

GREAT AMEN



Text: ICEL, © 2010
Music *A Community Mass*, Richard Proulx © 1971, 1977, GIA Publications, Inc.

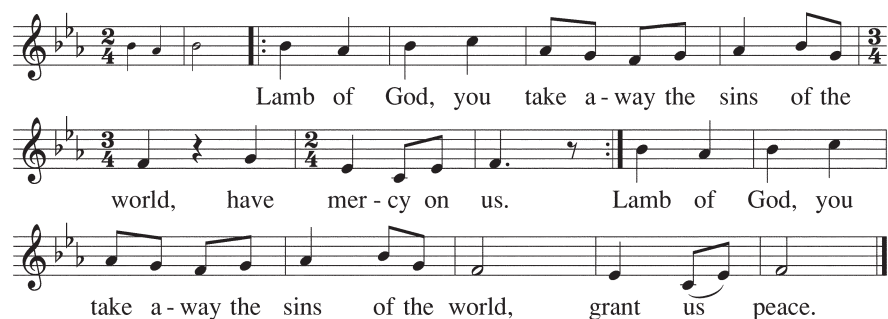
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



Text: ICEL, © 2010
Music *A Community Mass*, Richard Proulx © 1971, 1977, GIA Publications, Inc.

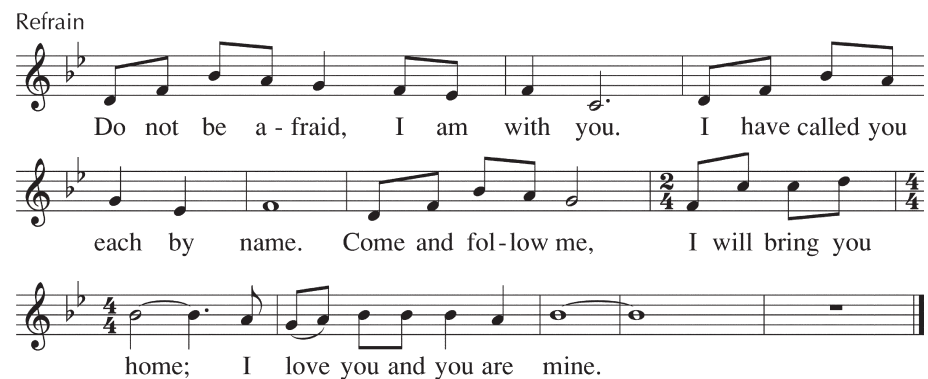
COMMUNION ANTIPHON

The Lord anointed my eyes: I went, I washed,
I saw and I believed in God.

(John 9:11,38)

COMMUNION PROCESSION

You Are Mine



Text: David Haas, b.1957
Tune: David Haas, b.1957
© 1991, GIA Publications, Inc.

(Choir) *Tree of Life*

Marty Huagen
(b.1950)

Tree of Life and awesome mystery, In your death we are reborn,
Though you die in all of history, Still you rise with every morn.

Seed that dies to rise in glory, May we see ourselves in you,
If we learn to live your story We may die to rise anew.

We remember truth once spoken, Love passed on through act and word,
Every person lost and broken Wears the body of our Lord.

Give us eyes to see you clearly, Make us children of your light;
Give us hearts to live more nearly As your gospel shining bright.

(© 1984 GIA Publications, Inc.)

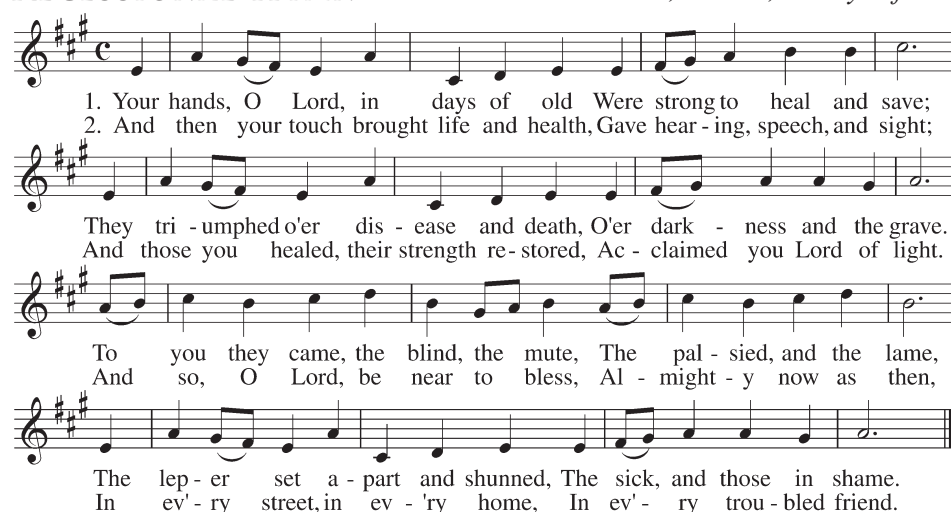
PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

Your Hands, O Lord, in Days of Old



1. Your hands, O Lord, in days of old Were strong to heal and save;
2. And then your touch brought life and health, Gave hear-ing, speech, and sight;

They tri-umphed o'er dis-ease and death, O'er dark-ness and the grave.
And those you healed, their strength re-stored, Ac-claimed you Lord of light.

