

## MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010  
Music *A Community Mass*, Richard Proulx © 1988, 2010, GIA Publications, Inc.

## GREAT AMEN

A - men, a - men, a - men.

Text: ICEL, © 2010  
Music *A Community Mass*, Richard Proulx © 1971, 1977, GIA Publications, Inc.

## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI

Lamb of God, you take a-way the sins of the  
world, have mer - cy on us. Lamb of God, you  
take a-way the sins of the world, grant us peace.

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Music *A Community Mass*, Richard Proulx © 1971, 1977, GIA Publications, Inc.

### COMMUNION ANTIPHON

For anyone who drinks it, says the Lord,  
the water I shall give will become in him  
a spring welling up to eternal life.

(John 4:13-14)

### COMMUNION PROCESSION

*Draw Near*

Draw near, draw near! Take the bod - y of your Lord.  
Draw near, draw near! Drink the blood for you out-poured.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. John M. Neale, 1818-1866, alt.  
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

(Choir) *As the Deer Longs*

Bob Hurd  
(b.1950)

*As the deer longs for running streams, so I long for you.*

Athirst my soul for you the God who is my life!  
When shall I see the face of God?

Echoes meet as deep is calling unto deep,  
over my head, all your mighty waters, sweeping over me.

Then I shall go unto the altar of my God.  
Praising you, O my joy and gladness, I shall praise your name.

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### PRAYER AFTER COMMUNION

## CONCLUDING RITES

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

*There's a Wideness in God's Mercy*

1. There's a wide-ness in God's mer - cy Like the wide - ness  
2. For the love of God is broad-er Than the meas - ures

of the sea; There's a kind - ness in God's jus - tice  
of our mind, And the heart of the E - ter - nal

Which is more than lib - er - ty. There is plen - ti -  
Is most won - der - ful - ly kind. If our love were

ful re - demp - tion In the blood that has been shed;  
but more sim - ple We should take him at his word,

There is joy for all the mem - bers  
And our lives would be thanks - giv - ing

In the sor - rows of the Head.  
For the good - ness of our Lord.

Text: Frederick W. Faber, 1814-1863, alt.  
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollanste Boerenliedjes*, c.1710

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# THE Cathedral of St. Joseph

THE THIRD SUNDAY OF LENT  
19 MARCH 2017



Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.  
*Rector*

## THE ORDER OF MASS

### INTRODUCTORY RITES

### ENTRANCE ANTIPHON

My eyes are always on the Lord,  
for he rescues my feet from the snare.  
Turn to me and have mercy on me,  
for I am alone and poor.

(Psalm 25:15-16)

### PROCESSIONAL HYMN

*The Glory of These Forty Days*

1. The glo - ry of these for - ty days  
2. A - lone and fast - ing Mo - ses saw  
3. So Dan - iel trained his mys - tic sight,  
4. Then grant that we like them be true,

We cel - e - brate with songs of praise;  
The lov - ing God who gave the law;  
De - liv - ered from the li - on's might;  
Con - sumed in fast and prayer with you;

For Christ, by whom all things were made,  
And to É - li - jah, fast - ing, came  
And John, the Bride-groom's friend, be - came  
Our spir - its strength - en with your grace,

Him - self has fast - ed and has prayed.  
The steeds and char - i - ots of flame.  
The her - ald of Mes - si - ah's name.  
And give us joy to see your face.

Text: *Clarum decus jejunii*; Gregory the Great, c. 540-604; tr. by Maurice F. Bell, 1862-1947, © Oxford University Press  
Tune: OLD HUNDREDDTH, LM; Louis Bourgeois, c.1510-1561

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Dr. Michael Match, Director of Music  
Mr. Tyler J. Greenwood, Associate Organist  
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

**ACKNOWLEDGEMENTS**  
The Cathedral of Saint Joseph gratefully acknowledges the following holders of copyright whose materials are employed in this worship leaflet: *The Glory of These Forty Days*; *Psalm Response*; *Gospel Acclamation*; *Leaving Her Water Jar Behind*; *Sanctus*; *Mystery of Faith*; *Great Amen*; *Agnus Dei*; *Draw Near*; *As the Deer Longs* used with permission under OneLicense.net license #A-701662. All rights reserved.

## GREETING

## PENITENTIAL ACT

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done, and in what I have failed to do;

*(All strike their breast as they say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.  
*Cantor:* Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.  
*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Text & Music: *The Roman Missal*, © 2010, ICEL

## COLLECT

## LITURGY OF THE WORD

*The readings may be found at #910 in the Gather Comprehensive hymnal.*

## READING I

Exodus 17:3-7

## PSALM RESPONSE

Psalm 95:1-2, 6-7, 8-9

If to - day you hear his voice, hard - en not your hearts.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: David N. Johnson, © 1984, World Library Publications

## READING II

Romans 5:1-2, 5-8

## GOSPEL ACCLAMATION

Glo - ry to you, O Word of God, Lord Je - sus Christ!

Lord, you are truly the Savior of the world;  
give me living water, that I may never thirst again.

Text: ICEL, © 1969  
Music: Richard Proulx, © 1975, GIA Publications, Inc.

## GOSPEL

John 4:5-42

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*Leaving Her Water Jar Behind*

1. Leav - ing her wa - ter jar be - hind,  
2. "Come, see a man who told me all  
3. When Je - sus spoke, his words brought life,  
4. By all the wells of our own day,

The wom - an ran from Ja - cob's well;  
That I have ev - er claimed or done!  
Like wa - ter poured on shriv - eled seed:  
This Je - sus waits to meet us still,

Her dai - ly chores had fled her mind,  
Such wis - dom from his lips did fall!  
His truth as pierc - ing as a knife,  
Where our pre - tens - es fall a - way

For she had won - drous news to tell:  
Could this be God's A - noint - ed One?"  
His grace yet great - er than their need.  
When we ask him our lives to fill.

For - sak - ing what had drawn her first,  
Her neigh - bors heard, then with her ran  
So they pre - vailed on him to stay  
Come with your thirst - y heart and mind;

She quenched in - stead a deep - er thirst.  
To meet this wise and ho - ly man.  
And teach them more an - oth - er day.  
You too may leave your jar be - hind.

Text: Carl P. Daw, Jr., b.1944, © 2005, Hope Publishing Company  
Tune: ST. CATHERINE, 8 8 8 8 8; Henry F. Hemy, 1818-1888; adapt. by James G. Walton, 1821-1905

## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

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