

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world:
 have mer-cy on us, have mer-cy on us.
 Lamb of God, you take a-way the sins of the world:
 grant us peace, grant us peace.

Music: *Sing Praise & Thanksgiving Mass*; J. Michael Joncas, © 1989, 2010, World Library Publications.

COMMUNION ANTIPHON

The Good Shepherd has risen,
 who laid down his life for his sheep
 and willingly died for his flock, alleluia.

COMMUNION PROCESSION

I Received the Living God

The verses may be found at #809 in the Gather Comprehensive hymnal.

I re-ceived the liv-ing God, and my heart is full of joy.
 I re-ceived the liv-ing God, and my heart is full of joy.

Text: Anonymous
 Tune: LIVING GOD, 7 7 7 7 with refrain: Anonymous; harm. by Richard Proulx, b.1937

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

At the Lamb's High Feast We Sing

1. At the Lamb's high feast we sing Praise to our vic - to - rious King.
 2. East - er tri - umph, East - er joy, This a - lone can sin de - stroy;
 Who has washed us in the tide Flow - ing from his pierc - ed side;
 From sin's power, Lord, set us free New - born souls in you to be,
 Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
 Fa - ther, who the crown shall give, Sav - ior, by whose death we live,
 Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
 Spir - it, guide through all our days, Three in One, your name we praise.

Text: *Ad regias agni dapes*; Latin, 4th C.; tr. by Robert Campbell, 1814-1868
 Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702

POSTLUDE



THE FOURTH SUNDAY OF EASTER
 17 APRIL 2016



Most Reverend Michael J. Bransfield
 Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
 Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

The merciful love of the Lord fills the earth;
 by the word of the Lord the heavens were made, alleluia.

(Psalm 33:5-6)

PROCESSIONAL HYMN

That Easter Day with Joy Was Bright

1. That East - er day with joy was bright, The sun shone
 2. His ris - en flesh with ra - diance glowed; His wound - ed
 3. O Je - sus, King of gen - tle - ness, Who with your
 4. O Lord of all, with us a - bide In this our
 5. All praise, to you, O ris - en Lord, Now both by
 out with fair - er light, When to their long - ing
 hands and feet he showed; Those scars their sol - emn
 grace our hearts pos - sess That we may give you
 joy - ful East - er - tide; From ev - 'ry weap - on
 heaven and earth a - dored; To God the Fa - ther
 eyes re - stored, The a - pos - tles saw their ris - en Lord.
 wit - ness gave That Christ was ris - en from the grave.
 all our days The will - ing trib - ute of our praise.
 death can wield Your own re - deemed for ev - er shield.
 e - qual praise, And Spir - it blest, our songs we raise.

Text: *Claro paschali gaudio*; Latin 5th C.; tr. by John M. Neale, 1818-1866, alt.
 Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571-1621

GREETING

PENITENTIAL ACT



THE Cathedral of St. Joseph

1218 Eoff Street, Wheeling, WV 26003
 304.233.4121
 www.saintjosephcathedral.com



David O'Donnell, M.M., Director of Music
 Zvonimir Nagy, D.M., Organist
 Tyler J. Greenwood, Organ Scholar
 Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere
 by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

The Cathedral of Saint Joseph gratefully acknowledges the following holders of copyright whose materials are employed in this worship leaflet: *Psalm Response* used with permission from Fr. Columba Kelly, O.S.B., St. Meinrad Archabbey. *Gloria; Sanctus; Mystery of Faith; Great Amen; Agnus Dei* used with permission under World Library Publications license #AL0220871. *I Received the Living God* used with permission under OneLicense.net license #A701662. All rights reserved.

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo - ple of good will. We
 praise you, we bless you, we a -dore you, we glo -ri-fy you, we
 give you thanks for your great glo -ry, Lord God, heav -en-ly King, O
 God, al -might -y Fa-ther. Lord Je - sus Christ, On -ly Be - got -ten Son,
 Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
 have mer - cy on us; you take a-way the sins of the world, re - ceive
 our prayer; you are seat -ed at the right hand of the Fa-ther, have mer - cy
 on us. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa-ther. A - men, a - men.

Music: *The People's Mass*, Jan M. Vermulst, © 1970, 2010, World Library Publications

COLLECT

(10:30) CHILDREN'S LITURGY OF THE WORD

LITURGY OF THE WORD

The readings may be found at #960 in the Gather Comprehensive hymnal.

READING I

Acts 13:14, 43-52

PSALM RESPONSE

Psalm 100:1-2, 3, 5

We are his peo - ple, the sheep of his flock.

Music: Meinrad Chant Mode II; © Fr. Columba Kelly, O.S.B., St. Meinrad Archabbey.

READING II

Revelation 7:9, 14b-17

GOSPEL ACCLAMATION

John 10:14

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 I am the good shepherd, says the Lord;
 I know my sheep, and mine know me.

Music: Chant Mode II

GOSPEL

John 10:27-30

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

O God, my God, to you do I watch at break of day,
 and in your name I will lift up my hands, alleluia.

(Psalm 62:2,5)

OFFERTORY HYMN

The King of Love My Shepherd Is

1. The King of love my Shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow My
 3. Per - verse and fool - ish oft I strayed, But
 4. In death's dark vale I fear no ill With
 5. Thou spread'st a ta - ble in my sight; Thy
 6. And so through all the length of days Thy
 good - ness fail - eth nev - er; I noth - ing lack if
 ran - somed soul He lead - eth, And where the ver - dant
 yet in love He sought me, And on His shoul - der
 Thee, dear Lord, be - side me; Thy rod and staff my
 Unc - tion grace be - stow - eth; And O what trans - port
 good - ness fail - eth ne - ver; Good Shep - herd, may I
 I am His And He is mine for - ev - er.
 pas - tures grow, With food cel - es - tial feed - eth.
 gent - ly laid, And home, re - joic - ing brought me.
 com - fort still, Thy Cross be - fore to guide me.
 of de - light From Thy pure Chal - ice flow - eth!
 sing Thy praise With - in Thy house for - ev - er.

Text: Psalm 23, Henry W. Baker, 1821, 1877, alt.; Hymns Ancient and Modern
 Tune: ST. COLUMBA, 87.87; Ancient Irish Hymn Melody, arr. C.V. Stanford

SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of hosts.
 Heav - en and earth, heav - en and earth are full of your glo - ry.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he who comes in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Music: *Sing Praise & Thanksgiving Mass*; J. Michael Joncas, © 1989, 2010, World Library Publications.

MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
 un - til you come a - gain.

Music: *The Roman Missal*, © 2010, ICEL

GREAT AMEN

...for ev - er and ev - er. R. A - men.

Music: *The Roman Missal*, © 2010, ICEL