

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

Music: *Heritage Mass*, Owen Alstott, © 1978, OCP Publications

COMMUNION ANTIPHON

The Lord will bestow his bounty, and our earth shall yield its increase.

(Psalm 85:13)

COMMUNION PROCESSION

Christ, Be Our Light

Christ, be our light! Shine in our hearts. Shine through the dark - ness.
Christ, be our light! Shine in your church gath-ered to - day.

Text: Bernadette Farrell, b. 1957
Tune: Bernadette Farrell, b. 1957
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PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN *The King Shall Come When Morning Dawns*

1. The King shall come when morn - ing dawns And
2. Not as of old, a lit - tle child, To
3. The King shall come when morn - ing dawns And
1. light tri - um - phant breaks, When beau - ty gilds the
2. suf - fer and to die, But crowned with glo - ry
3. light and beau - ty brings; Hail! Christ the Lord; Thy
1. east - ern hills And life to joy a - wakes.
2. like the sun, That lights the morn - ing sky.
3. peo - ple pray Come quick - ly, King of kings.

Text: Greek, tr. John Brownlie, 1907, alt.
Tune: MORNING SONG, C.M.; Wyeth's *Repository of Sacred Music*, 1813

POSTLUDE



THE Cathedral of St. Joseph

FIRST SUNDAY OF ADVENT

3 DECEMBER 2017



Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

To you, I lift up my soul, O my God.
In you, I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you be put to shame.

(Psalm 25:1-3)

PROCESSIONAL HYMN

Come, O Long Expected Jesus

1. Come, O long ex - spect - ed Je - sus,
2. Is - rael's strength and con - so - la - tion,
3. Born your peo - ple to de - liv - er;
4. By your own e - ter - nal Spir - it
Born to set your peo - ple free; From our fears and
You, the hope of all the earth, Dear de - sire of
Born a child and yet a king! Born to reign in
Rule in all our hearts a - lone; By your all suf -
sins re - lease us; Free us from cap - tiv - i - ty.
ev - 'ry na - tion, Come, and save us by your birth.
us for ev - er, Now your grac - ious king - dom bring.
fi - cient mer - it Raise us to your glo - rious throne.

Text: Haggai 2:7; Charles Wesley, 1707-1788, alt.
Tune: STÜTTGART, 8 7 8 7; Christian F. Witt, 1660-1716; adapt. by Henry J. Gauntlett, 1805-1876



THE Cathedral of St. Joseph

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Mr. Tyler J. Greenwood, Associate Organist

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

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GREETING

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done, and in what I have failed to do;

(All strike their breast as they say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Cantor: Ky-ri-e e-lei-son. *Assembly:* Ky-ri-e e-lei-son.
Chri-ste e-lei-son. Chri-ste e-lei-son.
Ky-ri-e e-lei-son. Ky-ri-e e-lei-son.

Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2010

COLLECT

LITURGY OF THE WORD

The readings may be found at #1002 in the Worship hymnal.

READING I

Isaiah 63:16b-17, 19; 64:2-7

PSALM RESPONSE

Psalm 80:2-3, 15-16, 18-19

Lord, make us turn to you; let us see your face and we shall be saved.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.
Music: Michel Guimont, © 1994, GIA Publications, Inc.

READING II

1 Corinthians 1:3-9

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Show us Lord, your love;
and grant us your salvation.

Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

GOSPEL

Mark 13:33-37

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS *Come, Thou Redeemer of the Earth*

1. Come, thou Re - deem - er of the earth, And ma - ni -
2. Be - got - ten of no hu - man will, But of the
3. O e - qual to the Fa - ther, thou! Gird on thy
4. Thy cra - dle here shall glit - ter bright, And dark - ness
5. All laud to God the Fa - ther be, All praise, e -

fest thy vir - gin - birth: Let ev - 'ry age a -
Spi - rit, thou art still The Word of God in
flesh - ly man - tle now; The weak - ness of our
breathe a new - er light, Where end - less faith shall
ter - nal Son, to thee; All glo - ry, as is

dor - ing fall; Such birth be - fits the God of all.
flesh ar - rayed. The pro - mised fruit to man dis - played.
mor - tal state With death - less might in - vi - go - rate.
shine se - rene, And twi - light ne - ver in - ter - vene.
e - ver meet, to God the Ho - ly Pa - ra - clete.

Text: St. Ambrose (340-397); Tr. John M. Neale (1818-1866) and others
Tune: PUER NOBIS, LM; Adapt. by Michael Praetorius (1571-1621)

SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are

full of your glo - ry. Ho - san - na! Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na! Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Heritage Mass*, Owen Alstott, © 1978, 2009, OCP Publications

MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion

un - til you come, un - til you come a - gain.

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GREAT AMEN

A - men, a - men, a - - - men.

Music: *Heritage Mass*, Owen Alstott, © 1978, OCP Publications