

# COMMUNION RITE

## AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## COMMUNION ANTIPHON

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

*(Psalm 119:4-5)*

## COMMUNION PROCESSION

*Christ, Be Our Light*

1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, man - y the peo - ple,

Long - ing for truth, we turn to you.  
 Long - ing for hope, man - y de - spair.  
 Long - ing for wa - ter, man - y still thirst.  
 Long - ing for warmth, man - y are cold.  
 man - y the hearts that yearn to be - long.

Make us your own, your ho - ly peo - ple,  
 Your word a - lone has pow'r to save us.  
 Make us your bread, bro - ken for oth - ers,  
 Make us your build - ing, shel - ter - ing oth - ers,  
 Let us be ser - vants to one an - oth - er,

light for the world to see.  
 Make us your liv - ing voice.  
 shared un - til all are fed.  
 walls made of liv - ing stone.  
 mak - ing your king - dom come.

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your church gath - ered to - day.

Text: Bernadette Farrell, b.1957  
 Tune: Bernadette Farrell, b.1957  
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# CONCLUDING RITES

## BLESSING & DISMISSAL

## RECESSIONAL HYMN

*God, Whose Purpose Is to Kindle*

1. God, whose pur - pose is to kin - dle: Now ig - nite us with your fire;
2. God, who in your ho - ly gos - pel Wills that all should tru - ly live,

While the earth a - waits your burn - ing, With your pas - sion us in - spire.  
 Make us sense our share of fail - ure, Our tran - quil - li - ty for - give.

O - ver - come our sin - ful calm - ness, Stir us with your sav - ing name;  
 Teach us cour - age as we strug - gle In all lib - er - at - ing strife;

Bap - tize with thy fi - ery Spi - rit, Crown our lives with tongues of flame.  
 Lift the small - ness of our vi - sion By our own a - bun - dant life.

Text: Luke 12:49; David E. Trueblood, 1900-1994, © 1967, David Elton Trueblood  
 Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

## POSTLUDE



# THE Cathedral of St. Joseph

## THE TWENTY-FIFTH SUNDAY IN ORDINARY TIME

18 SEPTEMBER 2016



Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.  
*Rector*

## THE ORDER OF MASS

### INTRODUCTORY RITES

#### ENTRANCE ANTIPHON

I am the salvation of the people, says the Lord.  
 Should they cry to me in any distress,  
 I will hear them, and I will be their Lord for ever.

#### PROCESSIONAL HYMN

*We Gather Together*

1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol you our lead - er tri - um - phant,

He chas - tens and has - tens his will to make known;  
 Whose king - dom calls all to the love which en - dures.  
 And pray that you still our de - fend - er will be.

The wick - ed op - press - ing now cease from dis - tress - ing;  
 So from the be - gin - ning the fight we were win - ning;  
 Let your con - gre - ga - tion es - cape trib - u - la - tion:

Sing prais - es to his name; he for - gets not his own.  
 You, Lord, were at our side; all glo - ry be yours!  
 Your name be ev - er praised! O Lord, make us free!

Text: *Wilt heden nu treden*, Netherlands folk hymn; tr. by Theodore Baker, 1851-1934, alt.  
 Tune: KREMSER, 12 11 12 11; *Neder-landsch Gedenccklanck*, 1626



# THE Cathedral of St. Joseph

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Dr. Michael Match, Director of Music  
 Mr. Tyler J. Greenwood, Associate Organist  
 Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere  
 by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

