

## MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un-til you come a-gain.

Music: *The Roman Missal*, © 2010, ICEL

## GREAT AMEN

...for ev-er and ev-er. R. A-men.

Music: *The Roman Missal*, © 2010, ICEL

## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI

Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. Lamb of God, you  
take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

### COMMUNION ANTIPHON

There is one thing I ask of the Lord, only this do I seek:  
to live in the house of the Lord all the days of my life.

(Psalm 27:4)

### COMMUNION PROCESSION

*Be Not Afraid*

Be not a-fraid. I go be-fore you al-ways.  
Come, fol-low me, and I will give you rest.

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943  
Tune: Bob Dufford, SJ, b.1943; acc. by Sr. Theophane Hytrek, OSF, 1915-1992  
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### PRAYER AFTER COMMUNION

## CONCLUDING RITES

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

*Now Thank We All Our God*

1. Now thank we all our God With hearts and hands and  
2. O may this gra-cious God Through all our life be  
voic-es, Who won-drous things has done, In  
near us, With ev-er joy-ful hearts And  
whom his world re-joic-es; Who, from our moth-ers'  
bless-ed peace to cheer us; Pre-serve us in his  
arms, Hath blest us on our way With  
grace, And guide us in dis-tress, And  
count-less gifts of love, And still is ours to-day.  
free us from all sin, Till heav-en we pos-sess.

Text: *Nun danket alle Gott*; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.  
Tune: NUN DANKET, 6 7 6 7 6 6 6; Johann Crüger, 1598-1662

### POSTLUDE



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Tyler J. Greenwood, Organ Scholar  
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

### ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THE ELEVENTH SUNDAY  
IN ORDINARY TIME

12 JUNE 2016



Most Reverend Michael J. Bransfield  
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.  
Rector

## THE ORDER OF MASS

### INTRODUCTORY RITES

#### ENTRANCE ANTIPHON

O Lord, hear my voice, for I have called to you; be my help.  
Do not abandon or forsake me, O God, my Savior!

(Psalm 27:7,9)

#### PROCESSIONAL HYMN

*All Hail the Power of Jesus' Name*

1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate  
2. Crown him, you mar-tyrs of our God Who from his al-tar  
fall. Bring forth the roy-al di-a-dem, And  
call: Ex-tol the stem of Jes-se's rod, And  
crown him Lord of all. Bring forth the roy-al  
crown him Lord of all. Ex-tol the stem of  
di-a-dem, And crown him Lord of all!  
Jes-se's rod, And crown him Lord of all!

Text: Edward Perronet, 1726-1792; alt. by John Rippon, 1751-1836, alt.  
Tune: CORONATION, 8 6 8 6 8 6; Oliver Holden, 1765-1844

GREETING

PENITENTIAL ACT

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.  
 We praise you, we bless you, we a-dore you, we glo-ri - fy you,  
 we give you thanks for your great glo-ry, Lord God, heav-en - ly King,  
 O God, al-might-y Fa - ther, Lord Je-sus Christ, On-ly Be-got-ten Son,  
 Lord God, Lamb of God, Son of the Fa - ther,  
 you take a - way the sins of the world, have mer - cy on us;  
 you take a - way the sins of the world, re - ceive our prayer;  
 you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,  
 in the glo-ry of God the Fa - ther. A - men.

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COLLECT

(10:30) CHILDREN'S LITURGY OF THE WORD

LITURGY OF THE WORD

The readings may be found at #1012 in the Gather Comprehensive hymnal.

READING I 2 Samuel 12:7-10, 13

PSALM RESPONSE Psalm 32:1-2, 5, 7, 11

Lord, for - give the wrong I have done.

Music: Meinrad Chant Mode V; © Fr. Columba Kelly, O.S.B., St. Meinrad Archabbey.

READING II Galatians 2:16, 19-21

GOSPEL ACCLAMATION 1 John 4:10b

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 God loved us and sent his Son  
 as expiation for our sins.

Music: Chant Mode CI

GOSPEL Luke 7:36—8:3

HOMILY

PROFESSION OF FAITH

I believe in one God,  
 the Father almighty, maker of heaven and earth,  
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN *There's a Wideness in God's Mercy*

1. There's a wide-ness in God's mer - cy Like the wide - ness  
 2. For the love of God is broad-er Than the meas - ures  
 3. Trou - bled souls, why will you scat - ter Like a crowd of  
 of the sea; There's a kind - ness in God's jus - tice  
 of our mind, And the heart of the E - ter - nal  
 fright - ened sheep? Fool - ish hearts, why will you wan - der  
 Which is more than lib - er - ty. There is plen - ti -  
 Is most won - der - ful - ly kind. If our love were  
 From a love so true and deep? There is wel - come  
 ful re - demp - tion In the blood that has been shed;  
 but more sim - ple We should take him at his word,  
 for the sin - ner And more grac - es for the good;  
 There is joy for all the mem - bers  
 And our lives would be thanks - giv - ing  
 There is mer - cy with the Sav - ior,  
 In the sor - rows of the Head.  
 For the good - ness of our Lord.  
 There is heal - ing in his blood.

Text: Frederick W. Faber, 1814-1863, alt.  
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollanste Boerenliëns*, c.1710

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav'n and earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

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