

# COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Music: A Community Mass, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION ANTIPHON

Our God has appeared on the earth, and lived among us.

(Baruch 3:38)

COMMUNION PROCESSION

Once in Royal David's City

1. Once in roy - al Da - vid's cit - y Stood a  
 2. He came down to earth from heav - en Who is  
 3. And through all his won - drous child - hood He would  
 4. For he is our child - hood's pat - tern, Day by  
 5. And our eyes at last shall see him, Through his

low - ly cat - tle shed, Where a moth - er laid her  
 God and Lord of all, And his shel - ter was a  
 hon - or and o - bey, Love and watch the low - ly  
 day like us he grew; He was lit - tle, weak, and  
 own re - deem - ing love; For that child so dear and

ba - by In a man - ger for his bed. Mar - y  
 sta - ble, And his cra - dle was a stall. With the  
 maid - en In whose gen - tle arms he lay. Chris - tian  
 help - less, Tears and smiles like us he knew: And he  
 gen - tle Is our Lord in heav'n a - bove: And he

was that moth - er mild, Je - sus  
 poor and mean and low - ly Lived on  
 chil - dren all should be Kind, o -  
 feels for all our sad - ness, And he  
 leads his chil - dren on To the

Christ her lit - tle Child.  
 earth our Sav - ior ho - ly.  
 be - dient, good as he.  
 shares in all our glad - ness.  
 place where he has gone.

Text: Cecil Frances Alexander, 1805-1876;  
 Tune: IRBY, 8 7 8 7 77; Henry J. Gauntlett, 1805-1876

# PRAYER AFTER COMMUNION

## CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

Angels We Have Heard on High

1. An - gels we have heard on high Sweet - ly sing - ing  
 2. See him in a man - ger laid, Whom the choirs of  
 o'er the plains, And the moun - tains in re - ply  
 an - gels praise; Mar - y, Jo - seph, lend your aid,  
 Ech - o back their joy - ous strains.  
 While our hearts in love - ous we raise.

Glo - ri - a  
 in ex - cel - sis De - o, Glo - ri - a  
 in ex - cel - sis De - o.

Text: Les anges dans nos campagnes; French, c. 18th C.; tr. from Crown of Jesus Music, London, 1862  
 Tune: GLORIA, 7 7 7 7 with refrain; French traditional

POSTLUDE



THE Cathedral of St. Joseph

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Mr. Tyler J. Greenwood, Associate Organist

We ask that you help us to preserve a reverent atmosphere  
 by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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THE Cathedral of St. Joseph

THE HOLY FAMILY OF  
 JESUS, MARY, AND JOSEPH

31 DECEMBER 2017



Most Reverend Michael J. Bransfield  
 Bishop of Wheeling-Charleston  
 Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.  
 Rector

## THE ORDER OF MASS

### INTRODUCTORY RITES

ENTRANCE ANTIPHON

The shepherds went in haste,  
 and found Mary and Joseph and the Infant lying in a manger.

(Luke 2:16)

PROCESSIONAL HYMN

O Come, All Ye Faithful

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O  
 2. Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 come ye, O come ye to Beth - le - hem;  
 Sing, all ye cit - i - zens of heav'n a - bove!  
 Come and be - hold him, born the King of an - gels;  
 Glo - ry to God, all glo - ry in the high - est;  
 O come, let us a - dore him, O come, let us a - dore him,  
 O come, let us a - dore him, Christ, the Lord!

Text: Adeste fideles; John F. Wade, c.1711-1786; tr. by Frederick Oakeley, 1802-1880, alt.  
 Tune: ADESTE FIDELES, Irregular with refrain; John F. Wade, c.1711-1786

## GREETING

## PENITENTIAL ACT

## GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Text: *The Roman Missal* © 2010, ICEL  
 Music: *People's Mass*, Jan M. Vermlst, © 1970, 2010, World Library Publications

## COLLECT

## LITURGY OF THE WORD

*The readings may be found at #1017 in the Worship hymnal.*

## READING I

Sirach 3:2-6, 12-14

## PSALM RESPONSE

Psalm 128:1-2, 3, 4-5

O bless-ed are those who fear the Lord and walk in his ways.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
 Music: Joseph Gelineau, SJ, © 1963, The Grail, GIA Publications, Inc., agent

## READING II

Colossians 3:12-21

## GOSPEL ACCLAMATION

Hebrews 1:1-2

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

In the past God spoke to our ancestors through the prophets; in these last days, he has spoken to us through the Son.

Music: *Alleluia Solemnelle*, Notre Dame Cathedral, Paris

## GOSPEL

Luke 2:22-40

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
 the Father almighty, maker of heaven and earth,  
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
 and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*What Child Is This*

1. What Child is this, who, laid to rest, On  
 2. Why lies He in such mean es-tate, Where  
 3. So bring Him in-cense, gold and myrrh, Come

Ma-ry's lap is sleep-ing? Whom An-gels greet with  
 ox and ass are feed-ing? Good Chris-tian, fear, for  
 pea-sant, king, to own Him: The King of kings sal-

an-thems sweet, While shep-herds watch are keep-ing?  
 sin-ners here The si-lent Word is plead-ing:  
 va-tion brings, Let lov-ing hearts en-throne Him.

This, this is Christ the King; Whom shep-herds guard and An-gels sing:

Haste, haste, to bring Him laud, The Babe, the Son of Ma-ry.

Text: William C. Dix, 1827-1898  
 Tune: GREENSLEEVES, 8 7 8 7 with refrain; English melody, 16th C.; harm. by John Stainer, 1840-1901

## SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heav'n and earth are full of your glo-ry. Ho-

san-na in the high-est, ho-san-na in the high-est.

Blessed is he who comes in the name of the Lord. Ho-

san-na in the high-est, ho-san-na in the high-est.

Text: ICEL, © 2010  
 Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

## MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un-til you come a-gain.

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## GREAT AMEN

A-men, a-men, a-men.

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