To you they came, the blind, the mute, The pal-sied, and the lame,
And so, O Lord, be near to bless, Al-might-y now as then,

The lep-er set a-part and shunned, The sick, and those in shame.
In ev'-ry street, in ev'-ry home, In ev'-ry trou-bled friend.

Text: Matthew 14:35-36; Edward H. Plumptre, 1821-1891, alt., © 1986, GIA Publications, Inc.
Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzogl. Witemberg*, 1784



THE Cathedral of St. Joseph

THE FOURTH SUNDAY OF LENT

26 MARCH 2017



Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.

(Isaiah 66:10-11)

PROCESSIONAL HYMN

Rejoice, Jerusalem



1. Re-joice, Je-ru-sa-lem! and come, All those who
2. Je-ru-sa-lem: with what great joy I heard them
3. All glo-ry to the Fa-ther, Son, And to the

love her glo-rious face. Re-joice, dis-tressed and
say, "Let us go there!" And now at last we
Ho-ly Spir-it be; As from the first it

mourn-ful souls, And be con-soled by her em-brace.
take our stand With-in her gates to make our prayer.
was, is now, And will be for e-ter-ni-ty.

Text: *Laetare Jerusalem*, Isaiah 66:10, 11; Psalm 122; © 2005, World Library Publications
Tune: TRURO, LM; Williams' *Psalmodia Evangelica*, 1789



THE Cathedral of St. Joseph

1218 Eoff Street, Wheeling, WV 26003
304.233.4121

www.saintjosephcathedral.com



Dr. Michael Match, Director of Music
Mr. Tyler J. Greenwood, Associate Organist
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

ACKNOWLEDGEMENTS

The Cathedral of Saint Joseph gratefully acknowledges the following holders of copyright whose materials are employed in this worship leaflet: *Rejoice, Jerusalem; Psalm Response; Gospel Acclamation; Sanctus; Mystery of Faith; Great Amen; Agnus Dei; You Are Mine; Tree of Life; Your Hands, O Lord, in Days of Old* used with permission under OneLicense.net license #A-701662. All rights reserved.

GREETING

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done, and in what I have failed to do;

(All strike their breast as they say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Cantor: Ky-ri - e, e - le - i - son. All: Ky - ri - e, e - le - i - son.
Cantor: Chri - ste, e - le - i - son. All: Chri - ste, e - le - i - son.
Cantor: Ky - ri - e, e - le - i - son. All: Ky - ri - e, e - le - i - son.

Text & Music: *The Roman Missal*, © 2010, ICEL

COLLECT

(10:30) CHILDREN'S DISMISSAL FOR LITURGY OF THE WORD

LITURGY OF THE WORD

The readings may be found at #913 in the Gather Comprehensive hymnal.

READING I

1 Samuel 16:1b, 6-7, 10-13a

PSALM RESPONSE

Psalm 23:1-3a, 3b-4, 5, 6

The Lord is my shep - herd; there is noth - ing I shall want.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Columba Kelly, OSB, © 2003, GIA Publications, Inc.

READING II

Ephesians 5:8-14

GOSPEL ACCLAMATION

John 8:12

Glo - ry to you, O Word of God, Lord Je - sus Christ!

I am the light of the world, says the Lord;
whoever follows me will have the light of life.

Text: ICEL, © 1969
Music: Richard Proulx, © 1975, GIA Publications, Inc.

GOSPEL

John 9:1-41

HOMILY

(10:30) THE SECOND SCRUTINY

In order to inspire in the elect a desire for purification and redemption by Christ, three scrutinies are celebrated. By this means, first of all, the elect are instructed gradually about the mystery of sin, from which the whole world and every person longs to be delivered and thus saved from its present and future consequences. Second, their spirit is filled with Christ the Redeemer, who is the living water (gospel of the Samaritan woman in the first scrutiny), the light of the world (gospel of the man born blind in the second scrutiny), the resurrection and the life (gospel of Lazarus in the third scrutiny). From the first to the final scrutiny the elect should progress in their perception of sin and their desire for salvation.

Rite of Christian Initiation of Adults

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Amazing Grace

1. A - maz - ing grace! how sweet the sound, That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten - thou - sand years, Bright

saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
word my hope se - cures; He will my shield and
have al - read - y come; 'Tis grace has brought me
shin - ing as the sun, We've no less days to

now am found, Was blind, but now I see.
grace ap - pear The hour I first be - lieved!
por - tion be As long as life en - dures.
safe thus far, And grace will lead me home.
sing God's praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1807; st 5 attr. to John Rees, fl. 1859
Tune: NEW BRITAIN, CM; *Virginia Harmony*, 1831

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx © 1971, 1977, 2006, 2010, GIA Publications, Inc.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx © 1988, 2010, GIA Publications, Inc.