

SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of hosts.
 Heav - en and earth, heav - en and earth are full of your glo - ry.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he who comes in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Music: *Sing Praise & Thanksgiving Mass*; J. Michael Joncas, © 1989, 2010, World Library Publications.

MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
 un - til you come a - gain.

Music: *The Roman Missal*, © 2010, ICEL

GREAT AMEN

...for ev - er and ev - er. R. A - men.

Music: *The Roman Missal*, © 2010, ICEL

COMMUNION RITE

AGNUS DEI

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us, have mer - cy on us.
 Lamb of God, you take a - way the sins of the world:
 grant us peace, grant us peace.

Music: *Sing Praise & Thanksgiving Mass*; J. Michael Joncas, © 1989, 2010, World Library Publications.

COMMUNION ANTIPHON

Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.

(John 20:27)

COMMUNION PROCESSION

O Sons and Daughters

The verses may be found at #446 in the *Gather Comprehensive hymnal*.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Text: *O filii et filiae*; Jean Tisserand, d.1494; tr. by John M. Neale, 1818-1866, alt.
Tune: O FILII ET FILIAE, 888 with alleluias; Mode II; acc. by Richard Proulx, b.1937

(10:30) Choir *Regina Caeli*

Gregorian Chant, Mode VI

Regina caeli laetare, alleluia. Queen of Heaven, rejoice, alleluia.
Quia quem meruisti portare, alleluia. He whom you merited to bear, alleluia.
Resurrexit sicut dixit, alleluia. Has risen, as He said, alleluia.
Ora pro nobis Deum. alleluia. Pray for us to God, alleluia.

(Latin, 12th century)

PRAYER AFTER COMMUNION

CONCLUDING RITES

SOLEMN BLESSING & DISMISSAL

RECESSIONAL HYMN

Jesus Christ Is Risen Today

1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heav'n - ly King, Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!

Text: St. 1. *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2. *The Compleat Psalmody*, c.1750, alt.
Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

POSTLUDE

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We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THE SECOND SUNDAY OF EASTER
3 APRIL 2016



Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Like newborn infants, you must long for the pure, spiritual milk,
that in him you may grow to salvation, alleluia.

(Psalm 43:1-2)

PROCESSIONAL HYMN

Christ the Lord Is Risen Today

1. Christ the Lord is ris'n to - day, Al - le - lu - ia!
 2. Lives a - gain our glo - rious King; Al - le - lu - ia!
 3. Love's re - deem - ing work is done, Al - le - lu - ia!
 4. Soar we now where Christ has led, Al - le - lu - ia!

All on earth and an - gels say, Al - le - lu - ia!
 Where, O death, is now your sting? Al - le - lu - ia!
 Fought the fight, the bat - tle won. Al - le - lu - ia!
 Fol - l'wing our ex - alt - ed head; Al - le - lu - ia!

Raise your joys and tri - umphs high, Al - le - lu - ia!
 Once He died our souls to save, Al - le - lu - ia!
 Death in vain for - bids Him rise; Al - le - lu - ia!
 Made like him, like him we rise, Al - le - lu - ia!

Sing, O heav'ns, and earth re - ply, Al - le - lu - ia!
 Where your vic - to - ry, O grave? Al - le - lu - ia!
 Christ has o - pened par - a - dise. Al - le - lu - ia!
 Ours the cross, the grave, the skies. Al - le - lu - ia!

Text: Charles Wesley, 1707-1788
Tune: LLANFAIR, 77.77. with alleluias; Robert Williams, 1781-1821

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;

(All strike their breast as they say:)
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Cantor: Ky-ri - e, e - le - i - son. *All:* Ky-ri - e, e - le - i - son.

Cantor: Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Text & Music: *The Roman Missal*, © 2010, ICEL

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,
have mer - cy on us; you take a - way the sins of the world, re - ceive
our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy
on us. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.

Music: *The People's Mass*, Jan M. Vermulst, © 1970, 2010, World Library Publications

COLLECT

LITURGY OF THE WORD

The readings may be found at #954 in the Gather Comprehensive hymnal.

READING I

Acts 5:12-16

PSALM RESPONSE

Psalm 118:2-4, 13-15, 22-24

Give thanks to the Lord, for he is good, his love is ev - er - last - ing.

Music: Meinrad Chant Mode VIII; © Fr. Columba Kelly, O.S.B., St. Meinrad Archabbey.

READING II

Revelation 1:9-11a, 12-13, 17-19

EASTER SEQUENCE

Victimae Paschali Laudes

Victimae paschali laudes

To the paschal Victim let Christians
offer sacrifice and praise.

immolent Christiáni.

The Lamb has redeemed the sheep:

Agnus redémit oves:

Christ, the undefiled,

Christus innocens

has to the Father sinners reconciled.

Patri reconciliávit peccatóres.

Mors et vita duéllo conflixére mirándo:

Life and death contend in an astonishing battle:

dux vitæ mórtuus regnat vivus.

Life's captain is slain, yet lives to reign.

Dic nobis, Maria, quid vidisti in vía?

Tell us, Mary, what did you see on the way?

Sepúlcrum Christi vivéntis,

'I saw the tomb of the living Christ

et glóriam vidi resurgéntis;

and the glory of the risen one.

Angélicos testes,

I saw the angels who bore witness,

sudárium et vestes.

the winding cloths and linen.

Surrexit Christus spes mea:

Christ my hope has risen:

præcédet suos in Galilæam.

His brethren he will precede to Galilee.'

Scimus Christum surrexisse

We know that Christ has truly risen

a mórtus vere:

from the dead:

tu nobis, victor Rex, miserére.

O victorious King, have mercy on us.

Amen. Alleluia.

Amen. Alleluia.

(Text attributed to Wipo of Burgundy, d. 1048)

GOSPEL ACCLAMATION

John 20:29

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You believe in me, Thomas, because you have seen me, says the Lord;
blessed are they who have not seen me, but still believe!

Music: Chant Mode II

GOSPEL

John 20:19-31

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

At the Lamb's High Feast

1. At the Lamb's high feast we sing Praise to our vic - to - rious King.
2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
3. Might - y vic - tim from the sky, Hell's fierce powers be - neath you lie;
4. East - er tri - umph, East - er joy, This a - lone can sin de - stroy;

Who has washed us in the tide Flow - ing from his pierc - ed side;
Is - rael's hosts tri - umph - ant go Through the wave that drowns the foe.
You have con - quered in the fight, You have brought us life and light:
From sin's power, Lord, set us free New - born souls in you to be,

Praise we him, whose love di - vine Gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
Now no more can death ap - pall, Now no more the grave en - thrall;
Fa - ther, who the crown shall give, Sav - ior, by whose death we live,

Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
With sin - cer - i - ty and love Eat we man - na from a - bove.
You have o - pened par - a - dise, And in you your saints shall rise.
Spir - it, guide through all our days, Three in One, your name we praise.

Text: *Ad regias agni dapes*; Latin, 4th C.; tr. by Robert Campbell, 1814-1868
Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702