

## MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

## GREAT AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI

Lamb of God, you take a-way the sins of the  
world, have mer - cy on us. Lamb of God, you  
take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

### COMMUNION ANTIPHON

How precious is your mercy, O God!  
The children of men seek shelter in the shadow of your wings.

*(Psalm 36:8)*

### COMMUNION PROCESSION

*Take and Eat*

Take and eat; take and eat: this is my bod - y  
giv-en up for you. Take and drink; take and drink:  
this is my blood giv - en up for you.

Text: Verse text, James Quinn, SJ, b.1919, © 1989. Used by permission of Selah Publishing Co., Inc., Kingston, NY 12401, North American agent.;  
refrain text, Michael Joncas, b.1951, © 1989, GIA Publications, Inc.  
Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

## (6:00) MARIAN MEDITATION

*Litany of Mary*

Response 1      Response 2      *To refrain*  
O - ra pro no - bis.      O - ra pro no-bis.  
Refrain  
A - ve, a - ve, a - ve Ma - rí - a. A - ve,  
a - ve Ma - rí - a.

Text: Based on the Litany of Loretto; Tony E. Alonso, b.1980  
Tune: Refrain based on LOURDES HYMN; Tony E. Alonso, b.1980  
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## CONCLUDING RITES

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

*There's a Wideness in God's Mercy*

1. There's a wide-ness in God's mer - cy Like the wide - ness  
2. For the love of God is broad-er Than the meas - ures  
of the sea; There's a kind - ness in God's jus - tice  
of our mind, And the heart of the E - ter - nal  
Which is more than lib - er - ty. There is plen - ti -  
Is most won - der - ful - ly kind. If our love were  
ful re - demp-tion In the blood that has been shed;  
but more sim - ple We should take him at his word,  
There is joy for all the mem - bers  
And our lives would be thanks - giv - ing  
In the sor - rows of the Head.  
For the good - ness of our Lord.

Text: Frederick W. Faber, 1814-1863, alt.  
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollanste Boerentities*, c.1710

### POSTLUDE



# THE Cathedral of St. Joseph

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Dr. Michael Match, Director of Music  
Mr. Tyler J. Greenwood, Associate Organist  
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

### ACKNOWLEDGEMENTS

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# THE Cathedral of St. Joseph

## THE TWENTY-FOURTH SUNDAY IN ORDINARY TIME

11 SEPTEMBER 2016



Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*

Rev. Msgr. Kevin Michael Quirk, J.C.D, J.V.  
*Rector*

## THE ORDER OF MASS

*His Excellency*  
MOST REVEREND MICHAEL J. BRANSFIELD  
*Principal Celebrant at 6:00 p.m.*

## INTRODUCTORY RITES

### ENTRANCE ANTIPHON

Give peace, O Lord, to those who wait for you,  
that your prophets be found true.  
Hear the prayers of your servant,  
and of your people Israel.

*(Sirach 36:18)*

### PROCESSIONAL HYMN

*Our Father, We Have Wandered*

1. Our Fa - ther, we have wan - dered And hid - den from your face;  
2. And now at length dis - cer - ning The e - vil that we do,  
In fool - ish-ness have squan - dered Your leg - a - cy of grace.  
Be - hold us, Lord, re - turn - ing With hope and trust, to you.  
But now in ex - ile dwel - ling, We rise in fear and shame,  
In haste you come to meet us And home re - joic - ing bring,  
As dis - tant but com - pell - ing, We hear you call our name.  
In glad - ness there to greet us, With calf and robe and ring.

Text: Kevin Nicholas, 1929-2006, © 1980, ICEL  
Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810-1876

# GREETING

## PENITENTIAL ACT

### GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We  
 praise you, we bless you, we a-dore you, we glo-ri-fy you, we  
 give you thanks for your great glo-ry, Lord God, heav-en-ly King, O  
 God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,  
 Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
 have mer-cy on us; you take a-way the sins of the world, re-ceive  
 our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy  
 on us. For you a-lone are the Ho-ly One, you a-lone are the  
 Lord, you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Text: *The Roman Missal* © 2010, ICEL  
 Music: *People's Mass*, Jan M. Vermlst, © 1970, 2010, World Library Publications

## COLLECT

# LITURGY OF THE WORD

The readings may be found at #1051 in the Gather Comprehensive hymnal.

READING I Exodus 32:7-11, 13-14

PSALM RESPONSE Psalm 51:3-4, 12-13, 17, 19

I will rise and go to my fa-ther.  
 Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

READING II 1 Timothy 1:12-17

GOSPEL ACCLAMATION 2 Corinthians 5:19

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.  
 God was reconciling the world to himself in Christ  
 and entrusting to us the message of reconciliation.

Music: Robert Twynham

GOSPEL Luke 15:1-32

## HOMILY

### PROFESSION OF FAITH

I believe in one God,  
 the Father almighty, maker of heaven and earth,  
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
 and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*We Stand in Hope*

1. We stand in pain and long to see sal-va-tion.  
 2. We stand in need of guid-ance and pro-tec-tion.  
 3. We stand in hope, re-count-ing all your grac-es,  
 4. We walk by faith, a church of peace and par-don,

1. For we have known your com-fort and re-lief.  
 2. When storms of change ob-scure our for-ward path;  
 3. We bless your name, and pray your will be done.  
 4. For you, O God, still wel-come ev-'ry soul.

1. We try a-gain to gain some con-so-la-tion.  
 2. When fears ex-pand to fan our dis-af-fec-tion,  
 3. Your heal-ing mer-cy, gen-tle to em-brace us,  
 4. To strive a-new to cul-ti-vate your gar-den;

1. But form-er bless-ings fade in pres-ent grief.  
 2. We turn from grace and don the chains of wrath.  
 3. Re-veals your love, your own be-lov-ed Son.  
 4. Your Spir-it warms and wa-ters and makes whole,

1. Sub-due, O God, the tor-rents of temp-ta-tion;  
 2. We close our ears to songs of res-ur-rec-tion.  
 3. He knows our weak-ness, all our bro-ken plac-es,  
 4. Re-new-ing all that pain and sin have hard-ened.

1. Re-deem our hearts, re-store our lost be-lief.  
 2. While sin un-folds its wretch-ed af-ter-math.  
 3. And by his death our dy-ing is un-done.  
 4. We walk in love, with love our guide and goal.

Text: Paul Nienaber, SJ, © 2016, World Library Publications  
 Music: FINALANDIA, 11 10 11 10 11 10; Jean Sibelius

## SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heav'n and earth are full of your glo-ry. Ho-

san-na in the high-est, ho-san-na in the high-est.

Blessed is he who comes in the name of the Lord. Ho-

san-na in the high-est, ho-san-na in the high-est.

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