

## GREAT AMEN



...for ev - er and ev - er. R. A - men.  
Music: *The Roman Missal*, © 2010, ICEL

## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

### COMMUNION ANTIPHON

The eyes of all look to you, Lord,  
and you give them their food in due season.

(Psalm 145:15)

### COMMUNION PROCESSION

*Gift of Finest Wheat*



Text: Omer Westendorf, b. 1916  
Tune: BICENTENNIAL, CM with refrain: Robert E. Kreutz, b. 1922  
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### PRAYER AFTER COMMUNION

## CONCLUDING RITES

Following the Prayer after Communion,  
all fathers in the assembly are invited to come forward  
to receive a token of appreciation.

May the intercession of our patron, Saint Joseph,  
obtain for all fathers  
the wisdom, strength and love they need  
to care for their families.

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

*God, We Praise You*



Text: Based on the *Te Deum*; Christopher Idle, b.1938, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.)  
Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music, Pt. II*, 1813

### POSTLUDE



THE Cathedral of St. Joseph

1218 Eoff Street, Wheeling, WV 26003  
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Tyler J. Greenwood, Organ Scholar  
Cathedral of St. Joseph Choir

We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

### ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THE TWELFTH SUNDAY  
IN ORDINARY TIME

19 JUNE 2016



Most Reverend Michael J. Bransfield  
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.  
Rector

## THE ORDER OF MASS

### INTRODUCTORY RITES

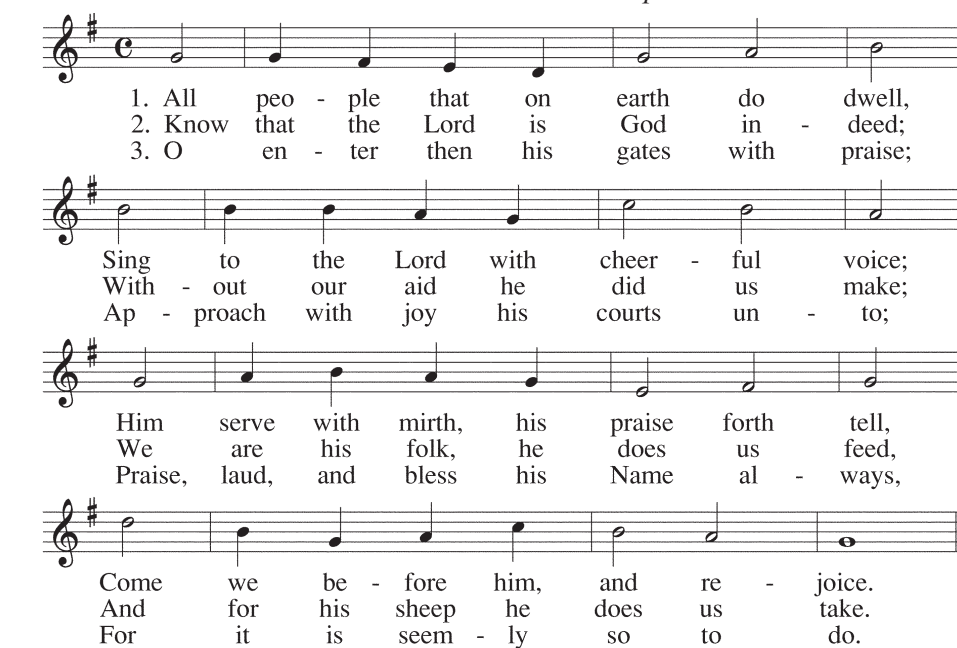
#### ENTRANCE ANTIPHON

The Lord is the strength of his people,  
a saving refuge for the one he has anointed.  
Save your people, Lord, and bless your heritage,  
and govern them for ever.

(Psalm 28:8-9)

#### PROCESSIONAL HYMN

*All People That on Earth Do Dwell*



Text: Psalm (99)100; William Kethe, d. c.1593; Doxology, Thomas Ken, 1637-1711  
Tune: OLD HUNDREDDTH, LM; Louis Bourgeois, c.1510-1561

# GREETING

# PENITENTIAL ACT

# GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.  
 We praise you, we bless you, we a-dore you, we glo-ri - fy you,  
 we give you thanks for your great glo-ry, Lord God, heav-en - ly King,  
 O God, al-might-y Fa - ther, Lord Je-sus Christ, On-ly Be-got-ten Son,  
 Lord God, Lamb of God, Son of the Fa - ther,  
 you take a - way the sins of the world, have mer - cy on us;  
 you take a - way the sins of the world, re - ceive our prayer;  
 you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,  
 in the glo-ry of God the Fa - ther. A - men.

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# COLLECT

# (10:30) CHILDREN'S LITURGY OF THE WORD

# LITURGY OF THE WORD

The readings may be found at #1015 in the Gather Comprehensive hymnal.

READING I Zechariah 12:10-11; 13:1

PSALM RESPONSE Psalm 63:2, 3-4, 5-6, 8-9

My soul is thirst - ing for you, O Lord my God.

Music: Meinrad Chant Mode VI; © Fr. Columba Kelly, O.S.B., St. Meinrad Archabbey.

READING II Galatians 3:26-29

GOSPEL ACCLAMATION John 10:27

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 My sheep hear my voice, says the Lord;  
 I know them, and they follow me.

Music: Chant Mode CI

GOSPEL Luke 9:18-24

# HOMILY

# PROFESSION OF FAITH

I believe in one God,  
 the Father almighty, maker of heaven and earth,  
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
 and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

# UNIVERSAL PRAYER

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

# OFFERTORY HYMN

The King of Love My Shepherd Is

1. The King of love my shep - herd is, Whose  
 2. Where streams of liv - ing wa - ter flow, My  
 3. Con - fused and fool - ish oft I strayed, But  
 4. In death's dark vale I fear no ill With  
 5. You spread a ta - ble in my sight, Your  
 6. And so, through all the length of days Your  
 good - ness fails me nev - er; I noth - ing lack if  
 ran - somed soul he's lead - ing, And, where the ver - dant  
 yet in love he sought me, And on his shoul - der  
 you, dear Lord, be - side me, Your rod and staff my  
 sav - ing grace be - stow - ing; And, oh, what trans - port  
 good - ness fails me nev - er; Good Shep - herd, may I  
 I am his And he is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feed - ing.  
 gent - ly laid, And home, re - joic - ing, brought me.  
 com - fort still, Your cross be - fore to guide me.  
 of de - light From your pure chal - ice flow - ing!  
 sing your praise With - in your house for - ev - er.

Text: Psalm 23; Henry W. Baker, 1821-1877, alt.  
 Tune: ST. COLUMBA, 8 7 8 7; Irish melody

# SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav'n and earth are full of your glo - ry. Ho -  
 san - na in the high-est, ho - san - na in the high-est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est, ho - san - na in the high-est.

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 Music: A Community Mass, Richard Proulx, © 1971, GIA Publications, Inc.

# MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro - claim your  
 Death, O Lord, un - til you come a - gain.

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