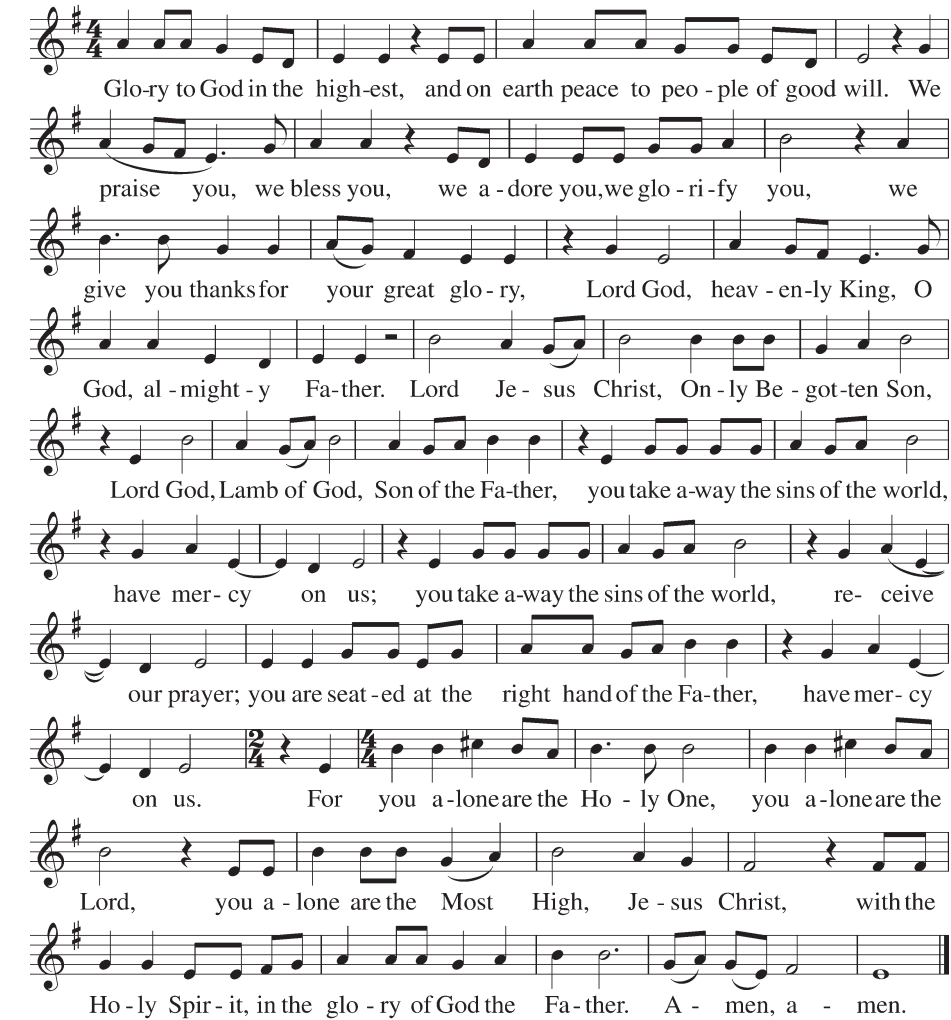
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## GREETING

## PENITENTIAL ACT

## GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Text: *The Roman Missal* © 2010, ICEL  
 Music: *People's Mass*, Jan M. Vermilst, © 1970, 2010, World Library Publications

## COLLECT

## LITURGY OF THE WORD

*The readings may be found at #1054 in the Gather Comprehensive hymnal.*

### READING I

Amos 8:4-7

### PSALM RESPONSE

Psalm 113:1-2, 4-6, 7-8



Praise the Lord, praise the Lord who lifts up the poor.

Music: Steven R. Janco, © 1997, World Library Publications

### READING II

1 Timothy 2:1-8

### GOSPEL ACCLAMATION

2 Corinthians 8:9



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.

Music: Robert Twynham

### GOSPEL

Luke 16:1-13

### HOMILY

### PROFESSION OF FAITH

I believe in one God,  
 the Father almighty, maker of heaven and earth,  
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
 and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS

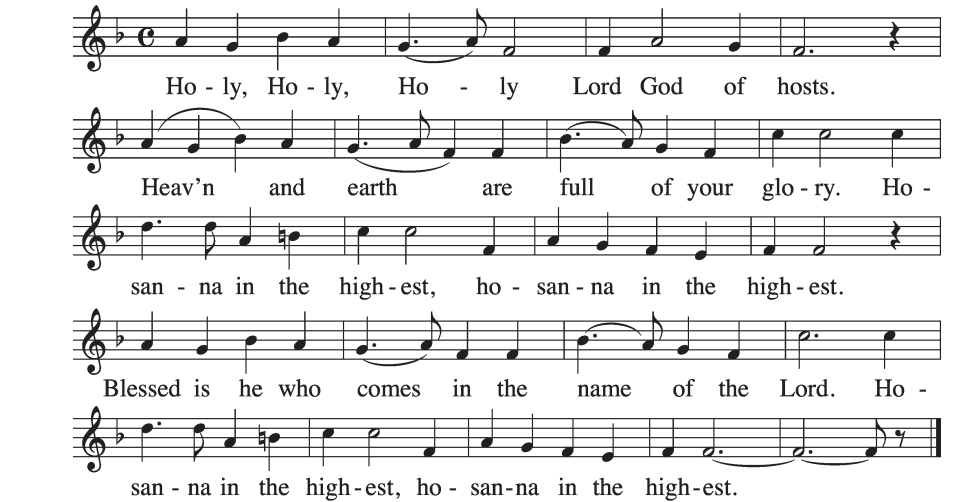
*Only This I Want*



On-ly this I want: but to know the Lord,  
 and to bear his cross, so to wear the crown he wore.  
 1. All but this is loss, worth-less ref-use to me,  
 2. I will run the race; I will fight the good fight,  
 3. Let your heart be glad, al-ways glad in the Lord,  
 for to gain the Lord is to gain all I need,  
 so to win the prize of the king-dom of my Lord,  
 so to shine like stars in the dark-ness of the night.

Text: Based on Philipians, 3:7-16; 2:15, 18; Dan Schutte  
 Tune: Dan Schutte  
 © 1981, OCP Publications.

### SANCTUS



Ho-ly, Ho-ly, Ho-ly Lord God of hosts.  
 Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est, ho-san-na in the high-est.  
 Blessed is he who comes in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

### MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

### GREAT AMEN



A-men, a-men, a-men.

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.