

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

GREAT AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION ANTIPHON

They ate and had their fill,
and what they craved the Lord gave them;
they were not disappointed in what they craved.

(Psalm 78:29-30)

COMMUNION PROCESSION

Draw Near

Draw near, draw near! Take the bod - y of your Lord.
Draw near, draw near! Drink the blood for you out-poured.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. John M. Neale, 1818-1866, alt.
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

(Choir) *Your Words Are Spirit and Life*

Bernadette Farrell

(b.1957)

*Your words are spirit and life, O Lord: richer than gold, stronger than death.
Your words are spirit and life, O Lord; life everlasting.*

God's law is perfect, refreshing the soul, reviving the weary spirit.
God's rule can be trusted: bringing us wisdom, bringing God's wisdom to birth.

God's precepts keep us; their purpose is right. They gladden the hearts of people.
God's command is so clear it brings us new vision; bringing God's light to our eyes.

Living by God's truth is holy and sure; God's presence is everlasting.
God's truth is eternal, bringing us justice; bringing God's justice to earth.

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PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN *The Works of the Lord Are Created in Wisdom*

1. The works of the Lord are cre - a - ted in wis - dom!
2. The song is un - fin - ished; how shall we com - plete it,
We view the earth's won - ders and call him to mind;
And where find the skill to per - fect all his praise?
We hear what he says in the world we dis - cov - er,
At work in all plac - es, he cares for all peo-ples—
And God shows his glo - ry in all that we find.
How great is the Lord to the end of all days!

Text: Sirach 42-43; Christopher Idle, b.1938, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.)
Tune: KREMSER, 12 11 12 11; *Neder-landsch Gedankeklank*, 1626

POSTLUDE



THE Cathedral of St. Joseph

1218 Eoff Street, Wheeling, WV 26003
304.233.4121

www.saintjosephcathedral.com



Dr. Michael Match, Director of Music
Mr. Tyler J. Greenwood, Associate Organist
Cathedral of St. Joseph Choir

We ask that you help us to preserve a reverent atmosphere

by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THE SIXTH SUNDAY IN ORDINARY TIME

12 FEBRUARY 2017



Most Reverend Michael J. Bransfield

Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.

Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name.

(Psalm 31:3-4)

PROCESSIONAL HYMN

A Mighty Fortress Is Our God

1. A might - y for - tress is our God, A sword and
2. No strength of ours can match his might! We would be
shield vic - to - rious, Who breaks the cruel op - pres - sor's
lost, re - ject - ed. But now a cham - pion comes to
rod And wins sal - va - tion glo - rious. The old sa -
fight, Whom God a - lone e - lect - ed. You ask who
tan - ic foe Has sworn to work us woe!
this may be? The Lord of hosts is he!
With craft and dread - ful might He arms him -
Christ Je - sus, might - y Lord, God's on - ly
self to fight. On earth he has no e - qual.
Son, a - dored. He holds the field vic - to - rious.

Text: Psalm (45) 46; *Ein feste Burg ins unser Gott*; Martin Luther, 1483-1546; tr. © 1978, *Lutheran Book of Worship*
Tune: EIN' FESTE BURG, 8 7 8 7 6 6 6 7; Martin Luther, 1483-1546

GREETING

PENITENTIAL ACT

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo - ple of good will. We
 praise you, we bless you, we a - dore you, we glo - ri - fy you, we
 give you thanks for your great glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
 Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,
 have mer - cy on us; you take a - way the sins of the world, re - ceive
 our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy
 on us. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.

Text: *The Roman Missal* © 2010, ICEL
 Music: *People's Mass*, Jan M. Vermist, © 1970, 2010, World Library Publications

COLLECT

(10:30) CHILDREN'S DISMISSAL
 FOR LITURGY OF THE WORD

LITURGY OF THE WORD

The readings may be found at #995 in the Gather Comprehensive hymnal.

READING I

Sirach 15:15-20

PSALM RESPONSE

Psalm 119:1-2, 4-5, 17-18

Bless - ed are they who fol - low the law of the Lord!

Text: *Lectonary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

READING II

1 Corinthians 2:6-10

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Blessed are you, Father, Lord of heaven and earth;
 you have revealed to little ones the mysteries of the kingdom.

Music: Robert Twynham, © 1958, World Library Publications

GOSPEL

Matthew 5:17-37

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Eye Has Not Seen

Refrain
 Eye has not seen, ear has not heard what God has read - y for
 those who love him; Spir - it of love, come, give us the mind of
 Je - sus, teach us the wis - dom of God.

Verses 1-3

1. When pain and sor - row weigh us down, be near to us, O
 2. Our lives are but a sin - gle breath, we flow - er and we
 3. To those who see with eyes of faith, the Lord is ev - er
 Lord, for - give the weak - ness of our faith, and
 fade, yet all our days are in your hands, so
 near, re - flect - ed in the fac - es of

D.C.
 bear us up with - in your peace - ful word.
 we re - turn in love what love has made.
 all the poor and low - ly of the world.

Verse 4

4. We sing a mys - t'ry from the past in halls where saints have
 trod, yet ev - er new the mu - sic rings to
 Je - sus, Liv - ing Song of God.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
 © 1982, GIA Publications, Inc.

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

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