

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

GREAT AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the
world, have mer - cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

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COMMUNION ANTIPHON

The earth is replete with the fruits of your work, O Lord;
you bring forth bread from the earth
and wine to cheer the heart.

(Psalm 104:13-15)

COMMUNION PROCESSION

I Received the Living God

I re-ceived the liv-ing God, and my heart is full of joy.
I re-ceived the liv-ing God, and my heart is full of joy.

Text: Anonymous
Tune: LIVING GOD, 7 7 7 7 with refrain; Anonymous; harm. by Richard Proulx, b.1937

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

All Creatures of Our God and King

1. All crea-tures of our God and King, Lift up your voice and with us
2. Let all things their Cre - a - tor bless, And wor-ship God in hum-ble-
sing: Al - le - lu - ia! Al - le - lu - ia! O burn - ing sun with gold - en
ness, Al - le - lu - ia! Al - le - lu - ia! Oh praise the Fa - ther, praise the
beam And sil - ver moon with soft - er gleam: Al - le -
Son, And praise the Spi - rit, Three in one!
lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia!

Text: *Laudato si, mi Signor*; Francis of Assisi, 1182-1226; tr. by William H. Draper, 1855-1933, alt., © J. Curwen and Sons
Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*; 1623; harm. by Ralph Vaughan Williams, 1872-1958

POSTLUDE



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Dr. Michael Match, Director of Music
Mr. Tyler J. Greenwood, Associate Organist
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THE TWENTY-FIRST SUNDAY
IN ORDINARY TIME

21 AUGUST 2016



Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Turn your ear, O Lord, and answer me;
save the servant who trusts in you, my God.
Have mercy on me, O Lord, for I cry to you all the day long.

(Psalm 86:1-3)

PROCESSIONAL HYMN

We Gather Together

1. We gath - er to - ge - ther to ask the Lord's bless - ing
2. Be - side us to guide us, our God with us join - ing,
He chas - tens and has - tens His will to make known;
Or - dain - ing, main - tain - ing His king - dom di - vine;
The wick - ed op - press - ing now cease from dis - tress - ing;
So from the be - gin - ning the fight we were win - ning;
Sing prais - es to His name, He for - gets not His own.
Thou, Lord, wast at our side, all glo - ry be Thine!

Text: Dutch, 1625 Anon.; tr. Theodore Baker, 1917
Tune: KREMSER, 12 11.12 11.; *Nederlandsch Gedencclanck*; arr. E. Kremser, 1877

GREETING

PENITENTIAL ACT

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.
 We praise you, we bless you, we a-dore you, we glo-ri-fy you,
 we give you thanks for your great glo-ry, Lord God, heav-en-ly King,
 O God, al-might-y Fa-ther, Lord Je-sus Christ, On-ly Be-got-ten Son,
 Lord God, Lamb of God, Son of the Fa-ther,
 you take a-way the sins of the world, have mer-cy on us;
 you take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A-men.

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COLLECT

(10:30) CHILDREN'S LITURGY OF THE WORD

LITURGY OF THE WORD

The readings may be found at #1042 in the Gather Comprehensive hymnal.

READING I Isaiah 66:18-21

PSALM RESPONSE Psalm 117:1, 2

Go out to all the world and tell the Good News.

Music: Michel Guimont, © 1994, GIA Publications, Inc.

READING II Hebrews 12:5-7, 11-13

GOSPEL ACCLAMATION John 14:6

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I am the way, the truth and the life, says the Lord; no one comes to the Father, except through me.

Music: Robert Twynham

GOSPEL Luke 13:22-30

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

The Summons

1. Will you come and fol-low me If I but
2. Will you leave your-self be-hind If I but
3. Will you let the blind-ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum-mons ech-oes true When you but

call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and

you don't know And nev-er be the same?
cruel and kind And nev-er be the same?
pris-ners free And nev-er be the same?
fear in-side And nev-er be the same?
fol-low you And nev-er be the same.

Will you let my love be shown, Will you
Will you risk the hos-tile stare Should your
Will you kiss the lep-er clean, And do
Will you use the faith you've found To re-
In your com-pa-ny I'll go Where your

let my name be known, Will you let my
life at-tract or scare? Will you let me
such as this un-seen, And ad-mit to
shape the world a-round, Through my sight and
love and foot-steps show. Thus I'll move and

life be grown In you and you in me?
an-swer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949

SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heav'n and earth are full of your glo-ry. Ho-

san-na in the high-est, ho-san-na in the high-est.

Blessed is he who comes in the name of the Lord. Ho-

san-na in the high-est, ho-san-na in the high-est.

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