heavens be joy - ful! Let earth her song be - gin!
the Pas - so - ver of glad - ness, the Pas - so - ver of God.
The round world keep high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
Let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver, with hymns of vic - to - ry.
for Christ the Lord is ri - sen, our joy that hath no end.

Text: John of Damascus, 675-749; trans. John M. Neale, 1862
Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzog, Witemberg*, 1784

POSTLUDE

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David O'Donnell, M.M., Director of Music
Zvonimir Nagy, D.M., Organist
Tyler J. Greenwood, Organ Scholar
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THE THIRD SUNDAY OF EASTER
10 APRIL 2016



Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

(Psalm 66:1-2)

PROCESSIONAL HYMN

Good Christian Men, Rejoice and Sing

1. Good Chris - tian men, re - joice and sing!
2. The Lord of life is ris'n to - day!
3. Praise we in songs of vic - to - ry
4. Your name we bless, O ri - sen Lord,
Now is the tri - umph of our King!
Sing songs of praise a - long his way;
that love, that life which can - not die,
and sing to - day with one ac - cord
To all the world glad news we bring:
let all the earth re - joice and say:
and sing with hearts up - lif - ted high:
the life laid down, the life re - stored:
"Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!"

Text: Cyril A. Arlington, 1872-1955, © 1958, Ren. 1986 Hope Publishing Co.
Tune: GELOBT SEI GOTT, 888 with alleluias; Melchoir Vulpius, c.1560-1616

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do;

(All strike their breast as they say:)

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Cantor: Ky-ri - e, e - le - i - son. *All:* Ky-ri - e, e - le - i - son.
Cantor: Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.
Cantor: Ky - ri - e, e - le - i - son. *All:* Ky-ri - e, e - le - i - son.

Text & Music: *The Roman Missal*, © 2010, ICEL

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, heav - en - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.

Music: *The People's Mass*, Jan M. Vermulst, © 1970, 2010, World Library Publications

COLLECT

(10:30) CHILDREN'S LITURGY OF THE WORD

LITURGY OF THE WORD

The readings may be found at #957 in the Gather Comprehensive hymnal.

READING I

Acts 5:27-32, 40b-41

PSALM RESPONSE

Psalm 30:2, 4, 5-6, 11-12, 13

I will praise you, Lord, for you have res - cued me.

Music: Meinrad Chant Mode IV; © Fr. Columba Kelly, O.S.B., St. Meinrad Archabbey.

READING II

Revelation 5:11-14

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ is risen, creator of all;
he has shown pity on all people.

Music: Chant Mode II

GOSPEL

John 21:1-19

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

The Strife Is O'er

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. The strife is o'er, the bat - tle done; Now is the
2. Death's might - iest pow'rs have done their worst; And Je - sus
3. He closed the yawn - ing gates of hell; The bars from
4. On the third morn he rose a - gain, Glo - rious in

Vic - tor's tri - umph won; Now be the song of
has his foes dis - persed; Let shouts of praise and
heav'n's high por - tals fell; Let hymns of praise his
maj - es - ty to reign; O let us swell the

praise be - gun: Al - le - lu - ia!
joy out - burst: Al - le - lu - ia!
tri - umph tell: Al - le - lu - ia!
joy - ful strain: Al - le - lu - ia!

Text: *Finita iam sunt praelia*; Latin, 12th C.; tr. by Francis Pott, 1832-1909, alt.
Tune: VICTORY, 888 with alleluias; Giovanni da Palestrina, 1525-1594; adapt. by William H. Monk, 1823-1889

SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of hosts.

Heav - en and earth, heav - en and earth are full of your glo - ry.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Music: *Sing Praise & Thanksgiving Mass*; J. Michael Joncas, © 1989, 2010, World Library Publications.

MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion

un - til you come a - gain.

Music: *The Roman Missal*, © 2010, ICEL

GREAT AMEN

...for ev - er and ev - er. R. A - men.
Music: *The Roman Missal*, © 2010, ICEL